PRAYERS, PSALMS AND HYMNS

FOR THE USE OF

JEWISH CHILDREN.

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PRAYERS,

PSALMS AND HYMNS

FOR THE USE OF

JEWISH CHILDREN.

SECOND EDITION

LONDON:
GEORGE ROUTLEDGE & SONS, LTD.
BROADWAY HOUSE, 68—74 CARTER LANE, E. C.

5682—1921.

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PREFACE.

In producing this new and enlarged edition of "The Children's Hymn and Prayer Book" the compilers have had in view, in the first place, the special needs of the children attending the St. Petersburgh Place and Berkeley Street Synagogues, but the steady demand which followed the issue of their first edition proves that this book is likely to have a very wide circulation. Since the publication of the first hymn-book in 1901 by Miss L. Montagu and Miss T. A. Davis, Children's Services have been established in connection with several of our London and Provincial Synagogues, and it is earnestly to be hoped that the movement will spread all over the United Kingdom. The children attending the Services acquire the habit of public worship, and they find real pleasure in taking part in a Service which they can thoroughly understand and appreciate.

The original compilers have been assisted in producing their new edition by a small committee composed of the leaders of the Berkeley Street and St. Petersburgh Place Synagogue Children's Services. Mr. C. G. Montefiore generously placed at their disposal copies of the Children's Prayer Book, edited by Mrs. Morris Joseph and himself, and it is now embodied in the present volume. The Rev. S. Singer and Mr. C. G. Montefiore have very kindly looked over the prayers and hymns, and testified to their suitability. The compilers are particularly indebted to Miss T. A. Davis, Miss Falck, and Mr. F. Schloss for having found or adapted melodies for some of the hymns, and, in many instances, for having produced original music suited to the words selected.

They acknowledge with sincere thanks the courtesy which has enabled them to draw from many sources the hymns and melodies included in their compilation. Their thanks are due to Dr. Silverman and Rabbi Henry Cohen, on behalf of the Central Conference of American Rabbis, to Dr. Gottheil and Dr. Szold, Messrs. William Clowes & Son, and the Chairman of the "Hymns Ancient and Modern" Choir Committee, the South Place Religious Society, Mrs. Henry Lucas, Miss Matheson, Miss Wrigglesworth, the Rev. Charles Voysey, Mr. Israel Abrahams, Mr. John Farmer, the Rev. Godfrey Thring, Mr. F. D. How, Messrs. James Nisbet & Co., and Messrs. Ticknor & Fields (of Boston) for Hymns; to the Editors and Proprietors of "The Voice of Prayer and Praise," the Proprietors of "Hymns Ancient and Modern," the Wardens of the West London Synagogue of British Jews, Miss Cécile Hartog, and the Executors of the late Mr. Charles Salaman for Melodies. They have made every effort to discover the owners of copyrights and to obtain their consent to publication, and they hope that, where they have not succeeded in their search, their omission to refer to the owners will be pardoned.

In order to facilitate the conduct of Services, the compilers have caused the Hebrew words to be printed both according to the German and the Portuguese pronunciations. Knowing that their book has found its way to many home circles, and that it is used for family worship, they have included in the present edition Prayers for the Festivals and for Friday Nights. It is hoped that these Prayers may also be of use at the Children's Services specially arranged for these holy seasons.

SABBATH PRAYERS FOR CHILDREN.

Almighty God, be with us, we beseech Thee, in our worship this day. Help us, so that our prayers may come not only from our lips, but from our hearts. While we pray may we remember that we are standing in Thy presence, O Father in Heaven and King of kings. So shall we speak to Thee in all love and reverence. Amen.

(1.) My God, the soul which Thou gavest me is pure. Thou didst create it and form it and breathe it into me: Thou dost keep it within me during my life on earth, and Thou wilt hereafter take it to life everlasting. As long as my soul is within me, I will give thanks unto Thee, O Lord my God, and God of my fathers, King of the Universe and Lord of all souls. Blessed art Thou, O God, who givest life to the dead.

(2.) Blessed art Thou, O Lord our God, King of the Universe, who raisest those that are bowed down.

Blessed art Thou, O Lord our God, King of the Universe, who givest strength to the weary.

Blessed art Thou, O Lord our God, King of the Universe, who hast chosen Thy people Israel to make known Thy will.

(3.) May it be Thy will, O Lord our God, and the God of our fathers, to make us walk in Thy law, and cleave to

Thy commandments. O help us to fear Thee and to love Thee, in private as well as in public. Let not sin or temptation have power over us; keep us far from evil thoughts and evil deeds. May we ever speak the truth openly and in our hearts. Cause us to cling to what is good, and lead our hearts unto Thee. Blessed art Thou, O Lord, who bestowest lovingkindnesses upon Israel and upon all mankind.

Numbers vi. 22—27.

(4.) "And the Lord spake unto Moses, saying, Speak unto Aaron, and unto his sons, saying, Thus shall ye bless the children of Israel, saying unto them—The Lord bless thee, and keep thee; the Lord make His face shine upon thee, and be gracious unto thee; the Lord lift up His face upon thee, and grant thee peace. And they shall put my name upon the children of Israel, and I will bless them."

(5.) Lord of all worlds, not because of our righteousness do we lay our prayers before Thee, but because of Thine abundant mercy. O Lord, hear us and forgive. What are we, what is our goodness, what is our strength? What dare we say to Thee, O Lord God of our fathers? Are not the mightiest heroes as nothing before Thee, men of fame as though they had not existed, and wise men as though they knew nothing? For all is vanity, save the pure soul which will have hereafter to give an account before the throne of Thy glory.

(6.) Sovereign of the Universe, and Lord of lords, we do not pray to Thee because we think we are good and righteous and deserve Thy care, but because we trust in Thy pity and Thy love. We know that we often do wrong and often go astray; our power is small, our understanding is

little. Without Thy help, our strength is weakness. The wisest men in Thy sight are not wise; the best of us are in Thy sight faulty. Nevertheless, we ask Thee, in faith and hope, to give us strength and courage, so that, as far as in us lies, we, through Thy help, may do our duty and perform Thy will. Amen.

(7.) It is our duty to thank Thee, O God, and to praise Thy name. How happy are we, and how pleasant is our lot. Happy are we, who, morning and evening, twice every day, declare:

"Hear, O Israel, the Lord our God, the Lord is One. Blessed be the name of His glorious Kingdom for ever and ever."

(8.) Thou wast One before Thou didst create the world, and the same One God Thou hast been ever since Thou didst create it. God Thou art in this world, and God Thou still wilt be in the world to come; Thou dost not change; Thy years have no end. Make Thy name holy throughout the world, and set Israel free from his distresses. Blessed art Thou, O Lord, who makest Thy name holy throughout the world.

(9.) Thou art the Lord God in the heavens above and on the earth beneath; Thou art the first, and Thou art the last, and besides Thee there is no God. Thou hast made the heavens and the earth, the sea and all that is therein: and who among all the works of Thy hand can say unto Thee: "What doest Thou?" or "What workest Thou?" Our Father who art in heaven, be gracious and merciful unto us. O hasten the coming of the time when all the kingdoms of the earth may know that Thou art the Lord God, even Thou only. Then nation shall not lift up sword

against nation, neither shall they learn war any more, and the earth shall be full of the knowledge of the Lord as the waters cover the sea.

(10.)

יְיָ מָלָךְ יְיָ מָלָךְ יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד׃

The Lord reigneth, the Lord hath reigned, the Lord shall reign for ever and ever.

וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל־הָאָרֶץ׃ בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד וּשְׁמוֹ אֶחָד׃

And the Lord shall be King over all the earth; in that day shall the Lord be One and His name One.

בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

Bless ye the Lord, who is ever blessed.
Blessed be the Lord, who is blessed for ever and ever.

(11.) (*a*)

Our Father, this is Thy Sabbath Day. We draw nigh to Thee with hearts full of joy and thankfulness. Before this day is over, O Lord, may we feel more strongly that Thou art near to us, and lovest us, and wilt take care of us always. Do Thou help us during the week that is before us, and teach us to be good. Our God! bless our dear parents and let us never cause them pain; take care of our sisters and brothers, and let us all try together to do what pleases Thee. Do not let unkind words or thoughts spoil this Thy holy day; but fill our hearts with love and

tenderness. O our Father, we trust in Thee, and are at peace.

or (*b*)

(12.) Almighty God, we thank Thee for this Sabbath Day which Thou hast given us in Thy great goodness—this holy day on which we come together to bless and praise Thee We thank Thee for the joy of worshipping Thee, for the opportunity of telling Thee what is in our hearts, of speaking to Thee as children do to a loving father.

O God, Thy mercies are new every morning. Not a day passes without leaving with us some token of Thy love; for Thou dost grant us more blessings than we can count, and dost shield us from dangers that we neither see nor know of. Thou hast given us life and health; Thou hast placed us in a beautiful world; Thou hast given us dear ones to watch over and to guide us. For these and for all Thy good gifts we thank Thee, and more still for all the love that has given them to us. Help us, O God, to be thus grateful always.

Be with us, O God, during the coming week. Teach us to do Thy will. Show us what our duty is, and make us brave in performing it. Help us to overcome our failings—our indolence, our ill-temper, our wilfulness—and to find our greatest delight in serving Thee. Help us to be kind to those about us—helpful to the struggling, pitiful to those who suffer, gentle and thoughtful to all. Help us to find our delight and pride in being Israelites, in showing by our conduct the beauty of our religion. May every day we live bring us nearer to Thee in goodness, and make us worthier of Thy boundless love! Amen.

or (*c*)

(13.) We thank Thee, O Heavenly Father, for all Thy goodness and mercy towards us, and we praise Thee for

Thy lovingkindness. We thank Thee for giving us life, and for all our daily blessings: for our happy homes, for the love and care with which we are surrounded, and for the joys and pleasures which Thou hast given us. Thou art our Shepherd, and we are Thy sheep. May we never stray from the fold of Israel, and may the observance of this Sabbath Day bring peace and gladness to us!

May the Lord preserve us from all evil! May He keep our souls! May He guard our going out and our coming in from this time forth and for evermore! Amen.

or (*d*)

(**14.**) Lord of lords and King of kings, we offer our prayers and supplications to Thee. Strengthen us, we beseech Thee, to do Thy will and to love and serve Thee always. Keep us, Thy children, from all evil; help us to be good and obedient; unselfish and loving to all around us. Guard us from temptation and preserve us from envious thoughts and bad temper, and grant that we may always follow Thy commandments. We pray Thee, let Thy tender care be over us through this and every day, for Thou art our Heavenly Father. Keep our footsteps wherever we go; shield and deliver us from all harm. Amen.

or (*e*)

(**15.**) O God, do Thou help us while, on this Thy Sabbath Day, we look back upon the past week, and think of the way in which we have spent it. If we have been good during the days just gone, may the thought give us strength and courage to be better still in the days to come. And if we have not done as well as we might, if we have been wilful or selfish or ill-tempered, then aid us, we pray Thee, to cure our faults, and to make a braver fight for goodness.

When temptation is near, O be Thou near too, and give us strength to overcome it. Help us so that we may always

have the courage to speak the truth, however hard it may be. Help us to be patient and loving to our brothers and sisters and companions, giving always "the soft answer that turneth away wrath"; to forego our own wishes for the sake of others; to act kindly towards every one, and especially to be tender and thoughtful to the weak and the helpless. And so may we all become worthy of being Thy children, O Heavenly Father, who art ever loving and merciful! Amen.

(16.) Blessed be He who spake, and the world was. Blessed be He who sayeth and doeth. Blessed be He who created the world. Blessed be He who hath pity upon all His creatures. Blessed be He who giveth a good reward to those who love Him. Blessed be He in whom there is no forgetfulness, or respect of persons, or taking of bribes. Blessed be He who hath caused His people Israel to inherit rest on this holy Sabbath. Blessed art Thou, our Father, for evermore.

I Chronicles xxix. 10—13. Nehemiah ix. 5, 6.

(17.) "And David blessed the Lord in the presence of all the congregation: and David said,—Blessed be Thou, O Lord God of Israel, our Father, for ever and ever. Thine, O Lord, is the greatness, the power, the glory, the victory and the majesty: for all that is in the heavens and in the earth is Thine: Thine, O Lord, is the sovereignty, and Thou art exalted Supreme above all powers. Riches and honour proceed from Thee, and Thou hast dominion over all: and in Thy hand is power and might: and in Thy hand it is to make great, and to give strength unto all. And now, O our God, we thank Thee and praise Thy glorious name." "And the people shall bless Thy honoured name, for Thou art exalted above all blessing and praise.

Thou art Lord alone; Thou hast made the heaven, the heaven of heavens, with all their host, the earth and all that is thereon: the seas, and all that is in them; and Thou preservest them all; and the host of heaven worshippeth Thee."

(18.) The breath of every living thing shall bless Thy name, O Lord our God, and the spirits of all flesh shall glorify Thee. Thou art God from everlasting to everlasting, and besides Thee we have no redeemer or saviour to care for and have pity upon us. In all times of trouble we have none to help us but Thee. God of all creatures, Lord of all things, Thou rulest the world and all Thy creatures in wisdom and lovingkindness. Thou, O Lord, never sleepest; Thou healest the sick, raisest up those who are bowed down, and causest the dead to live again. Thee alone do we adore.

(19.) Blessed art Thou, O Lord our God, King of the Universe, who formest the light, and createst darkness, makest peace, and createst all things. All creation shall give thanks unto Thee, praise Thee, and declare that there is none holy like the Lord. All shall praise Thee as the Creator and Ruler of the World. Thou art the Source of Life: yea, Thou art the Spirit by which all things live. In Thy goodness and mercy Thou renewest day by day the work of the creation. How great are Thy works, O Lord! in wisdom hast Thou made them all. Everlasting God, in the abundance of Thy lovingkindness have pity upon us.

(20.) With everlasting love Thou hast loved us, O Lord our God, with great and exceeding pity hast Thou pitied us. O our Father, our King, Thou didst help our fathers in sore trials and temptations to trust in Thee,

to sanctify Thy name and to do Thy will; do Thou help us too, O our Father: strengthen us that we may do Thy will. Give us understanding that we may know what we ought to do; purify our hearts so that we may serve Thee in truth. Make our hearts cleave to Thy commandments; even as Thou lovest us, O our Father, so may we, Thy children, learn to love Thee and to revere Thy name. Thou hast chosen us to proclaim Thy unity and to love Thy name; Thou hast bidden us be holy before Thee. Blessed art Thou, O Lord, who in love hast chosen Thy people Israel.

(21.) Deut. vi. 4—9.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד׃

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ
וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ
בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם
עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

Hear, O Israel: the Lord our God, the Lord is One.

Blessed be the name of His glorious Kingdom for ever and ever.

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might. And

these words, which I command thee this day, shall be upon thy heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the door posts of thy house, and upon thy gates.

(22.) O Lord, open Thou my lips, and my mouth shall declare Thy praise.

Blessed art Thou, O Lord our God, and the God of our fathers, who dealest kindly and lovingly with Thy children, who rememberest the piety of our forefathers, and in Thy great mercy bestowest Thy loving help upon all. Blessed art Thou, O Lord, our Shield, our Saviour and our King.

(23.) Thou, O Lord, art mighty for ever; Thou makest the dead to live, and art mighty to save. Thou sustainest the living with lovingkindness, revivest the dead with great mercy, supportest the falling, healest the sick, and keepest Thy faith with those who die. Who is like unto Thee, Lord of mighty acts, and who resembleth Thee, O King, who killest and restorest to life, and causest salvation to spring forth? Yea, faithful art Thou to revive the dead. Blessed art Thou, O Lord, who revivest the dead.

(24.)

וְאַתָּה קָדוֹשׁ · וּשְׁמְךָ קָדוֹשׁ וּקְדוֹשִׁים בְּכָל־יוֹם יְהַלְלוּךָ סֶלָה :

קָדוֹשׁ אַתָּה · וְנוֹרָא שְׁמֶךָ · וְאֵין אֱלוֹהַּ מִבַּלְעָדֶיךָ :

בָּרוּךְ אַתָּה יְיָ · הָאֵל הַקָּדוֹשׁ :

יִמְלֹךְ יְיָ לְעוֹלָם ' אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ :

בָּרוּךְ אַתָּה יְיָ ' הָאֵל הַקָּדוֹשׁ :

And Thou art holy, O Thou who abidest amidst the praises of Israel.

Holy, Holy, Holy, is the Lord of Hosts; the whole earth is full of His glory.

Blessed is the glory of the Lord, from the place of His residence.

The Lord shall reign for ever; even thy God, O Zion, unto all generations. Hallelujah!

Blessed art Thou, O Lord, the holy God.

(25.) Thou favourest man with knowledge, and teachest mortals understanding; O favour us with knowledge, understanding and discernment. Blessed art Thou, O Lord, gracious Giver of knowledge.

Cause us to return, O our Father, unto Thy Law; draw us near, O our King, into Thy service; and bring us back in perfect repentance into Thy presence. Blessed art Thou, O Lord, who delightest in repentance.

Forgive us, O our Father, for we have sinned; pardon us, O our King, for we have transgressed; for Thou, O God, art good and forgiving. Blessed art Thou, O Lord, who art gracious and dost abundantly pardon.

(26.) Heal us, O Lord, and we shall be healed; save us, and we shall be saved; for Thou art our praise! Restore our health, and grant a perfect cure for all our diseases, pains and wounds: for Thou, O God, art a merciful and faithful Physician! Blessed art Thou, O Lord, who healest the diseases of Thy people Israel.

Bestow Thy blessings, O Lord our God, on this year, and bless its fruits; grant Thy blessing on the face of the earth, and satisfy us with Thy goodness: bless our years and make them good years! Blessed art Thou, O Lord, who blessest the years.

Hear our voice, O Lord our God, most gracious Father, have compassion and mercy upon us, and accept our prayers with mercy and favour; for Thou art God, who hearkenest to prayers and supplications! Dismiss us not empty from Thy presence, O our King, for Thou hearest the prayers of every mouth. Blessed art Thou, O Lord, who hearkenest to prayer.

(27.) Our God, and God of our fathers, accept our Sabbath Day; make us holy through Thy commandments, satisfy us with Thy goodness, and purify our hearts to worship Thee in truth. In Thy love and favour, O Lord our God, grant that we may reverence Thy holy Sabbath. and may Israel, who hallow Thy name, rest thereon. Blessed art Thou, O Lord, who hallowest the Sabbath.

(or)

(28.) Our God, and God of our fathers, help us to make our Day of Rest pleasing in Thy sight. Help us to perform Thy commands, and so to make our lives holy. Help us to make obedience to Thee our highest aim. Help us, we pray Thee, to make our hearts pure, so that we may serve Thee with all our might. May Thy Spirit rest upon us, so that we may cherish the Sabbath Day with reverence and with love! O God, who hast commanded us to hallow the Sabbath Day, we bless Thy name.

(29.) We give thanks unto Thee, for Thou art the Lord our God, and the God of our fathers for ever; Thou art the

Rock of our lives, our Shield and our Help through every age. We will give thanks unto Thee, and declare Thy praise: for our lives which are in Thy hands, and for our souls which are in Thy charge; for Thy wondrous goodness which is daily with us, and for Thy loving-kindness which is at all times granted us, at morn, noon and even. O Thou who art all-good, whose mercies fail not; Thou, merciful Being, whose lovingkindness never ceases, for evermore we put our trust in Thee.

(30.) And for all these mercies may Thy name, O our King, be praised and highly exalted for ever and ever. All that live shall give thanks unto Thee, and shall ever truly praise Thy great name, O God of our salvation and our help. Blessed art Thou, O Lord, whose name is All-Good, and unto whom it is fitting to give thanks.

(31.) Grant peace and happiness, blessing and mercy, unto us, unto all Israel and unto all mankind. Bless us, our Father, even all of us together, with the light of Thy countenance. Blessed art Thou, O Lord, who blessest Thy people Israel and all Thy children with peace.

(32.) O my God, guard my tongue from evil and my lips from speaking falsely. To those who wrong me, may my soul be silent; yea, let my soul be humble as the dust to every one. Open Thon my heart to Thy will; strengthen my desire to obey Thy commandments. May my thoughts and my prayers be acceptable unto Thee now and evermore! Amen.

(33.)

THE TEN COMMANDMENTS.

אָנֹכִי יְהוָה אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים :

לֹא־יִהְיֶה לְךָ אֱלֹהִים אֲחֵרִים עַל־פָּנָי : לֹא־תַעֲשֶׂה לְךָ פֶסֶל וְכָל־תְּמוּנָה אֲשֶׁר בַּשָּׁמַיִם מִמַּעַל וַאֲשֶׁר בָּאָרֶץ מִתָּחַת וַאֲשֶׁר בַּמַּיִם מִתַּחַת לָאָרֶץ : לֹא־תִשְׁתַּחֲוֶה לָהֶם וְלֹא תָעָבְדֵם כִּי אָנֹכִי יְהוָה אֱלֹהֶיךָ אֵל קַנָּא פֹּקֵד עֲוֹן אָבֹת עַל־בָּנִים עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים לְשֹׂנְאָי : וְעֹשֶׂה חֶסֶד לַאֲלָפִים לְאֹהֲבַי וּלְשֹׁמְרֵי מִצְוֹתָי :

לֹא תִשָּׂא אֶת־שֵׁם־יְהוָה אֱלֹהֶיךָ לַשָּׁוְא כִּי לֹא יְנַקֶּה יְהוָה אֵת אֲשֶׁר־יִשָּׂא אֶת־שְׁמוֹ לַשָּׁוְא :

זָכוֹר אֶת־יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ : שֵׁשֶׁת יָמִים תַּעֲבֹד וְעָשִׂיתָ כָּל־מְלַאכְתֶּךָ : וְיוֹם הַשְּׁבִיעִי שַׁבָּת לַיהוָה אֱלֹהֶיךָ לֹא־תַעֲשֶׂה כָל־מְלָאכָה אַתָּה וּבִנְךָ וּבִתֶּךָ עַבְדְּךָ וַאֲמָתְךָ וּבְהֶמְתֶּךָ וְגֵרְךָ אֲשֶׁר בִּשְׁעָרֶיךָ : כִּי שֵׁשֶׁת־יָמִים עָשָׂה יְהוָה אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ אֶת־הַיָּם וְאֶת־כָּל־אֲשֶׁר־בָּם וַיָּנַח בַּיּוֹם הַשְּׁבִיעִי עַל־כֵּן בֵּרַךְ יְהוָה אֶת־יוֹם הַשַּׁבָּת וַיְקַדְּשֵׁהוּ :

כַּבֵּד אֶת־אָבִיךָ וְאֶת־אִמֶּךָ לְמַעַן יַאֲרִכוּן יָמֶיךָ עַל הָאֲדָמָה אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ :

לֹא תִּרְצָח :

לֹא תִּנְאָף :

לֹא תִגְנֹב׃

לֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁקֶר׃

לֹא־תַחְמֹד בֵּית רֵעֶךָ לֹא־תַחְמֹד אֵשֶׁת רֵעֶךָ וְעַבְדּוֹ וַאֲמָתוֹ וְשׁוֹרוֹ וַחֲמֹרוֹ וְכֹל אֲשֶׁר־לְרֵעֶךָ׃

1. I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

2. Thou shalt have no other gods besides me. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in the heavens above, or that is in the earth beneath, or that is in the waters under the earth. Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generations of them that hate me; and showing mercy unto thousands of them that love me and keep my commandments.

3. Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh His name in vain.

4. Remember the Sabbath Day to keep it holy Six days shalt thou labour, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: thereon thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, thy cattle, nor the stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested on the seventh day; wherefore the Lord blessed the seventh day and hallowed it.

5. Honour thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee.

6. Thou shalt not murder.

7. Thou shalt not commit adultery.

8. Thou shalt not steal.

9. Thou shalt not bear false witness against thy neighbour.

10. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

(34) PRAYER FOR THE KING. (*a*)

Our Father, we humbly ask Thee to bless our Sovereign Lord King Edward, our Queen Alexandra, and all the Royal Family. O do Thou put it into the hearts of the King and his counsellors to lead our Empire to peace, and to make it great in goodness.

Help us to try to be obedient to those who are placed over us, thorough and earnest in all our work, so that when we are old enough we may know how to serve our country well O do Thou teach us how to lead pure and upright lives, and grant that we should always remember Thy love m all we do, and in all we try to do. Amen.

or (*b*)

(35.) Almighty God, we pray to Thee for our Sovereign Lord King Edward, our Queen Alexandra, and all the Royal Family. We beseech Thee to bless and keep them. Grant the King and his counsellors wisdom to govern this Empire in accordance with Thy holy will, so that it may help to set righteousness and justice in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when Thy rule will be accepted by all mankind,

and when the reign of peace and love will be established in the world. Amen.

I Kings viii. 56—60.

(36.) "Blessed be the Lord, who hath given rest to His people Israel, according to all that He has spoken; not any one thing hath failed of all the gracious words which He spake by the hand of His servant Moses. May the Lord our God be with us, as He was with our fathers! May He not leave nor forsake us! May He incline our hearts towards Him, to walk in all His ways, and to keep His commandments, His statutes and judgments, which He commanded unto our fathers! And let these my words, wherewith I have made supplication before the Lord, be nigh unto the Lord our God day and night, that He maintain the cause of His servant, and the cause of His people Israel in their daily necessities; that all the people of the earth may know that the Lord is God, and that there is none else."

Isaiah lix. 20, 21.

(37.) "A Redeemer shall come unto Zion and to them who turn from transgression in Jacob, saith the Lord. And as for me, this is my covenant with them, saith the Lord: My Spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy children, nor out of the mouth of thy children's children, saith the Lord, from henceforth and for ever."

(38.) Thou art holy, O Thou who dwellest amidst the praises of Israel. Thou art good and forgiving, and of great lovingkindness to all them that call upon Thee. The Lord of Hosts is with us; the God of Jacob is our stronghold. O Lord of Hosts, happy is the man who

trusteth in Thee. Be strong and let your heart take courage, all ye that hope in the Lord.

(**39.**) Blessed be our God, who hath created us to make known His glory, and hath appointed us to be His witnesses, and hath planted eternal life within us. May He cause us to understand His laws, and place His fear and love within our hearts, that we may do His will and serve Him uprightly! May it be His will that we keep His commandments in this world, and that we may live again in the bliss of the world to come! Amen.

(**40.**) May the Lord our God be with us, as He was with our fathers; may He not leave or forsake us; may He incline our hearts towards Him to walk in all His ways and to keep His commandments which He commanded unto our fathers! May we remember the words which are written: "Be strong and of good courage; be not terrified, neither be thou dismayed; for the Lord thy God is with thee, whithersoever thou goest"! Amen.

(**41.**) Thou art One, and Thy name is One, and who is like Thy people Israel, a people set apart unto Thee from among all the peoples of the earth? A day of rest and holiness Thou gavest to Thy people, a rest of love and peace; a perfect rest in which Thou takest pleasure. Let Thy children learn to understand that their rest is from Thee, and that through it they sanctify Thy name. Amen.

(**42.**)

אֵין כֵּאלֹהֵינוּ ׳ אֵין כַּאדוֹנֵינוּ ׳ אֵין כְּמַלְכֵּנוּ ׳ אֵין
כְּמוֹשִׁיעֵנוּ : מִי כֵאלֹהֵינוּ ׳ מִי כַאדוֹנֵינוּ ׳ מִי כְמַלְכֵּנוּ ׳
מִי כְמוֹשִׁיעֵנוּ : נוֹדֶה לֵאלֹהֵינוּ ׳ נוֹדֶה לַאדוֹנֵינוּ ׳ נוֹדֶה

לְמַלְכֵּנוּ ׳ נוֹדֶה לְמוֹשִׁיעֵנוּ : בָּרוּךְ אֱלֹהֵינוּ ׳ בָּרוּךְ אֲדוֹנֵינוּ ׳ בָּרוּךְ מַלְכֵּנוּ ׳ בָּרוּךְ מוֹשִׁיעֵנוּ : אַתָּה הוּא אֱלֹהֵינוּ ׳ אַתָּה הוּא אֲדוֹנֵינוּ ׳ אַתָּה הוּא מַלְכֵּנוּ ׳ אַתָּה הוּא מוֹשִׁיעֵנוּ : אַתָּה תוֹשִׁיעֵנוּ ׳ אַתָּה תָקוּם תְּרַחֵם צִיּוֹן ׳ כִּי עֵת לְחָנְנָהּ ׳ כִּי בָא מוֹעֵד :

There is none like our God: there is none like our Lord: there is none like our King: there is none like our Saviour. Who is like our God? Who is like our Lord? Who is like our King? Who is like our Saviour? We will give thanks unto our God: we will give thanks unto our Lord: we will give thanks unto our King: we will give thanks unto our Saviour. Blessed be our God! Blessed be our Lord! Blessed be our King! Blessed be our Saviour! Thou art our God! Thou art our Lord! Thou art our King! Thou art our Saviour! Thou wilt save us; "Thou wilt arise and have mercy on Zion, when the time to favour her, yea, the appointed time, hath arrived."

(43.) It is our duty to praise the Lord of all; to give glory to Him who made the world at the beginning, and who chose His people Israel to make known to all mankind His righteousness and unity. Therefore we humble ourselves before God, and pray to Him to make us worthy of our calling and our charge; we offer worship and thanks to the Supreme King of kings, the holy and blessed One, who stretched forth the heavens and laid the foundations of the earth, who dwelleth in the high and holy place, but with him also that is of a contrite and humble spirit. He is our God, there is none else: in truth He is our King und our Father; there is none besides Him; as it is written

in the Law, "Know, therefore, this day and lay it to thine heart, that the Lord He is God in heaven above and on the earth beneath, there is none else."

(44.) Trusting in Thee, O Lord our God, we hope speedily to behold the glory of Thy might, when false gods shall cease to take Thy place in the hearts of men, when the world will be perfected under the kingdom of the Almighty, and all mankind will call upon Thy name, when Thou wilt turn unto Thyself all the wicked of the earth. Let all the inhabitants of the world know that unto Thee every knee must bow, every tongue must swear devotion. Before Thee, O Lord our God, let them humble themselves; and unto Thy glorious name let them give honour; let them all accept the yoke of Thy kingdom, and do Thou reign over them speedily, and for ever and ever. For the kingdom is Thine, and to all eternity Thou wilt reign in glory; as it is written in Thy Law, The Lord shall reign for ever and ever. And it is said, And the Lord shall be King over all the earth: in that day shall the Lord be One, and His name One. Amen.

(45.)

אֲדוֹן עוֹלָם · אֲשֶׁר מָלַךְ בְּטֶרֶם כָּל־יְצִיר נִבְרָא :
לְעֵת נַעֲשָׂה בְחֶפְצוֹ כֹּל · אֲזַי מֶלֶךְ שְׁמוֹ נִקְרָא :
וְאַחֲרֵי כִּכְלוֹת הַכֹּל · לְבַדּוֹ יִמְלוֹךְ נוֹרָא :
וְהוּא הָיָה · וְהוּא הֹוֶה · וְהוּא יִהְיֶה בְּתִפְאָרָה :
וְהוּא אֶחָד · וְאֵין שֵׁנִי לְהַמְשִׁיל לוֹ לְהַחְבִּירָה :
בְּלִי רֵאשִׁית · בְּלִי תַכְלִית · וְלוֹ הָעֹז וְהַמִּשְׂרָה :
וְהוּא אֵלִי · וְחַי גּוֹאֲלִי · וְצוּר חֶבְלִי בְּעֵת צָרָה :

וְהוּא נִסִּי וּמָנוֹס לִי · מְנָת כּוֹסִי בְּיוֹם אֶקְרָא
בְּיָדוֹ אַפְקִיד רוּחִי · בְּעֵת אִישַׁן וְאָעִירָה
וְעִם רוּחִי גְּוִיָּתִי · יְיָ לִי וְלֹא אִירָא

Lord of the Universe! who reigned before aught was created; when by His will all things were made, then was His name proclaimed King.

And hereafter, when all things shall have an end, He, tremendous, alone will reign; who was, and is, and ever will be in glory.

He is ONE, and there is no second to compare or to consort with Him. He is without beginning, without end; to Him belong strength and dominion.

He is my God and my living Redeemer; the Rock of my portion in the day of trouble. He is my banner and my refuge; the portion of my cup on the day when I call.

Into His hand I commend my spirit, sleeping or waking; and with my spirit, my body also: the Lord is with me, and I will not fear.

(or)

Lord of the Univarse, who made
  The world and every living thing,
When first all earth His will obeyed,
  Then was His name proclaimed as King.

And at the end of days will He,
  To whom nor change nor time is known,
Who was, and is, and still will be,
  In endless glory reign alone.

He is the King of kings, and none
  Can share His wisdom, power and might;
The Lord our God, the Lord is One,
  In love and mercy infinite.

My God and my Redeemer He,
  My Rock in sorrow's darkest day;
A Help and Refuge unto me,
  My Portion sure, my Shield and Stay.

My soul unto His care divine
  Do I commend; I will not fear:
My body with it I resign,
  Waking or sleeping, God is near.

May the words of our mouth and the thoughts of our heart be acceptable unto Thee, O Lord, our Rock and our Redeemer!

O Thou who makest peace in his high heavens, do Thou grant peace unto us and unto all Thy children. Amen.

SCRIPTURE VERSES.

A.

1. Hear, O Israel: the Lord our God, the Lord is One. —*Deut.* vi. 4.

2. And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might.—*Deut.* vi. 5.

3. I am the first, and I am the last; and besides me there is no God.—*Isa.* xliv. 6.

4. Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.—*Isa.* xlv. 22.

5. And the Lord shall be king over all the earth: in that day shall the Lord be one, and his name one.—*Zech.* xiv. 9.

6. The Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart. —1 *Sam.* xvi. 7.

7. For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.—*Isa.* lvii. 15.

8. Can any hide himself in secret places that I shall not see him? do not I fill heaven and earth? saith the Lord. —*Jer.* xxiii. 24.

9. But now, O Lord, thou art our Father; we are the clay, and thou our potter; and we all are the work of thy hand.—*Isa.* lxiv. 8.

10. Have we not all one father? hath not one God created us?—*Mal.* ii. 10.

B.

1. And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart and with all thy soul, to keep the commandments of the Lord, and his statutes, which I command thee this day for thy good?—*Deut.* x. 12, 13.

2. For this commandment which I command thee this day, it is not too hard for thee, neither is it far off. It is not in heaven, that thou shouldst say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? Neither is it beyond the sea, that thou shouldst say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.—*Deut.* xxx. 11—14.

3. Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.—*Eccl.* xii. 13.

C.

1. Ye shall be holy; for I the Lord your God am holy. —*Lev.* xix. 2.

2. Let justice roll down as waters, and righteousness as a perpetual stream.—*Amos* v. 24.

3. I desire love, and not sacrifice; the knowledge of God, rather than burnt offerings.—*Hosea* vi. 6.

4. These are the things that ye shall do: speak ye every man the truth with his neighbour; execute the judgment of truth and peace in your gates: and let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the Lord.—*Zech.* viii. 16, 17.

5. He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God.—*Micah* vi. 8.

D.

1. For though he cause grief, yet will he have compassion according to the multitude of his mercies. For he doth not afflict willingly, nor grieve the children of men.—*Lam.* iii. 32, 33.

2. The Lord is good, a stronghold in the day of trouble; and he knoweth them that put their trust in him.—*Neh.* i. 7.

3. Trust in the Lord with all thy heart, and lean not upon thine own understanding.—*Prov.* iii. 5.

4. Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. Trust in the Lord for ever: for the Lord is an everlasting rock.—*Isa.* xxvi. 3.

5. For I the Lord thy God will hold thy right hand, saying unto thee, Fear not: I will help thee.—*Isa.* xli. 13.

6. Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for thou art my praise.—*Jer.* xvii. 14.

E.

1. The Lord, the Lord, a God full of compassion and gracious, long-suffering, and plenteous in lovingkindness and truth; keeping lovingkindness for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty.—*Exodus* xxxiv. 6, 7.

2. I am the Lord who exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord.—*Jer.* ix. 24.

3. The fear of the Lord is to hate evil.—*Prov.* viii. 13.

4. Thou art a God ready to pardon, gracious and merciful, slow to anger, and of great lovingkindness.—*Neh.* ix. 17.

5. He retaineth not his anger for ever, because he delighteth in mercy.—*Micah* vii. 18.

6. Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.—*Isa.* li. 7.

F.

1. If there be among you a poor man, one of thy brethren, thou shalt not harden thy heart, nor shut thy hand from thy poor brother, but thou shalt open thy hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.—*Deut.* xv. 7.

2. When thou reapest thy harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the Lord thy God may bless thee in all the work of thy hands. When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow. When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow.—*Deut.* xxiv. 19—21.

3. He that oppresseth the poor reproacheth his Maker: but he that hath mercy on the needy honoureth him.—*Prov.* xiv. 31.

4. He that hath pity upon the poor lendeth unto the Lord.—*Prov.* xix. 17.

5. The rich and poor meet together; the Lord is the maker of them all.—*Prov.* xxii. 2.

6. He judged the cause of the poor and needy; then it was well with him; was not this to know me? saith the Lord.—*Jer.* xxii. 16.

G.

1. If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. If thou see the ass of him that hateth thee lying under his burden, thou shalt surely help with him.—*Exodus* xxiii. 4, 5.

2. Thou shalt not take vengeance, nor bear any grudge against the children of thy people; but thou shalt love thy neighbour as thyself: I am the Lord.—*Lev.* xix. 18.

3. If a stranger sojourn with thee in your land, ye shall not vex him. But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the Lord your God.—*Lev.* xix. 33, 34.

4. Rejoice not when thine enemy falleth; and let not thy heart be glad when he is overthrown. Say not, I will do so to him as he hath done to me; I will render to the man according to his work. If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink.—*Prov.* xxiv. 17, 29, xxv. 21.

5. Thou shalt not follow a multitude to do evil.—*Exodus* xxiii. 2.

H.

1. Thou shalt not go up and down as a talebearer among thy people.—*Lev.* xix. 16.

2. Where no wood is, the fire goeth out: so where there is no talebearer, the strife ceaseth. As coals are to hot embers, and wood to fire; so is a quarrelsome man to kindle strife.—*Prov.* xxvi. 20, 21.

3. He that covereth a transgression seeketh love; but he that harpeth on a matter separateth very friends.—*Prov.* xvii. 9.

4. It is an honour for a man to keep aloof from strife: but every fool will be quarrelling.—*Prov.* xx. 3.

5. Hatred stirreth up strifes: but love covereth all transgressions.—*Prov.* x. 12.

6. A soft answer turneth away wrath, but grievous words stir up anger.—*Prov.* xv. 1.

7. He that hath no rule over his own spirit is like a city that is broken down, and without walls.—*Prov.* xxv. 28.

8. He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.—*Prov.* xvi. 32.

9. Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.—*Prov.* xv. 17.

10. Better is a little with righteousness than great revenues with injustice.—*Prov.* xvi. 8.

11. Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.—*Prov.* xvi. 19.

12. Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.—*Prov.* xxviii. 6.

13. Better is a little with the fear of the Lord, than great treasure, and trouble therewith.—*Prov.* xv. 16.

I.

1. A righteous man regardeth the life of his beast.—*Prov.* xii. 10.

2. Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure —*Lev.* xix. 35.

3. Thou shalt rise up before the hoary head, and honour the face of the old man, and thou shalt fear thy God: I am the Lord.—*Lev* xix. 32.

4 Go to the ant, thou sluggard; consider her ways, and be wise.—*Prov.* vi. 6.

5. The slothful will not plough by reason of the winter, therefore shall he beg in harvest, and have nothing.—*Prov.* xx. 4.

6. Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches; but let him that glorieth glory in this, that he understandeth and knoweth me.—*Jer.* ix. 23, 24.

7. Let another man praise thee, and not thine own lips. —*Prov.* xxvii. 2.

8. He that is of a cheerful heart hath a continual feast.—*Prov.* xv. 15.

9. Lying lips are an abomination unto the Lord, but they who deal truly are his delight.—*Prov.* xii. 22.

10. Whatsoever thy hand findeth to do, do it with thy might.—*Eccl.* ix. 10.

11. The grass withereth, the flower fadeth; but the word of our God shall stand for ever.—*Isa.* xl. 8.

PSALMS.

Psalm i.

Happy is the man that walketh not in the counsel of the wicked,
  Nor standeth in the way of sinners,
  Nor sitteth in the assembly of the scornful.
But his delight is in the law of the Lord;
  And in his law doth he meditate day and night.
For he is like a tree planted by watercourses,
  That bringeth forth its fruit in its season,
  And whose leaf doth not wither;
And whatsoever he doeth he maketh to prosper.

  wicked are not so:
  But are like the chaff which the wind driveth away.
Therefore the wicked shall not stand in the judgment,
  Nor sinners in the congregation of the righteous.
For the Lord knoweth the way of the righteous:
  But the way of the wicked shall perish.

Psalm iv.

Hear me when I call, O God of my righteousness:
  Thou hast enlarged me when I was in distress;
  Have mercy upon me, and hear my prayer.
O ye sons of men, how long will ye be hard of heart?
  Wherefore will ye love vanity, and seek after falsehood?
But know that the Lord hath set apart him that is godly for himself;
  The Lord will hear when I call unto him.

Stand in awe, and sin not:
  Commune with your own heart upon your bed, and be still.
Offer the sacrifices of righteousness,
  And put your trust in the Lord.

There be many that say, 'Who will shew us any good?'
  Lord, lift thou up the light of thy countenance upon us.
Thou hast put gladness in my heart,
  More than in the time that their corn and their wine increased.
I will both lay me down in peace, and sleep:
  For thou, Lord, alone makest me dwell in safety.

Psalm viii.

O Lord, our Lord,
  How glorious is thy name in all the earth!
Who hast set thy glory upon the heavens.
Out of the mouth of babes and sucklings hast thou ordained strength
  Because of thine enemies,
  That thou mightest still the enemy and the avenger.

When I consider thy heavens, the work of thy fingers,
  The moon and the stars, which thou hast established.
What is man, that thou art mindful of him,
  And the son of man, that thou givest heed to him?
For thou hast made him little lower than the angels,
  And hast crowned him with glory and honour.

Thou madest him to have dominion over the works of thy hands;
  Thou hast put all things under his feet:
All sheep and oxen,
  Yea, and the beasts of the field;

The fowl of the air, and the fish of the sea,
  And whatsoever passeth through the paths of the seas.
    O Lord, our Lord,
      How glorious is thy name in all the earth!

Psalm xv.

Lord, who may abide in thy tent?
  Who may dwell in thy holy hill?
He that walketh uprightly, and worketh righteousness,
  And speaketh the truth in his heart.
He that backbiteth not with his tongue,
  Nor doeth evil to his fellow,
  And hath not slandered his neighbour.
In whose eyes a vile person is contemned;
  But he honoureth them that fear the Lord.
  He that sweareth to his own hurt, and changeth not.
He that putteth not out his money to usury,
  Nor taketh a bribe against the innocent.
He that doeth these things shall never be moved.

Psalm xix.

The heavens declare the glory of God;
  And the firmament telleth his handiwork.
Day unto day poureth forth speech,
  And night unto night proclaimeth knowledge.
Their voice is gone out through all the earth,
  And their words to the end of the world.—
  In them hath he set a tent for the sun.
And he is as a bridegroom coming out of his chamber,
  And rejoiceth, as a mighty man, to run his course.
His going forth is from the end of the heaven,
  And his circuit unto the ends of it;
  And there is nothing hid from his heat.

* * *

The Law of the Lord is perfect, refreshing the soul:
  The testimony of the Lord is sure, making wise the simple.
The statutes of the Lord are right, rejoicing the heart:
  The commandment of the Lord is pure, enlightening the eyes.
The Fear of the Lord is pure, enduring for ever:
  The ordinances of the Lord are true, and righteous altogether.
More to be desired are they than gold, yea, than much fine gold:
  Sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned:
  And in keeping of them there is great reward.
Who can discern his errors?
  Hold me guiltless of hidden faults.
Keep back thy servant also from presumptuous sins;
  Let them not have dominion over me:
Then shall I be upright,
  And I shall be guiltless of great transgression.
Let the words of my mouth and the meditation of my heart be acceptable in thy sight,
  O Lord, my rock and my redeemer.

Psalm xxiii.

The Lord is my shepherd;
  I shall not want.
He maketh me to lie down in green pastures:
  He leadeth me to waters of rest.
He refresheth my soul:
  He guideth me on the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil: for thou art with me;
Thy rod and thy staff they comfort me.
Thou preparest a table before me in the presence of mine enemies:
Thou anointest my head with oil; my cup runneth over.
Surely goodness and lovingkindness will follow me all the days of my life:
And I shall dwell in the house of the Lord for ever.

Psalm xxiv.

The earth is the Lord's, and the fulness thereof;
The world, and they that dwell therein.
For he hath founded it upon the seas,
And established it upon the floods.

Who may ascend unto the hill of the Lord?
Or who may stand in his holy place?
He that hath clean hands and a pure heart;
Who hath not lifted up his soul unto vanity,
Nor sworn deceitfully.
He shall receive blessing from the Lord,
And righteousness from the God of his salvation.
Such is the generation of them that seek him,
That seek thy face, O God of Jacob.

Lift up your heads, O ye gates,
And be ye lift up, ye everlasting doors,
And the King of glory shall come in.

'Who is the King of glory?'

The Lord, strong and mighty,
The Lord mighty in battle.

Lift up your heads, O ye gates,
  Yea, lift them up, ye everlasting doors,
  And the King of glory shall come in.

'Who is the King of glory?'

  The Lord of hosts, he is the King of glory.

Psalm xxvii.

The Lord is my light and my salvation;
  Whom shall I fear?
The Lord is the stronghold of my life;
  Of whom shall I be afraid?
When the wicked came near to me to eat my flesh,
  Even my enemies and my foes, they stumbled and fell.
Though an host should encamp against me, my heart would not fear:
Though war should rise against me, still would I be confident.

One thing have I desired of the Lord, that do I seek:
  That I may dwell in the house of the Lord all the days of my life,
To behold the graciousness of the Lord, and to inquire in his temple.
  For in the time of trouble he hideth me in his booth:
In the covert of his tent he concealeth me;
  He setteth me up upon a rock.
So shall mine head be lifted up above mine enemies round about me:
  I will offer in his tent sacrifices of joy;
I will sing, yea, I will sing praises unto the Lord.

Psalm xxxiii.

Rejoice in the Lord, O ye righteous
  For praise is comely for the upright.
Give thanks unto the Lord with the lyre;
  Make melody unto him with the ten-stringed harp.
Sing unto him a new song;
  Play skilfully with a loud noise.

For the word of the Lord is right;
  And all his works are done in faithfulness.
He loveth righteousness and justice;
  The earth is full of the goodness of the Lord.
By the word of the Lord were the heavens made;
  And all the host of them by the breath of his mouth.
He gathereth the waters of the sea together as a heap;
  He layeth up the deeps in store-houses.
Let all the earth fear the Lord:
  Let all the inhabitants of the world stand in awe of him.
For he spake and it was:
  He commanded and it stood.

The Lord bringeth the counsel of the nations to nought:
  He maketh the devices of the peoples of none effect.
The counsol ofme Lord standeth for ever,
  The thoughts of his heart to all generations.
Happy is the nation whose God is the Lord;
  And the people whom he hath chosen for his own inheritance.
The Lord looketh from heaven;
  He beholdeth all the sons of men.
From the place of his habitation he looketh
  Upon all the inhabitants of the earth:
He fashioneth their hearts alike;
  He considereth all their works.

A king is not saved by the multitude of a host:
  A mighty man is not delivered by much strength.
A horse is a vain thing for safety:
  Neither shall he deliver any by his great strength.
Behold, the eye of the Lord is upon them that fear him,
  Upon them that hope for his lovingkindness;
To deliver their soul from death,
  And to keep them alive in famine.
Our soul waiteth for the Lord:
  He is our help and our shield.
For our heart shall rejoice in him,
  Because we have trusted in his holy name.
Let thy lovingkindness, O Lord, be upon us,
  According as we hope in thee.

Psalm xxxiv.

I will bless the Lord at all times:
  His praise shall continually be in my mouth.
My soul shall make her boast in the Lord:
  The humble shall hear thereof, and be glad.
O magnify the Lord with me,
  And let us exalt his name together.
I sought the Lord, and he heard me,
  And delivered me from all my fears.
O look unto him, and be lightened:
  And your faces shall not be ashamed.
This poor man cried, and the Lord heard him,
  And saved him out of all his troubles.
The angel of the Lord encampeth round about them that fear him,
  And delivereth them.
O taste and see that the Lord is good:
  Happy is the man that trusteth in him.

O fear the Lord, ye his saints :
  For there is no want to them that fear him.
The young lions do lack, and suffer hunger :
  But they that seek the Lord shall not want any good thing.
Come, ye children, hearken unto me :
  I will teach you the fear of the Lord.
What man is he that desireth life,
  And loveth many days, that he may see good ?
Keep thy tongue from evil,
  And thy lips from speaking guile.
Depart from evil, and do good ;
  Seek peace, and pursue it.
The face of the Lord is against them that do evil,
  To cut off the remembrance of them from the earth.
The eyes of the Lord are upon the righteous,
  And his ears are open unto their cry.
They cry, and the Lord heareth,
  And delivereth them out of all their troubles.
The Lord is nigh unto them that are of a broken heart ;
  And saveth such as are of a contrite spirit.
Many are the afflictions of the righteous :
  But the Lord delivereth him out of them all.
He keepeth all his bones :
  Not one of them is broken.
Evil shall slay the wicked :
  And they that hate the righteous shall be condemned.
The Lord redeemeth the soul of his servants :
  And none of them that trust in him shall be condemned.

Psalm xxxvi.

Thy lovingkindness, O Lord, is unto the heavens ;
  And thy faithfulness reacheth unto the skies.

Thy righteousness is like the mountains of God ;
  Thy judgments are like the great deep :
Man and beast Thou savest, O Lord.

How precious is Thy lovingkindness, O God !
  The children of men take refuge under the shadow of thy wings.
They are filled with the fatness of thy house ;
  And thou makest them drink of the river of thy pleasures.
For with thee is the fountain of life :
  In thy light do we see light.

Psalms xlii., xliii.

As a hart panteth after the water brooks,
  So panteth my soul after thee, O God.
My soul thirsteth for God, for the living God :
  When shall I come and appear before God ?
My tears have been my bread day and night,
  While they continually say unto me, 'Where is thy God ?'
I remember these things, and pour out my soul within me :
  How I went with the throng, and led them to the house of God,
  With the voice of joy and praise, a multitude keeping holiday.
Why art thou cast down, O my soul ?
  And why art thou disquieted within me ?
Wait thou for God : for I shall yet praise him,
  Who is the salvation of my countenance, and my God.

O my God, my soul is cast down within me :
  Therefore will I remember thee from the land of Jordan,
  From Hermon and the hill Mizar.
Deep calleth unto deep in the roar of thy cataracts ;
  All thy waves and thy billows are gone over me.

I say unto God my rock, 'Why hast thou forgotten me?
  Why go I mourning because of the oppression of the enemy?'
As with crushing of my bones mine enemies reproach me:
While they say daily unto me, 'Where is thy God?
Why art thou cast down, O my soul?
  And why art thou disquieted within me?
Wait thou for God: for I shall yet praise him,
  Who is the salvation of my countenance, and my God.

Judge me, O God, and plead my cause against a merciless nation:
  O deliver me from the deceitful and unjust man.
For thou art the God of my strength: why dost thou cast me off?
  Why go I mourning because of the oppression of the enemy?
O send out thy light and thy truth: let them lead me;
  Let them bring me unto thy holy hill, and to thy dwelling-place.
Then will I go unto the altar of God, unto God my exceeding joy:
  Yea, upon the harp will I praise thee, O God my God.
Why art thou cast down, O my soul?
  And why art thou disquieted within me?
Wait thou for God: for I shall yet praise him,
  Who is the salvation of my countenance, and my God.

Psalm li.

Have mercy upon me, O God, according to thy loving-kindness;
  According to the multitude of thy tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity,
  And cleanse me from my sin.
For I acknowledge my transgressions,
  And my sin is ever before me.
Against thee, thee only, have I sinned,
  And done what is evil in thy sight,
That thou mightest be justified when thou speakest,
  And be clear when thou judgest.
Behold, thou desirest truth in the inward parts:
  Therefore in the secret place make me to know wisdom.
Purge me with hyssop, and I shall be clean;
  Wash me, and I shall be whiter than snow.
Make me to hear joy and gladness;
  That the bones which thou hast broken may rejoice.
Hide thy face from my sins,
  And blot out all mine iniquities.
Create in me a clean heart, O God;
  And renew a steadfast spirit within me.
Cast me not away from thy presence;
  And take not thy holy spirit from me.
Restore unto me the joy of thy salvation;
  And uphold me with a willing spirit.
Then will I teach transgressors thy ways;
  And sinners shall be converted unto thee.
Deliver me from bloodguiltiness, O God, thou God of my salvation:
  And my tongue shall sing aloud of thy righteousness.
O Lord open thou my lips;
  And my mouth shall shew forth thy praise.
For thou desirest not sacrifice, else would I give it;
  Thou delightest not in burnt offering.
The sacrifices of God are a broken spirit:
  A broken and a contrite heart, O God, thou wilt not despise.

Psalm lxiii.

O God, thou art my God; earnestly do I seek thee:
  My soul thirsteth for thee, my flesh longeth for thee
  In a dry and thirsty land, where no water is.
As I saw thee in the sanctuary,
  Beholding thy power and thy glory,
So will I bless thee while I live;
  I will lift up my hands in thy name,
For thy lovingkindness is better than life.
  My lips shall praise thee.
My soul is satisfied as with marrow and fatness;
  And my mouth praiseth thee with joyful lips.
I remember thee upon my bed,
  And meditate on thee in the night watches.
For thou hast been my help,
  And in the shadow of thy wings do I rejoice.
My soul clingeth fast unto thee:
  Thy right hand upholdeth me.

Psalm lxv.

Praise is meet for thee, O God, in Zion:
  And unto thee is the vow performed.
O thou that hearest prayer,
  Unto thee doth all flesh come.

Happy is the man whom thou choosest,
  And causest to approach unto thee, that he may dwell in thy courts:
That we may be satisfied with the goodness of thy house,
  Even of thy holy temple.

By terrible things in righteousness dost thou answer us,
  O God of our salvation;

Who art the confidence of all the ends of the earth,
  And of the islands that are afar;
Who by his strength setteth fast the mountains,
  Being girded with power;
Who stilleth the roaring of the seas,
  The roaring of their waves, and the tumult of the peoples;
So that they who dwell in the uttermost parts are afraid at thy tokens:
  Thou makest the outgoings of the morning and evening to rejoice.

Thou hast visited the earth, and watered it;
  Thou hast greatly enriched it:
With the river of God, which is full of water,
  Thou hast prepared them corn.
Thou hast watered the furrows thereof abundantly;
  Thou crushest its clods;
Thou hast made it soft with showers;
  Thou hast blessed the sprouting thereof.
Thou crownest the year with thy goodness;
  And thy paths drop with fatness.
Yea, the pastures of the prairie do drop;
  And the hills gird themselves with joy.
The meadows are clothed with flocks;
  And the valleys are covered over with corn;
  They shout for joy, they also sing.

Psalm lxvii.

God be merciful unto us, and bless us,
  And cause his face to shine upon us,
That thy way may be known upon earth,
  Thy salvation among all nations.
Let the peoples praise thee, O God;
  Let all the peoples praise thee.

O let the nations be glad and sing for joy,
  For thou judgest the peoples righteously,
  And leadest the nations upon earth.
Let the peoples praise thee, O God;
  Let all the peoples praise thee.
The earth hath yielded her increase;
  God, even our God, doth bless us.
God will bless us;
  And all the ends of the earth shall fear him.

Psalm lxxxiv.

How beloved are thy dwelling-places,
  O Lord of hosts!
My soul longeth, yea, even fainteth for the courts of the Lord:
  My heart and my flesh cry aloud unto the living God.
Yea, the sparrow hath found a house,
  And the swallow a nest for herself, where she layeth her young,
Even thine altars, O Lord of hosts,
  My King and my God.

Happy are they that dwell in thy house:
  They will be still praising thee.
Happy are the men whose strength is in thee;
  In whose hearts are the highways to Zion.
Passing through the vale of Baca they make it a place of springs;
  Yea the early rain covereth it with blessings
They go from strength to strength,
  And appear before God in Zion.

O Lord God of hosts, hear my prayer
  Give ear, O God of Jacob.

Behold, O God, our shield,
And look upon the face of thine anointed.

Surely a day in thy courts is better than a thousand elsewhere.
I had rather stand at the threshold of the house of my God,
Than dwell in the tents of wickedness.
For the Lord God is a sun and a shield:
The Lord will give grace and glory:
No good thing will he withhold from them that walk uprightly.
O Lord of hosts,
Happy is the man that trusteth in thee.

Psalm lxxxvi.

Bow down thine ear, O Lord, and answer me;
For I am afflicted and needy.
Preserve my soul; for I am loving:
O thou my God, save thy servant that trusteth in thee.
Be merciful unto me, O Lord:
For I cry unto thee daily.
Rejoice the soul of thy servant:
For unto thee, O Lord, do I lift up my soul.
For thou, Lord, art good, and ready to forgive;
And plenteous in lovingkindness unto all them that call upon thee.

Give ear, O Lord, unto my prayer;
And attend to the voice of my supplications.
In the day of my trouble I will call upon thee:
For thou wilt answer me.
Among the gods there is none like unto thee, O Lord;
Neither are there any works like unto thy works.

All nations whom thou hast made
  Shall come and worship before thee, O Lord;
  And shall glorify thy name.
For thou art great, and doest wondrous things;
  Thou art God alone.

Teach me thy way, O Lord; I will walk in thy truth:
  Unite my heart to fear thy name.
I will praise thee, O Lord my God, with all my heart,
  And I will glorify thy name for evermore.
For great is thy mercy toward me;
  And thou hast delivered my soul from Sheol beneath.
O God, the proud are risen against me,
  And the assemblies of violent men have sought after my soul;
  And have not set thee before them.
But thou, O Lord, art a God full of compassion and gracious,
  Long-suffering, and plenteous in lovingkindness and truth.
O turn unto me, and have mercy upon me;
  Give thy strength unto thy servant,
  And save the son of thine handmaid.
Show me a token for good;
  That they who hate me may see it and be ashamed,
  Because thou, O Lord, hast helped me and comforted me.

Psalm xc.

Lord, thou hast been our refuge
  In all generations.
Before the mountains were brought forth,
  Or the earth and the world were born,
  Even from everlasting to everlasting, thou art God.
Thou turnest man back to dust:
  And sayest, 'Return, ye children of men.'

For a thousand years in thy sight
  Are but as yesterday as it passeth away,
  And as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep;
  They are like grass which groweth up.
In the morning it flourisheth, and groweth up;
  In the evening it is cut down, and withereth.
For we are consumed by thine anger,
  And by thy wrath are we troubled.
Thou hast set our iniquities before thee,
  Our secret sins in the light of thy countenance.

For all our days pass away in thy wrath;
  Like a thought we bring our years to an end.
The days of our years are threescore years and ten,
  Or if by reason of strength they be fourscore years,
Yet is their pride but labour and sorrow,
  For it is soon cut off, and we fly away.
Who knoweth the power of thine anger,
  Or thy wrath as the fear of thee befitteth?
So teach us to number our days,
  That we may apply our hearts unto wisdom.

Return, O Lord, how long?
  And let it repent thee concerning thy servants.
O satisfy us early with thy mercy;
  That we may rejoice and be glad all our days.
Make us glad according to the days wherein thou hast afflicted us,
  And the years wherein we have seen evil.
Let thy work appear unto thy servants,
  And thy glory unto their children.
And let the graciousness of the Lord our God be upon us,
  And establish thou the work of our hands upon us;
  Yea, the work of our hands establish thou it.

Psalm xci.

(Happy is) he that dwelleth in the secret place of the
Most High,
That abideth under the shadow of the Almighty.
Who sayeth unto the Lord, 'He is my refuge and my
fortress:
My God, in whom I trust.'

For he shall deliver thee from the snare of the fowler,
And from the noisome pestilence.
He shall cover thee with his feathers,
And under his wings shalt thou take refuge:
His faithfulness shall be thy shield and buckler.

Thou shalt not be afraid of the terror by night;
Nor of the arrow that flieth by day;
Nor of the pestilence that walketh in darkness;
Nor of the destruction that wasteth at noonday.
A thousand shall fall at thy side,
And ten thousand at thy right hand;
But it shall not come nigh unto thee.
Only with thine eyes shalt thou behold,
And see the retribution of the wicked.

Because thou hast said, 'The Lord is my refuge,'
And hast made the Most High thy habitation,
There shall no evil befall thee,
Neither shall any plague come nigh thy dwelling.
For he shall give his angels charge over thee,
To keep thee in all thy ways.
They shall bear thee on their hands,
Lest thou strike thy foot against a stone.
Thou shalt tread upon the lion and adder:
The young lion and the dragon shalt thou trample under
feet.

'Because he hath set his love upon me, therefore will I deliver him :
I will set him on high, because he hath known my name.
He shall call upon me, and I will answer him :
I will be with him in trouble ;
I will deliver him, and honour him.
With long life will I satisfy him,
And shew him my salvation.'

Psalm xcii.

A PSALM, A SONG FOR THE SABBATH DAY.

It is a good thing to give thanks unto the Lord,
And to sing praises unto thy name, O most High :
To shew forth thy lovingkindness in the morning,
And thy faithfulness every night ;
Upon an instrument of ten strings, and upon the psaltery,
Upon the harp with a solemn sound.

For thou, Lord, hast made me glad through thy work :
I will triumph in the works of thy hands.
O Lord, how great are thy works !
And thy thoughts are very deep.
A brutish man knoweth not ;
Neither doth a fool understand this :
When the wicked sprout as the grass,
And when all the workers of iniquity blossom,
It is that they may be destroyed for ever.

But thou, Lord, art most High for evermore.
For, lo, thine enemies, O Lord,
For, lo, thine enemies shall perish ;
All the workers of iniquity shall be scattered.
But my horn thou exaltest like the horn of a wild-ox ;
I am anointed with fresh oil.

Mine eye also hath beheld (its desire) upon mine enemies,
And mine ears have heard (of the fall of) those that rose up against me.

The righteous shall flourish like the palm tree:
He shall grow like a cedar in Lebanon.
Planted in the house of the Lord,
They shall flourish in the courts of our God.
They shall still bring forth fruit in old age;
They shall be full of sap and green;
To declare that the Lord is upright:
He is my rock, and there is no unrighteousness in him.

Psalm xciii.

The Lord reigneth; he is clothed with majesty;
The Lord hath clothed himself, he hath girded himself with strength;
Therefore the world is established, that it cannot be moved.
Thy throne is established of old,
Thou art from everlasting.

The floods have lifted up, O Lord,
The floods have lifted up their voice,
The floods lift up their roaring:
The Lord on high is mightier than the voices of many waters,
Yea, than the mighty waves of the sea.

Thy testimonies are very sure:
Holiness becometh thine house,
O Lord, for evermore.

Psalm xcvi.

O sing unto the Lord a new song:
Sing unto the Lord, all the earth.

Sing unto the Lord, bless his name;
  Shew forth his salvation from day to day.
Declare his glory among the nations,
  His wonders among all peoples.

For the Lord is great, and greatly to be praised:
  Awful is he above all gods.
For all the gods of the nations are nought:
  But the Lord made the heavens.
Splendour and majesty are before him:
  Strength and beauty are in his sanctuary.

Give unto the Lord, O ye kindreds of the peoples,
  Give unto the Lord glory and strength.
Give unto the Lord the glory due unto his name:
  Bring an offering, and come into his courts.
O worship the Lord in holy adornment:
  Tremble before him, all the earth.
Say among the nations, 'The Lord reigneth':
  Therefore the world is established that it cannot be moved:
  He shall judge the peoples righteously.

Let the heavens rejoice, and let the earth be glad;
  Let the sea roar, and the fulness thereof.
Let the plain be joyful, and all that is therein:
  Yea, let all the trees of the forest rejoice
Before the Lord, for he cometh,
  He cometh to judge the earth:
He will judge the world with righteousness,
  And the peoples with his truth.

Psalm xcvii.

The Lord reigneth; let the earth rejoice;
  Let the multitude of isles be glad.]

Clouds and darkness are round about him:
  Righteousness and judgment are the foundation of his throne.
A fire goeth before him,
  And burneth up his enemies round about.

His lightnings illumined the world:
  The earth saw, and trembled.
The hills melted like wax at the presence of the Lord,
  At the presence of the Lord of the whole earth.
The heavens declared his righteousness,
  And all the peoples saw his glory.

Confounded are all they that serve graven images,
  That boast themselves of idols:
  The gods bow down before him.
Zion heareth, and is glad:
  And the daughters of Judah rejoice
  Because of thy judgments, O Lord.
For thou, Lord, art high above all the earth:
  Thou art exalted far above all gods.

The Lord loveth them that hate evil:
  He preserveth the souls of his loving ones;
  He delivereth them out of the hand of the wicked.
Light ariseth for the righteous,
  And gladness for the upright in heart.
Rejoice in the Lord, ye righteous;
  And give thanks unto his holy name.

Psalm xcviii.

O sing unto the Lord a new song;
  For he hath done marvellous things:
  His right hand, and his holy arm, hath gotten him the victory.

The Lord hath made known his salvation :
  His righteousness hath he revealed in the sight of the nations.
He hath remembered his lovingkindness unto Jacob, and his faithfulness toward the house of Israel :
  All the ends of the earth have seen the salvation of our God.

Make a joyful noise unto the Lord, all the earth :
  Make a loud noise, and rejoice, and sing praise.
Sing unto the Lord with the harp ;
  With the harp and the sound of melody.
With trumpets and sound of cornet
  Make a joyful noise before the Lord, the King.
Let the sea roar and the fulness thereof ;
  The world, and they that dwell therein.
Let the floods clap their hands :
  Let the hills be joyful together
Before the Lord ; for he cometh to judge the earth
  With righteousness shall he judge the world,
  And the peoples with equity.

Psalm c.

Make a joyful noise unto the Lord, all ye lands.
  Serve the Lord with gladness :
  Come before his presence with singing.
Know ye that the Lord he is God :
  It is he that hath made us, and we are his,
  His people, and the sheep of his pasture.
Enter into his gates with thanksgiving,
  And into his courts with praise :
  Give thanks unto him, and bless his name.
For the Lord is good ; his lovingkindness is everlasting ;
  And his faithfulness endureth to all generations.

Psalm ciii.

Bless the Lord, O my soul:
And all that is within me, bless his holy name.
Bless the Lord, O my soul,
And forget not all his benefits:
Who forgiveth all thine iniquities;
Who healeth all thy diseases;
Who redeemeth thy life from destruction;
Who crowneth thee with lovingkindness and tender mercies;
Who satisfieth thy mouth with good things;
So that thy youth is renewed like the eagle's.

The Lord executeth righteousness
And judgment for all that are oppressed.
He made known his ways unto Moses,
His acts unto the children of Israel.
The Lord is merciful and gracious,
Slow to anger, and plenteous in lovingkindness.
He will not always chide:
Neither will he keep his anger for ever.
He doth not deal with us after our sins;
Nor requite us according to our iniquities.

For as the heaven is high above the earth,
So great is his mercy toward them that fear him.
As far as the east is from the west,
So far doth he remove our transgressions from us.
Like as a father pitieth his children,
So the Lord pitieth them that fear him.
For he knoweth our frame;
He remembereth that we are dust.
As for man, his days are as grass:
As a flower of the field. so he blossometh.

For the wind passeth over it, and it is gone;
And the place thereof shall know it no more.
But the lovingkindness of the Lord is from everlasting to everlasting upon them that fear him,
And his righteousness unto children's children;
To such as keep his covenant,
And to those that remember his commandments to do them.

The Lord hath prepared his throne in the heavens;
And his kingdom ruleth over all.
Bless the Lord, ye his angels,
That excel in strength, that do his commandments,
Hearkening unto the voice of his word.
Bless ye the Lord, all ye his hosts;
Ye ministers of his, that do his pleasure.
Bless the Lord, all his works,
In all places of his dominion:
Bless the Lord, O my soul.

Psalm civ.

Bless the Lord, O my soul.
O Lord my God, thou art very great;
Thou art clothed with splendour and majesty.
Who coverest thyself with light as with a garment:
Who stretchest out the heavens like a curtain:
Who layeth the beams of his upper chambers in the waters:
Who maketh the clouds his chariot:
Who walketh upon the wings of the wind:
Who maketh winds his messengers;
His ministers the flaming fire.

He set the earth upon its foundations,
That it should not be moved for ever.

Thou didst cover it with the deep as with a garment:
  The waters stood above the mountains.
At thy rebuke they fled;
  At the voice of thy thunder they hasted away—
The mountains rose, the valleys sank—
  Unto the place which thou hadst founded for them.
Thou didst set a bound that they might not pass over,
  That they turn not again to cover the earth.

He sendeth forth springs into the valleys;
  They run between the hills.
They give drink to every beast of the field;
  The wild asses quench their thirst.
The trees of the Lord are satisfied;
  The cedars of Lebanon which he hath planted.
Where the birds make their nests,
  As for the stork, the fir trees are her house.
Upon them the birds of the heaven have their habitation;
  They sing among the branches

The high hills are a refuge for the wild goats;
  The rocks are for the conies.
He watereth the hills from his upper chambers;
  The earth is satisfied with the fruit of thy work
He causeth the grass to grow for the cattle,
  And herb for the service of man,
  That he may bring forth bread out of the earth;
And wine that maketh glad the heart of man,
  And oil to make his face to shine,
  And bread which strengtheneth man's heart.

He appointed the moon for seasons;
  The sun knoweth its going down.
Thou makest darkness, and it is night,
  Wherein all the beasts of the forests do creep forth.

The young lions roar after their prey,
  And seek their food from God.
The sun riseth, they go back,
  And lay them down in their dens.
Man goeth forth unto his work,
  And to his labour unto the evening.

How manifold are thy works, O Lord!
  In wisdom hast thou made them all:
  The earth is full of thy creatures.
There is the sea, so great and wide,
  Therein are things moving innumerable,
  Living creatures, both small and great.
There go the ships;
  There is Leviathan whom thou hast made to play therein.
These wait all upon thee,
  That thou mayest give them their food in due season.
That thou givest them, they gather;
  Thou openest thine hand, they are filled with good;
Thou hidest thy face, they are troubled;
  Thou takest away their breath, they die,
  And return to their dust.
Thou sendest forth thy spirit, they are created,
  And thou renewest the face of the earth.

May the glory of the Lord endure for ever;
  May the Lord rejoice in his works!
Who looketh on the eardt, and it trembleth;
  Who toucheth the mountains, and they smoke!
I will sing unto the Lord as long as I live;
  I will make melody to my God while I have my being.
May my meditation be pleasant unto him;
  I will be glad in the Lord.
May the sinners be consumed out of the earth,
  And may the wicked be no more.
  Bless thou the Lord, O my soul.

Psalm cvii.

O give thanks unto the Lord, for he is good.
For his lovingkindness endureth for ever.'
Let the redeemed of the Lord say so,
Whom he hath redeemed from the hand of the enemy;
And gathereth them out of the lands,
From the east, and from the west, from the north, and from the south.

They wandered in the wilderness and the desert,
They found no city to dwell in;
Hungry and thirsty,
Their soul fainted within them:
Then they cried unto the Lord in their trouble,
And he delivered them out of their distresses.
And he led them forth by a straight way,
That they might go to a city of habitation.
O let these give thanks unto the Lord for his goodness,
And for his wonderful works to the children of men!'
For he satisfieth the longing soul,
And filleth the hungry soul with good.

They who sat in darkness and in the shadow of death,
Being bound in affliction and iron,
Because they had rebelled against the words of God,
And reviled the counsel of the Most High:
So that he humbled their heart with travail;
They stumbled, and there was none to help—
Then they cried unto the Lord in their trouble,
And he saved them out of their distresses.
He brought them out of darkness and the shadow of death,
And brake their bands in sunder.
O let these give thanks unto the Lord for his goodness,
And for his wonderful works to the children of men!
For he hath broken the gates of brass,
And cut the bars of iron in sunder.

They that go down to the sea in ships,
  That do business on the great waters;
These have seen the works of the Lord,
  And his wonders in the deep.
For he commandeth, and raiseth the stormy wind,
  Which lifteth up the waves:
They mount up to the heaven, they go down again to the depths:
  Their soul is melted because of trouble.
They reel to and fro, and stagger like a drunken man,
  And are at their wit's end.
    Then they cry unto the Lord in their trouble,
      And he bringeth them out of their distresses.
He maketh the storm a calm,
  So that the waves are stilled.
Then are they glad because they are quiet;
  So he bringeth them unto their desired haven.
    O let these give thanks unto the Lord for his goodness,
      And for his wonderful works to the children of men!
Let them exalt him in the congregation of the people,
  And praise him in the assembly of the elders.
Whoso is wise, let him observe these things,
  Let him give heed to the lovingkindness of the Lord.

Psalm cxi.

I will give thanks unto the Lord with my whole heart,
  In the assembly of the upright and in the congregation.
The works of the Lord are great,
  Sought out of all them that have pleasure therein.
His work is majestic and glorious;
  And his righteousness endureth for ever.
He hath made his wonderful works to be remembered:
  The Lord is gracious and full of compassion.

He hath given food unto them that fear him :
  He will ever be mindful of his covenant.
He hath shewed his people the power of his works,
  In that he gave them the heritage of the nations.
The works of his hands are faithfulness and justice ;
  All his commandments are trustworthy.
They stand fast for ever and ever,
  And are done in faithfulness and uprightness.
He sent redemption unto his people :
  He hath commanded his covenant for ever :
  Holy and reverend is his name.
The fear of the Lord is the beginning of wisdom :
  A good understanding have all they that do his commandments :
  His praise endureth for ever.

Psalm cxii.

Happy is the man that feareth the Lord,
  That delighteth greatly in his commandments.
His seed shall be mighty upon earth :
  The generation of the upright shall be blessed.
Substance and riches shall be in his house :
  And his righteousness endureth for ever.
Unto the upright there ariseth a light in the darkness,
  Gracious, and full of compassion, and righteous.
Well is it with the man who sheweth pity and lendeth,
  He will maintain his cause in the judgment.
For he shall not be moved for ever :
  The righteous shall be in everlasting remembrance.
He shall not be afraid of evil tidings :
  His heart is fixed, trusting in the Lord.
His heart is established, he shall not be afraid,
  Until he see his desire upon his enemies.

He hath dispersed, he hath given to the poor;
  His righteousness endureth for ever;
  His horn shall be exalted with glory.
The wicked shall see it, and be grieved;
  He shall gnash with his teeth, and melt away;
  The desire of the wicked shall perish.

Psalm cxiii.

Praise ye the Lord.
Praise, O ye servants of the Lord,
  Praise ye the name of the Lord.
Blessed be the name of the Lord
  From this time forth and for evermore.
From the rising of the sun unto the going down of the same
  The Lord's name is to be praised.

The Lord is high above all nations,
  And his glory above the heavens.
Who is like unto the Lord our God,
  Who dwelleth on high,
Who looketh down so low
  Upon the heaven and the earth?

Who raiseth up the poor out of the dust,
  And lifteth the needy out of the dunghill;
That he may set him with princes,
  Even with the princes of his people.
He maketh the childless woman to keep house,
  As a joyful mother of children.
  Praise ye the Lord.

Psalm cxiv.

When Israel went out of Egypt,
  The house of Jacob from a people of strange language;
Judah became his sanctuary,
  And Israel his dominion.

The sea saw, and fled:
  Jordan turned back.
The mountains skipped like rams,
  And the hills like lambs.

What aileth thee, O thou sea, that thou fleest?
  Thou Jordan, that thou turnest back?
Ye mountains, that ye skip like rams;
  And ye hills, like lambs?

Tremble, thou earth, at the presence of the Lord,
  At the presence of the God of Jacob;
Who turneth the rock into a pool of water,
  The flint into a fountain of waters.

Psalm cxv.

Not unto us, O Lord, not unto us,
  But unto thy name give glory,
  For the sake of thy lovingkindness and thy truth.
Wherefore should the nations say,
  'Where, pray, is their God?'
But our God is in the heavens:
  He hath done whatsoever he pleased.

Their idols are silver and gold,
  The work of men's hands.
They have mouths, but they speak not:
  Eyes have they, but they see not:
They have ears, but they hear not:
  Noses have they, but they smell not:
They have hands, but they handle not:
  Feet have they, but they walk not:
  Neither speak they through their throat.
They that make them shall be like unto them;
  Every one that trusteth in them.

O Israel, trust thou in the Lord :—
  He is their help and their shield.
O house of Aaron, trust in the Lord :—
  He is their help and their shield.
Ye that fear the Lord, trust in the Lord :—
  He is their help and their shield
The Lord hath been mindful of us : he will bless us ;
  He will bless the house of Israel ;
  He will bless the house of Aaron.
He will bless them that fear the Lord,
  Both small and great.

May the Lord increase you more and more,
  You and your children.
Blessed may ye be of the Lord
  Who made heaven and earth.
The heavens are the heavens of the Lord,
  But the earth hath he given to the children of men.
And we will bless the Lord
  From this time forth and for evermore.
  Praise ye the Lord.

Psalm cxvi.

I love the Lord, because he heard
  My voice and my supplications.
Because he inclined his ear unto me,
  Therefore I will call upon him as long as I live.
The cords of death had compassed me,
  And the pains of Sheol gat hold upon me,
  I found trouble and sorrow :
Then I called upon the name of the Lord :
  'O Lord, I beseech thee, deliver my soul.'
Gracious is the Lord, and righteous ;
  Yea, our God is merciful.

The Lord preserveth the simple:
  I was brought low, and he helped me.

Return unto thy rest, O my soul;
  For the Lord hath dealt bountifully with thee.
For thou hast delivered my soul from death,
  Mine eyes from tears, and my feet from falling.
I shall walk before the Lord
  In the land of the living.

I kept my trust, even when I spake:
  'I am greatly afflicted';
I said in mine alarm:
  'All men are liars.'
What shall I render unto the Lord
  For all his benefits towards me?
I will take the cup of salvation,
  And call upon the name of the Lord.
Precious in the sight of the Lord
  Is the death of his loving ones.
O Lord, truly I am thy servant;
  I am thy servant, the son of thine handmaid:—
  Thou hast loosed my bonds.
I will offer to thee the sacrifice of thanksgiving,
  And will call upon the name of the Lord.
I will pay my vows unto the Lord,
  Even in the presence of all his people.
In the courts of the Lord's house,
  In the midst of thee, O Jerusalem.
  Praise ye the Lord.

Psalm cxvii.

O praise the Lord, all ye nations:
  Praise him, all ye peoples.
For his lovingkindness is mighty over us:
  And the faithfulness of the Lord endureth for ever.
  Praise ye the Lord.

Psalm cxviii.

The procession on its way to the Temple.

O give thanks unto the Lord; for he is good:
  For his lovingkindness endureth for ever.
Let Israel now say,
  That his lovingkindness endureth for ever.
Let the house of Aaron now say,
  That his lovingkindness endureth for ever.
Let them that fear the Lord now say,
  That his lovingkindness endureth for ever.

Out of my straits I called upon the Lord:
  The Lord answered me and set me in a large place.
The Lord is on my side; I will not fear:
  What can man do unto me?
The Lord is for me as my Helper;
  Therefore shall I see my desire upon them that hate me.
It is better to take refuge in the Lord
  Than to trust in man.
It is better to take refuge in the Lord
  Than to trust in princes.

All nations compassed me about:
  But in the name of the Lord I have cut them off.
They compassed me about; yea, they compassed me about:
  But in the name of the Lord I have cut them off.
They compassed me about like bees:
  They were quenched as a fire of thorns:
  In the name of the Lord I have cut them off.

Thou didst thrust sore at me that I might fall:
  But the Lord helped me.
The Lord is my strength and song,
  And he is become my salvation.

The voice of rejoicing and salvation is in the tents of the
righteous :
'The right hand of the Lord doeth valiantly,
The right hand of the Lord is exalted :
The right hand of the Lord doeth valiantly.'
I shall not die, but live,
And declare the works of the Lord.
The Lord hath chastened me sore :
But he hath not given me over unto death.

The procession at the gates of the Temple.

Open to me the gates of righteousness :
I will enter into them and give thanks unto the Lord.

Levites within the Temple.

This is the gate of the Lord,
Into which the righteous may enter.

The procession.

I will give thanks unto thee : for thou didst hear me,
And thou art become my salvation.
The stone which the builders rejected
Is become the head stone of the corner.
This is the Lord's doing ;
It is marvellous in our eyes.
This is the day which the Lord hath made ;
We will rejoice and be glad in it.

The whole chorus.

Save now, we beseech thee, O Lord :
O Lord, we beseech thee, send now prosperity.

Levites within the Temple.

Blessed be he that cometh in the name of the Lord :
We bless you from the house of the Lord.

Leaders of the procession.

The Lord is God ; he hath given us light :
Bind the sacrifice with cords unto the horns of the altar.

Part of the chorus.

Thou art my God, and I will give thanks unto thee.
My God, I will exalt thee.

The whole chorus.

O give thanks unto the Lord; for he is good:
For his lovingkindness endureth for ever.

Psalm cxxi.

I lift up mine eyes unto the hills:
Whence cometh my help?
My help cometh from the Lord,
Who made heaven and earth.

He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.
Behold, he that keepeth Israel
Doth neither slumber nor sleep.

The Lord is thy keeper:
The Lord is thy shade upon thy right hand.
The sun shall not smite thee by day,
Nor the moon by night.

The Lord will keep thee from all evil:
He will keep thy soul.
The Lord will keep thy going out and thy coming in,
From this time forth, and even for evermore.

Psalm cxxii.

I was glad when they said unto me,
'Let us go unto the house of the Lord.'
Our feet do stand
Within thy gates, O Jerusalem;
Jerusalem which art built up as a city
That is well compact together.

Thither the tribes went up,
Even the tribes of the Lord;

As a testimony for Israel,
  To give thanks unto the name of the Lord.
For there were set thrones of judgment,
  The thrones of the house of David.

Pray for the peace of Jerusalem:
  May they prosper that love thee.
Peace be within thy walls,
  And prosperity within thy towers.
For my brethren and companions' sakes,
  I would wish thee peace.
Because of the house of the Lord our God
  I would seek thy good.

Psalm cxxiv.

If it had not been the Lord who was on our side,—
  Now may Israel say;—
If it had not been the Lord who was on our side,
  When men rose up against us:
Then they had swallowed us up alive,
  When their wrath was kindled against us:
Then the waters had overwhelmed us,
  The stream had gone over our soul:
Then the proud waters
  Had gone over our soul.

Blessed be the Lord,
  Who hath not given us as a prey to their teeth.
Our soul is escaped as a bird out of the snare of the fowlers:
  The snare is broken, and we are escaped.
Our help is in the name of the Lord,
  Who made heaven and earth.

Psalm cxxvi.

When the Lord turned again the captivity of Zion,
  We were like them that dream.

Then was our mouth filled with laughter,
  And our tongue with singing:
Then said they among the nations,
  'The Lord hath done great things for them.'
The Lord hath done great things for us;
  Whereof we are glad.

Turn again our captivity, O Lord,
  As the streams in the south land.
They that sow in tears
  Shall reap in joy.
He that goeth forth weeping, as he scattereth his seed,
  Shall come home rejoicing, bearing his sheaves.

Psalm cxxx.

Out of the depths have I cried unto thee, O Lord.
Lord, hear my voice:
  Let thine ears be attentive
  To the voice of my supplications.

If thou, Lord, shouldest mark iniquities,
  O Lord, who could stand?
But there is forgiveness with thee,
  That thou mayest be feared.

I wait for the Lord, my soul doth wait,
  And in his word do I hope.
My soul waiteth for the Lord
  More than the watchman for the morning:
  Yea, more than the watchman for the morning.

Let Israel hope in the Lord:
  For with the Lord there is lovingkindness,
  And with him is plenteous redemption.
And he shall redeem Israel
  From all his iniquities.

Psalm cxlv.

I will extol thee, my God, O king;
  And I will bless thy name for ever and ever.
Every day will I bless thee;
  And I will praise thy name for ever and ever.
Great is the Lord, and greatly to be praised;
  And his greatness is unsearchable.
One generation shall praise thy works to another,
  And shall declare thy mighty acts.
I will speak of the glorious honour of thy majesty,
  And of thy wondrous works.
They shall speak of the might of thy terrible acts:
  And I will declare thy greatness.
They shall abundantly utter the memory of thy great goodness,
  And shall sing of thy righteousness.

The Lord is gracious, and full of compassion;
  Slow to anger, and of great lovingkindness.
The Lord is good to all:
  And his tender mercies are over all his works.
All thy works shall give thanks unto thee, O Lord;
  And thy loving ones shall bless thee.
They shall speak of the glory of thy kingdom,
  And talk of thy power;
To make known to the sons of men thy mighty acts,
  And the glorious majesty of thy kingdom.
Thy kingdom is an everlasting kingdom,
  And thy dominion endureth throughout all generations.

The Lord upholdeth all that fall,
  And raiseth up all those that are bowed down.
The eyes of all wait upon thee;
  And thou givest them their food in due season.

Thou openest thine hand,
  And satisfiest every living thing with favour.
The Lord is righteous in all his ways,
  And holy in all his works.
The Lord is nigh unto all them that call upon him,
  To all that call upon him in truth.
He will fulfil the desire of them that fear him :
  He will hear their cry, and will save them.
The Lord preserveth all them that love him :
  But all the wicked will he destroy.
My mouth shall speak the praise of the Lord :
  And let all flesh bless his holy name for ever and ever.

Psalm cxlvi.

Praise ye the Lord.
  Praise the Lord, O my soul.
While I live I will praise the Lord :
  I will sing praises unto my God while I have my being.
Put not your trust in princes,
  Nor in the son of man, in whom there is no help.
His breath goeth forth, he returneth to his earth ;
  In that very day his thoughts perish.

Happy is he that hath the God of Jacob for his help,
  Whose hope is in the Lord his God :
Who made heaven and earth,
  The sea and all that therein is :
Who keepeth truth for ever :
  Who executeth judgment for the oppressed :
  Who giveth food to the hungry.
The Lord looseth the prisoners ;
  The Lord openeth the eyes of the blind.
The Lord raiseth them that are bowed down ;
  The Lord loveth the righteous.

The Lord preserveth the strangers;
  He sustaineth the fatherless and widow;
  But the way of the wicked he turneth aside.
The Lord shall reign for ever,
  Even thy God, O Zion, unto all generations
  Praise ye the Lord.

Psalm cxlvii.

Praise ye the Lord, for he is good;
  Make melody unto our God, for he is pleasant;
  Praise is seemly unto him.
The Lord buildeth up Jerusalem:
  He gathereth together the outcasts of Israel.
He healeth the broken in heart,
  And bindeth up their wounds.
He telleth the number of the stars;
  He calleth them all by their names.
Great is our Lord, and of great power:
  His understanding is infinite.
The Lord lifteth up the meek;
  He casteth the wicked down to the ground.

Sing unto the Lord with thanksgiving;
  Sing praise upon the harp unto our God:
Who covereth the heaven with clouds,
  Who prepareth rain for the earth,
  Who maketh grass to grow upon the mountains
He giveth to the beast its food,
  And to the young ravens which cry.
He delighteth not in the strength of the horse:
  He taketh not pleasure in the legs of a man.
The Lord taketh pleasure in them that fear him,
  In those that hope for his lovingkindness.

Praise the Lord, O Jerusalem;
  Praise thy God, O Zion:

For he hath strengthened the bars of thy gates,
  He hath blessed thy children within thee.
He maketh peace in thy borders,
  And filleth thee with the finest of the wheat.
He sendeth forth his commandment unto the earth;
  His word runneth very swiftly.
He giveth snow like wool;
  He scattereth the hoar frost like ashes.
He casteth forth his ice like crumbs;
  Who can stand before his cold?
He sendeth out his word, and melteth them;
  He causeth his wind to blow, and the waters flow.
He declareth his word unto Jacob,
  His statutes and his ordinances unto Israel.
He hath not dealt so with any nation,
  And as for his ordinances, they do not know them.
  Praise ye the Lord.

Psalm cxlviii.

  Praise ye the Lord;
Praise ye the Lord from the heavens,
  Praise him in the heights.
Praise ye him, all his angels;
  Praise ye him, all his hosts.
Praise ye him, sun and moon;
  Praise him, all ye stars of light.
Praise him, ye heavens of heavens,
  And ye waters that are above the heavens.
Let them praise the name of the Lord;
  For he commanded and they were created.
He established them for ever and ever,
  He gave them a law which they cannot transgress.

Praise the Lord from the earth,
  Ye sea-monsters and all deeps;

Fire and hail, snow and smoke;
  Stormy wind fulfilling his word;
Mountains and all hills,
  Fruit-trees and all cedars:
Wild beasts and all cattle,
  Creeping things and winged birds
Kings of the earth and all peoples,
  Princes and all judges of the earth;
Both young men and maidens,
  Old men and children;
Let them praise the name of the Lord,
  For his name alone is exalted,
  His majesty is above the earth and the heaven.
And he hath raised up a horn to his people,
  To be the praise of all his loving ones,
  Even of the children of Israel, the people near unto him;
    Praise ye the Lord.

Psalm cl.

  Praise ye the Lord,
Praise God in his sanctuary,
  Praise him in the firmament of his power;
Praise him for his mighty acts,
  Praise him according to the abundance of his greatness;
Praise him with the peal of the trumpet,
  Praise him with the harp and the lyre;
Praise him with the timbrel and dance,
  Praise him with strings and the pipe;
Praise him upon the loud cymbals,
  Praise him upon the high sounding cymbals.
Let everything that hath breath praise the Lord:
  Praise ye the Lord.

PRAYERS FOR SPECIAL OCCASIONS.

MORNING PRAYER.

O LORD,

Once more Thy world is clothed in light, and another day has begun. Grant that I may spend it in a way pleasing unto Thee. In all that I do, and in all that I try to do, be Thou with me! Help me to be industrious in my work and unselfish in my play. O God, shield me in all the difficulties of my life, and give me courage to try to keep to the right way, the way which leads unto Thee.

Grant that during the day I may make some other life a little easier to live by some kind word or act.

O Lord, I thank Thee for giving me this new beautiful day. It comes to me as a messenger from Thee, a messenger of love. Before it leaves me, O Lord, let me be a little more earnest in right doing, a little more faithful unto Thee!

Psalm v. 7.

My voice shalt Thou hear in the morning, O Lord; in the morning will I direct my prayer unto Thee and will look up.

Psalm li. 10.

Create in me a clean heart, O God, and renew a right spirit within me.

NIGHT PRAYER.

My Father,

I thank Thee for the day which is passed and for the loving care which has protected me. Thou art near to me now, and I am at rest. Grant that to-morrow may be a better day than the day which is just finished, and help me to try harder to do what is pleasing unto Thee.

O Father, Thou art my Guardian, who neither slumberest nor sleepest; as darkness leads to light, as death leads to life, so may I pass from weariness to strength. May I seek every day to serve Thee more earnestly and more joyously. O Lord, help me now and evermore.

Psalm iv. 4.

Stand in awe, and sin not; commune with your own heart upon your bed, and be still. Selah.

FRIDAY NIGHT.

Our Father,

We draw nigh to Thy Presence sure of Thy love and help. We are happy, O Lord, when we think of the many blessings which Thou hast bestowed on us, and of the lovingkindness with which Thou guidest our lives. We thank Thee, O Lord, and praise Thy Name. As we stand in Thy Presence to-night we feel Thy holy peace resting on our home. The Sabbath Eve brings to every Jewish family the words of peace, of love, of hope, and of duty. Thou hast helped many generations of Jewish children to keep this Sabbath Eve holy. Do Thou help us to-night. Grant that no unkind word or thought may spoil this sacred evening. Let us use it in Thy service. Let the love of our parents help us to do our best, now and evermore, to

become brave and gentle, truthful and honourable men and women. As we draw together to-night in love and happiness, we remember that there are many children in the world without homes or parents, and even without the knowledge of Thee. O Lord, be Thou near to them to-night and make Thy presence felt! Grant that when we are old enough, we may learn to serve the unhappy of every race and creed, for Thou, our Father, art Father of all, and guidest all the world towards Thy perfect truth and perfect goodness.

* ALTERNATIVE SABBATH PRAYER.

We feel to-day the joy which comes from Thy loving presence. We are glad because we may pray to Thee, we may speak whatever is in our hearts, we may sing to Thee, and Thou hearest our songs and prayers. Thou lovest us, O Lord, and we can never be afraid. Thou art with us by day and by night. Thou takest care of us and helpest us to try to be good. We thank Thee for the week which is past. Every morning and every evening when we have said our prayers to Thee, we knew that Thou didst hear us, and we were at peace. On this Sabbath Day we ask Thee to put Thy blessing upon us and upon our homes, and to grant that the week which is before us may be a better week than the one which is just passed. Grant that we may serve Thee more earnestly and more joyously, and by right doing, thinking, and speaking may approach a little nearer unto Thee. Give Thou rest to all Thy creatures who are in need of it, and may they rejoice as we rejoice, and hear Thy words of love and peace which echo through all the Universe.

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* For other Sabbath Prayers see numbers 11, 12, 13, 14, 15.

NEW YEAR.

O Lord our Father,

We thank Thee for having brought us together on this Holy Day to speak our prayers to Thee and to ask for Thy Blessing on the New Year which begins for us to-day. As we look back on the year which has just ended, we remember that we have made many mistakes, and we feel very sorry that we sometimes have spoken unkind words, and been disobedient and forgetful, impatient and discontented. Thou, Lord, knowest all, and art ready to forgive. But we *do* want this year to be better. Give us, we pray, the courage to try hard to approach a little nearer to Goodness. As we look around us and see everywhere signs of joy and hope, we raise our hearts in thankfulness to Thee for having given us such a beautiful world, and the power to be of use in it. Do Thou help us to remember to-day some of the solemn lessons which belong to the great Day of Atonement, the day on which we seek to feel at one with our God. We know that Thou lovest us, our Father, and we love Thee with all our might. Teach us to remember Thee every day, and let our love for Thee help us to do right now and evermore. We thank Thee for this day, O Lord, for it has brought us a message from Thee, a command to try a little harder to serve Thee faithfully in all we do, and in all we try to do.

DAY OF ATONEMENT.

Our Father,

We come before Thee this day to ask Thee to forgive us for the wrong things we have done, the unkind words that we have spoken, the evil feelings we have sometimes allowed to stay in our hearts. Thou our God knowest all theso, yet Thou lovest us and Thou wantest us to be good.

Oh, our Father, help us to be more sorry for our faults; help us to turn again to Thee. From Thy perfect goodness do Thou fill our hearts with good feelings, so that we may in the time that is before us lead better, kinder, gentler lives! Oh, grant us strength to turn from what is wrong, and to seek the pure and the good and the true, now and evermore. Amen.

OUR GOD,

In Thy great love do Thou bring us and all Thy children nearer unto Thee, so that we may lead better lives. Teach us to be kind to one another, for Thou art Father to us all, and together we seek Thy help. Thou art near us to-day and every day. Thou wilt help us if we only ask help of Thee, if we only try to use that help when it is given, bravely and cheerfully. Thou, O God, who art always good, have pity on us who forget so often to do what is right. Before this day is over, O Lord, may we feel more strongly than ever that Thou lovest us, and may we try to deserve that love. Throughout the year may we shew ourselves grateful for all the happiness which Thou givest us. Help us to see Thee everywhere in good people, in beautiful nature, in happy children. Let us live with Thee and near Thee, together trying to do Thy service! O Lord, comfort the unhappy, and tell them, as Thou tellest us, that Thou art Father, Thou art God! Amen.

OUR FATHER,

Help us to grow stronger in our faith in Thee, and in our desire to be good. Do Thou bless our dear parents, and grant that we may never cause them pain. Bind us together in trying to do Thy will. As we stand before Thee on this Thy holy day, we think with sorrow that we often live from day to day without remembering Thy love.

So we often are selfish and thoughtless and unkind to one another. O Lord, forgive us now. Give us strength and courage so that we may always tell the truth. Put Thy love into our hearts, and help us to do and to say what we think to be right.

In Thy great love, O Lord, shew us our duties and give us the wish and the courage to do them thoroughly and well, whether they be easy or difficult, pleasant or disagreeable. O Lord our Father, open our ears to hear Thy commands, for we are often so busy thinking about ourselves that we forget to listen to Thee. When Thou biddest us be kind to one another and obedient to our parents and eachers, O Lord, help us to hear—Thy love is near us now and always—Thou neither slumberest nor sleepest—we feel Thy loving presence near us and can never be afraid. May this love help us to remember now and at all times that Thou art the God of goodness, and that Thou wishest us to try to be good and unselfish every day and all day. O Lord, help us now!

DAY OF ATONEMENT

(*Adapted by the Rev. S. Singer*).

שופט כל הארץ

O Thou judge of all the earth, who summonest all men unto judgment before Thee, we answer to Thy call. Afflicted and downcast by reason of our sins, we yet raise our prayers to Thee for the double gift of life and of love; for life during which we may make amends for that wherein we have failed and gone astray; and for love, even Thine own heavenly love, to gladden, to strengthen and to sanctify our lives. Accept the prayers that rise to Thee now in the morning of our days, as of old Thou didst accept the daily morning sacrifice.

O Thou who art clothed in righteousness, to whom alone belongeth all perfection, how feeble and how faulty must all our works appear in Thy sight—the best of them tainted with folly, and unworthy of Thy regard! But though there be no merit in us, be Thou graciously mindful of the fathers laid to their rest in Hebron. Let them plead for us, their children, and let the remembrance of their goodness prevail with Thee even as did of old the daily morning sacrifice.

Thou inclinest ever to the side of mercy in all Thy dealings with us; else might no mortal stand before Thee. For by justice we are all condemned, and on Thy mercy alone we rest our hopes. Do Thou then turn in compassion unto Thy people, and grant them of Thy grace the blessing of continued life—a token of Thy love as marked as when Thou didst accept their daily morning sacrifice.

Show Thy loving favour unto Zion, Thy chosen city. May it become glorious in spreading the knowledge of Thy word throughout the earth and drawing the hearts of men to Thee. Give to all whose lives are hallowed by serving Thee a place and a name within Thy holy house, and let the light of the Redeemer, the promised offspring of Thy servant David, burn bright and clear like the daily morning sacrifice.

Be strong and of good courage, O my people. Let the Lord God be you fortress. Be ye but faithful to His trust, and He will forgive your sins, and even in wrath He will remember to be merciful. To seek the Lord and His strength, steadfastly to seek His presence, this is as well-pleasing to Him as ever was the daily morning sacrifice.

אל תבוא

Enter not into judgment with us; for in Thy sight shall no man living be justified.

Righteousness and judgment are the foundation of Thy throne: mercy and truth go before Thy face.

From Thy presence let our sentence go forth; Thine eyes behold rightly.

And He Himself shall judge the world in righteousness: He shall minister judgment to the nations in equity.

Great are Thy tender mercies, O Lord. According to Thy judgments give me new life.

Lift up Thyself, Thou judge of the earth: render to the proud their desert.

For the Lord is our judge, the Lord is our lawgiver, the Lord is our king; He will save us.

Far be it from Thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from Thee. Shall not the judge of all the earth do right?

אנא השם

O Lord, glorious and revered, pardon the iniquity of the children of Thy people wheresoever gathered this day in worship of Thee. Graciously incline Thine ear and hearken unto the cry and unto the prayer with which I, Thy servant, come before Thee. When I make my supplication in Thy earthly sanctuary, do Thou hear in heaven, Thy dwelling-place.

Lo, I draw nigh unto Thee this day to confess my sin and my people's sin; with trembling and in sorrow I think of all the evil I have done, for young though I am in years, often and grievously have I disobeyed Thy word! O Thou who didst teach Thy servant Moses how to plead with Thee for mercy, help me also to find my way to Thy forgiveness, and let me feel that Thou, O God, art the only true refuge for the penitent, to-day as of old time.

Turn not back the least of Thy children who yearn to approach Thee; but set their heart aright, so that their prayers may be worthy to be heard and their desires to be fulfilled. Withhold not from us the grace of Thy compassion, but deal with us according to Thy great lovingkindness. In place of sacrifice accept our fast; let Thy pardon follow close upon our confession; cleanse us from all our impurities; cast our sins into the depths of the sea that there be no power for evil in them any more, nor mention nor remembrance of them; so shall we know that our prayers are not turned back empty, but that in Thy heavens Thou hast heard them, and granted them, and that we are again accounted among Thy beloved.

O restrain Thy wrath and Thy displeasure, greatly as we have offended against Thee, that all may have hope of pardon who seek Thy face, O Lord.

We are the people of Thy choice; have mercy upon Thine own. We are the vine of Thy planting; let Thy protecting hand defend us. We yearn for Thee, and cling to Thee: shall not Thy compassion also be stirred towards us? Restore Thy divine presence unto Zion, and make it once again the home and centre of Thy love for us and all mankind. Despise not the affliction of the lowliest of Thy creatures, but make haste to save us, not for our sakes, but for Thine own sake, O God.—*Amen.*

PASSOVER.

O God,

As we listen to-day to the wonderful story of the deliverance of our fathers from the land of Egypt, we rejoice in Thy presence and raise our hearts in thankfulness to Thee, All-knowing and All-merciful God. Thou art near to all who are in trouble, and biddest them arise and be free. O Lord, hear us now! We pray to Thee for all

who are unhappy, for all who are ill, for all who are trying to do right and who seek in spite of many difficulties to serve Thee in truth and faithfulness. Whisper to them, our Father, a message of love and hope, forgiveness and encouragement. We thank Thee for our freedom, for being able to choose between right and wrong, for being able to serve Thee now and evermore. Our fathers suffered in order to keep their religion pure and beautiful, that they might hand it to us as an inheritance. Let *us*, too, make sacrifices for its sake. When we are old enough, show us how to help those who are being persecuted for their faith in Thee. Teach us always to be on the side of the weak and the unhappy, always ready to fight against wrong, and to look for the right and the true in every corner of Thy world. We thank Thee for the spring which is showing us its lovely signs to-day. We listen to the birds as they sing in praise of Thee. We see the trees and flowers putting forth their new life. O Lord, how lovely is Thy world. We sing and rejoice before Thee. Put Thy blessing upon us, and let us serve Thee with new strength, new hope. Lord, help us now, for we need Thee so.

PENTECOST.

O Lord,

This is the day Thou hast appointed for us to rejoice and be glad thereon. We look round us and see all Thy created things trying to praise Thee by giving of their best to Thy service. We bow our heads in reverence before the wondrous law by which Thou governest the universe, and to-day, above all days, we thank Thee for the law of righteousness which Thou hast planted in our hearts. Thou living Father knowest full well how often we fail to remember Thee in what we do and what we try to do. Do Thou have

pity and help us to serve Thee more earnestly, more faithfully, more courageously. What sacrifice, O Lord, can we bring into Thy presence to show how much we love Thee how gladly we would serve Thee. Thou biddest us be holy, for Thou, the Lord our God, art holy. Show us what we can do, teach us to pray, help us to believe that when we call upon Thee Thou wilt answer, for Thou art Father, Thou art God. We would serve Thee by deeds of kindness and of true charity, but without Thee, O Father, we know not what to do. Do Thou bless our homes, O God, our parents, sisters, brothers, and friends, and join us together in trying to do what we feel to be right. If we fall by the way, O Lord, grant that we may hear Thy word again, and give us the courage to obey.

TABERNACLES.

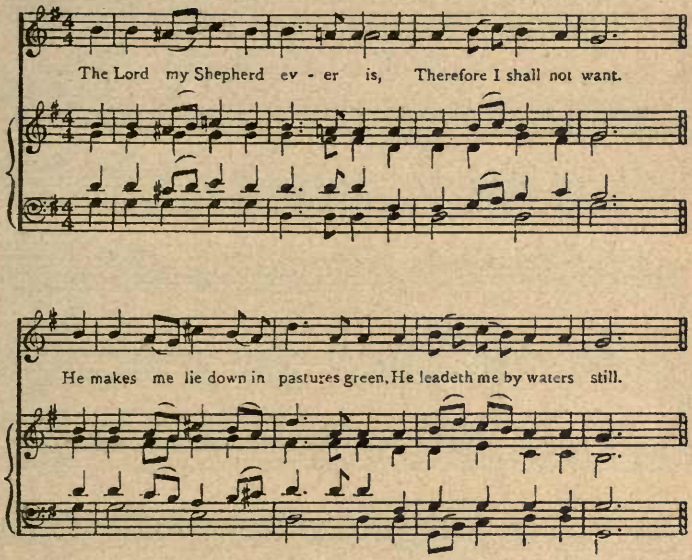
On this holy day, O Lord, we thank Thee for the blessings of the harvest season. Thou sustainest all the world through Thy care and lovingkindness. All who need strength receive it from Thee. We praise Thee, O our Father, and diligently seek to approach nearer to Thy throne. Thou didst make Thy presence felt to our fathers during their wanderings in the wilderness, Thou didst uphold them in their need, when they cried unto Thee, Thy care sustained them. In obeying Thy commandments they found their peace. O Lord, make Thyself felt by us to-day while we are gathered in this room to sing praises unto Thee, and to thank Thee for the countless benefits which Thou hast shown us and all who are dear to us. On this Festival of Ingathering do Thou gather us into Thy courts, and grant us peace. We, too, would obey Thee; we, too, would try to grow in faith and godliness. Gather those who are

unhappy into Thy loving care; give them strength and hope and lead them unto Thee. Without Thee, O our Father, we could not live from day to day. We thank Thee, O Lord, for the beautiful world Thou hast given to us, and for having taught Thy children how to serve Thee by ministering faithfully to one another's needs. Take us, too, as Thy servants, O Lord; command us, and teach us to obey!

CHANUKAH.

Give us courage, O our Father, for we need it so! We would try to keep pure and holy the faith for which our fathers struggled and suffered, and through which they triumphed. Grant that we may never do anything to shame our brotherhood. It is sometimes difficult, O Lord, to fight against wrong doing, to speak the whole truth, to be industrious and earnest in our work, and unselfish and good tempered in our play. Again and again we try, and again and again we make mistakes, but Thou dost not forsake us. Help us to be faithful, loving, and forgiving, and to do what is right even when the right path seems for the moment difficult, and uncomfortable. Keep us true to our Judaism, and help us to serve those who are bound to us by the ties of religion. At this season of the year we remember particularly that there are many homes made wretched by hunger and cold. Make us sorry for those who suffer, show us how we may by kind words and actions bring a little light into dark places. Give us courage, O Lord, to bear sickness, sorrow, and pain whenever they may come to us, courage to try faithfully and hopefully, to seek peace and joy for those who are unhappy, to remember Thee at all times, and to call upon Thy Name.

PSALM XXIII.



2.

My soul He doth restore again,
  And me to walk doth make
Within the paths of righteousness,
  E'en for His own name's sake.

3.

Yea, though I walk in death's dark vale,
  Yet will I fear no ill,
Thy rod and staff, they comfort me,
  For Thou art with me still.

4.

My table hast Thou furnished
  In presence of my foes,
My head dost Thou with oil anoint,
  And my cup overflows.

5.

Goodness and mercy all my life
  Shall surely follow me,
And in God's House for evermore
  My dwelling place shall be.

PSALM XXIII.

1st & 3rd Verses.

The Lord is my Shep-herd; I shall not want; He mak-eth me
Yea, tho' I walk thro' the val-ley of death, Yet will.... I

lie down In pas - tures green: He lead - eth me gen-tly By
fear not, For Thou art with me: For Thou art my com-fort, My

2nd & 4th Verses.

wa - ters still. He re - stor - eth my spi - rit, He lead - eth
rod -and my staff. Thy good-ness and mer - cy Shall fol - low my

me In the ways of the righ-teous, For the sake of His name.
steps, And ev - er my spi - rit Shall dwell with the Lord.

PSALM XXIX.

1. Give glo - ry to the Lord on high, His wondrous power pro - claim..;

Sons of the mighty, sanc - ti - fy The glo - ry.. of His name... The

God of glo - ry thun - der-eth Up - on the wa - ters wide..; The

voice of God, it e - cho - eth A - eross the flow - ing tide.

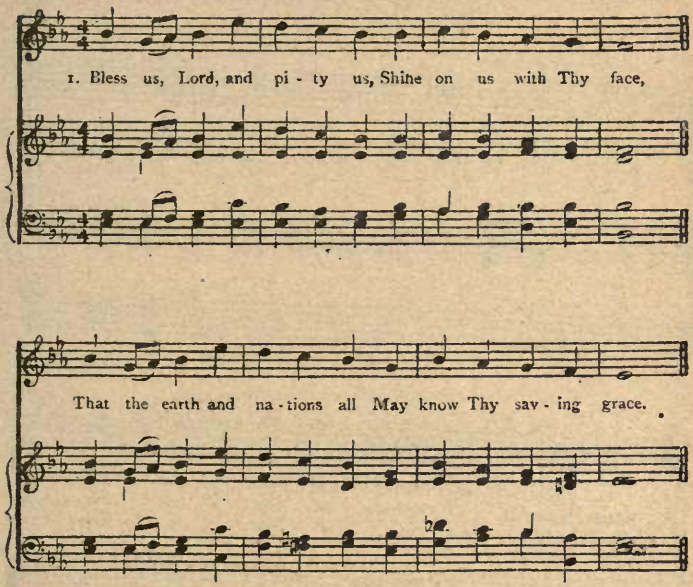
2. The voice of God the ce-dars breaks, On Le - ba - non that grow .., The
3. The Lord un-to His peo - ple will Give strength and good in - crease .., The

voice of God the de - sert shakes, And lays the for - est low..... Be -
Lord will bless His peo - ple still With ev - er - last - ing peace... Give

fore the flood the Lord was King, And will be ev - er more .., And
glo - ry to the Lord on high, His won-drous power pro - claim ..,

in His tem - ple ev - 'ry - thing His glo - ry doth a - dore.
Sons of the migh - ty, sanc - ti - fy The glo - ry of His name.

PSALM LXVII.



2.

Let the people praise Thee, Lord,
  Let people all Thee praise;
Let the nations all be glad,
  In songs their voices raise.

3.

Thou wilt people justly judge,
  On earth rule nations all;
Let them praise Thee, Lord our God,
  All people great and small.

4.

All the earth her fruit shall yield,
  Our God shall blessing send;
God shall bless; men shall Him fear,
  Unto earth's utmost end.

PSALM LXXXIV.

Maestoso e sostenuto.

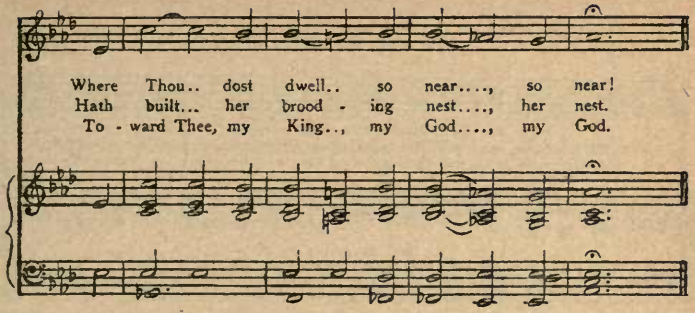
p

1. How love - ly are..... Thy dwell - ings fair..
2. There ev - en the spar - row freed from wrong,
3. Ev'n by..., Thy al - tars, Lord... of Hosts,

p

O Lord.... of Hosts, how, dear..., how dear,
Hath found.... a house.. of rest...., of rest,
They find..... their safe.... a - bode..., safe a - bode,

The pleas - ant Ta - ber - na - cles are,
The swal - low there.., to lay..... her young
And home they fly..... from round... the coasts



4.

O ! happy, who in Thy house reside,
Where Thee they ever praise, ever praise,
O ! happy, whose strength in Thee doth bide,
And in their hearts Thy ways, Thy ways.

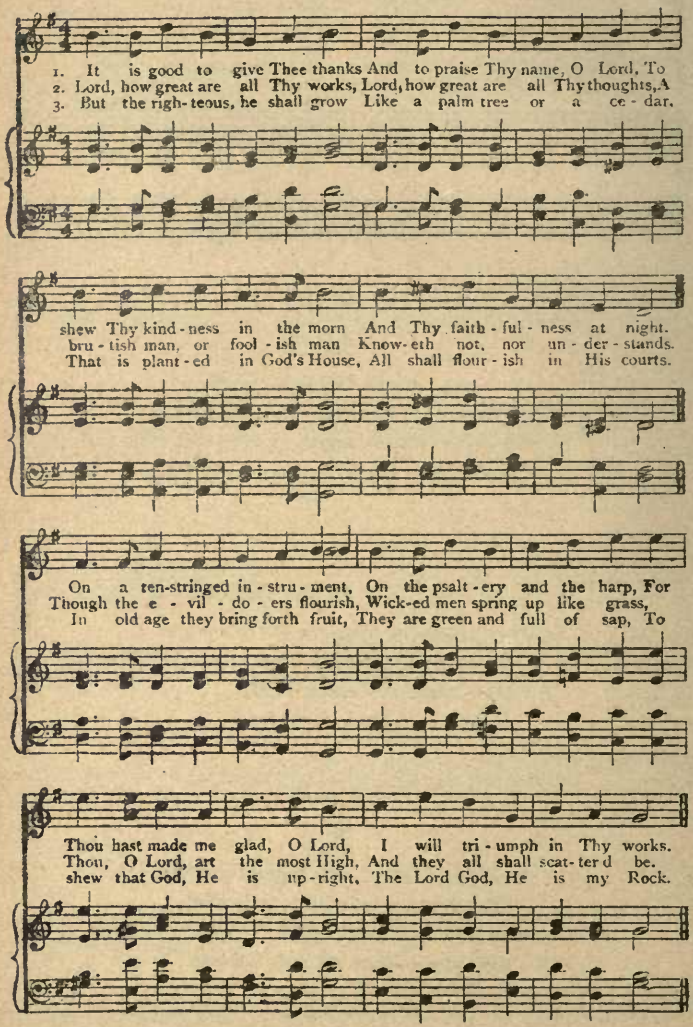
5.

They journey on from strength to strength
With joy and gladsome cheer, gladsome cheer,
f Till all before our God at length
In Sion do appear, do appear.

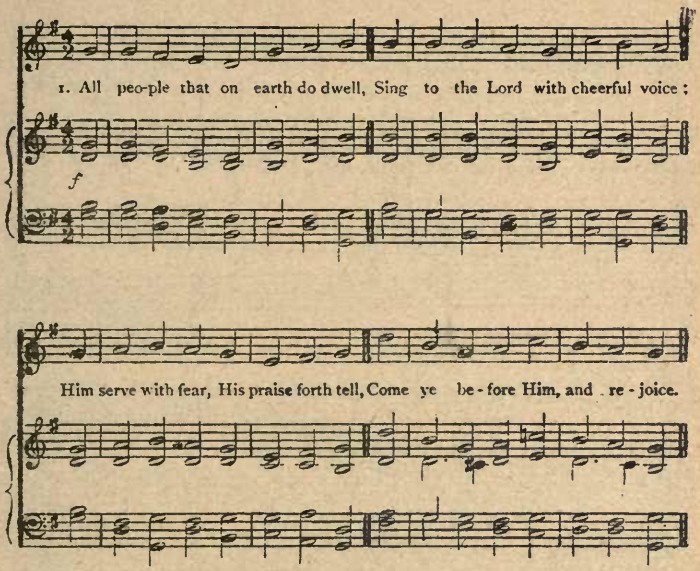
6.

Lord God of Hosts, that reignest on High,
That mortal is truly blest, truly blest,
Who only on Thee doth rely,
rall. And only in Thee can rest, can rest.

PSALM XCII.


1. It is good to give Thee thanks And to praise Thy name, O Lord, To
2. Lord, how great are all Thy works, Lord, how great are all Thy thoughts, A
3. But the righ-teous, he shall grow Like a palm tree or a ce-dar.
shew Thy kind-ness in the morn And Thy faith-ful-ness at night.
bru-tish man, or fool-ish man Know-eth not, nor un-der-stands.
That is plant-ed in God's House, All shall flour-ish in His courts.
On a ten-stringed in-stru-ment, On the psalt-ery and the harp, For
Though the e-vil-do-ers flourish, Wick-ed men spring up like grass,
In old age they bring forth fruit, They are green and full of sap, To
Thou hast made me glad, O Lord, I will tri-umph in Thy works.
Thou, O Lord, art the most High, And they all shall scat-ter d be.
shew that God, He is up-right, The Lord God, He is my Rock.

PSALM C.



2.

mf The Lord, ye know, is God indeed,
Without our aid He did us make;
We are His flock, He doth us feed,
And for His sheep He doth us take.

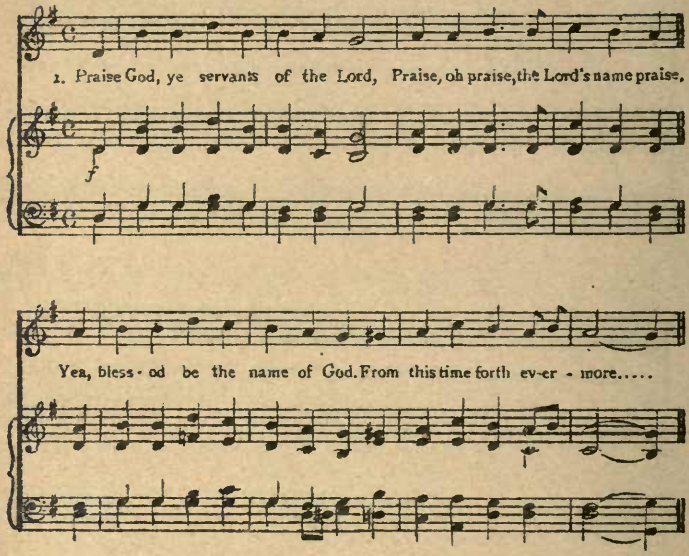
3.

f O enter then His gates with praise,
Approach with joy His courts unto;
Praise, laud, and bless His name always,
For it is seemly so to do.

4.

mf For why? the Lord our God is good,
cres. His mercy is for ever sure;
His truth at all times firmly stood,
f And shall from age to age endure.

PSALM CXIII.



2.

From rising sun to where it sets,
The name of God is to be praised,
Above all nations God is high,
'Bove heav'ns His glory raised.

3.

Unto the Lord who can compare?
The Lord our God, that dwells on high;
Who humbleth Himself all things to see
That are in Heaven and earth.

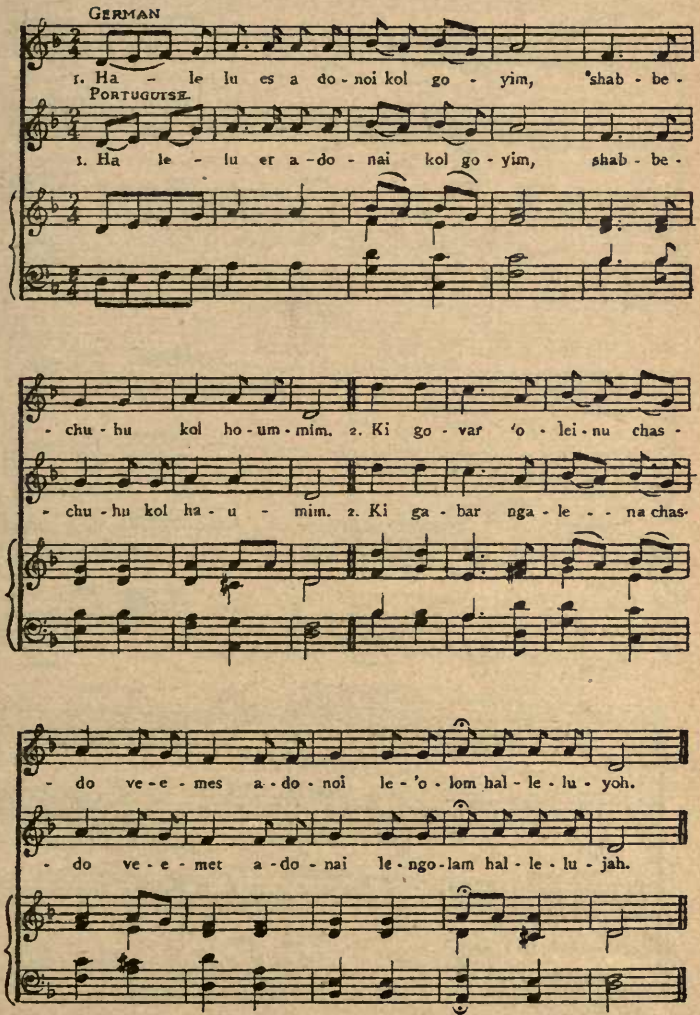
4.

He from the dust doth raise the poor.
They that very low doth lie,
And from the depths He lifts the man,
With poverty bowed down.

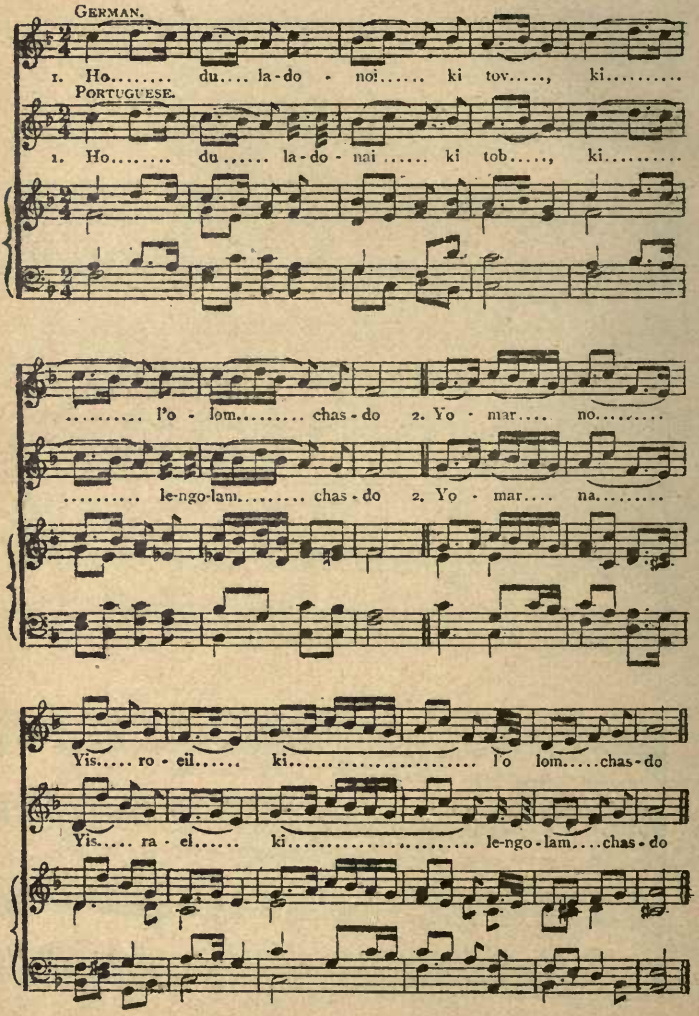
5.

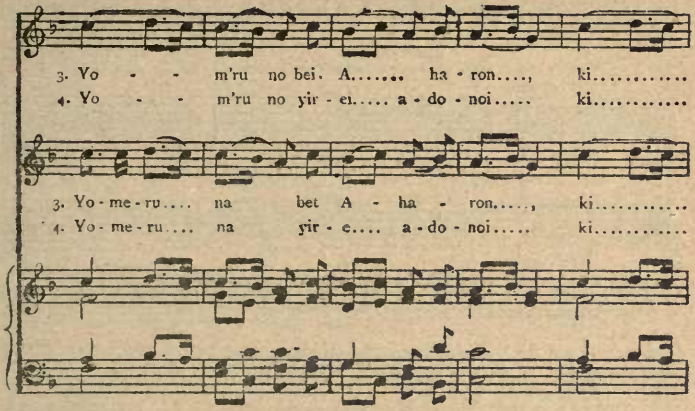
Praise God, ye servants of the Lord,
Praise, oh, praise, the Lord's name praise,
Yea, blessed be the name of God
From this time forth, evermore.

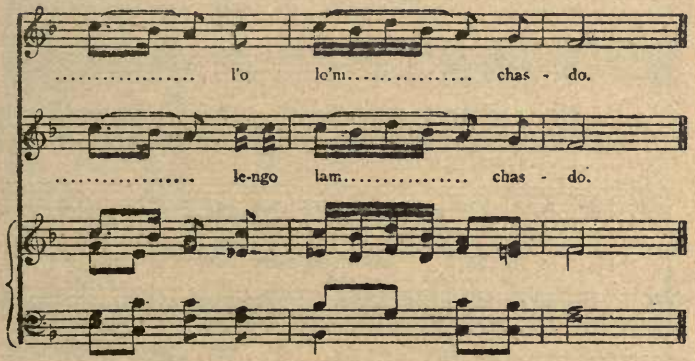
PSALM CXVII.

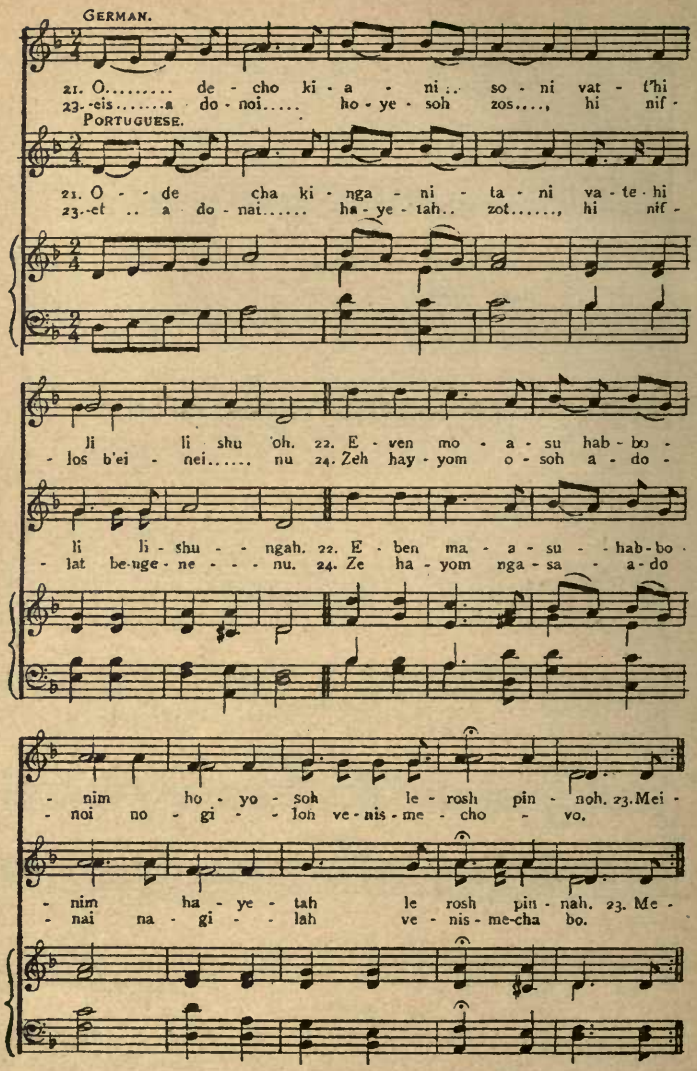

German
1. Ha - le lu es a do - noi kol go - yim, shab - be -
Portuguese
1. Ha le - lu er a - do - nai kol go - yim, shab - be -
- chu - hu kol ho - um - mim. 2. Ki go - var 'o - lei - nu chas -
- chu - hu kol ha - u - mim. 2. Ki ga - bar nga - le - - na chas -
- do ve - e - mes a - do - noi le - 'o - lom hal - le - lu - yoh.
- do ve - e - met a - do - nai le - ngo - lam hal - le - lu - jah.

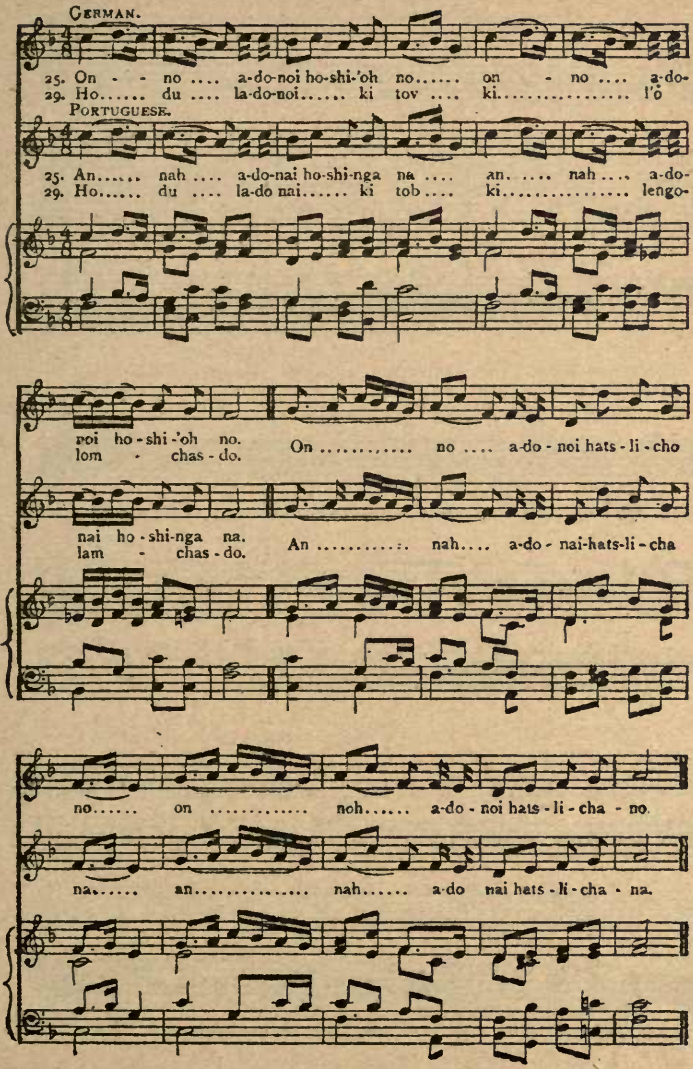
PSALM CXVIII.



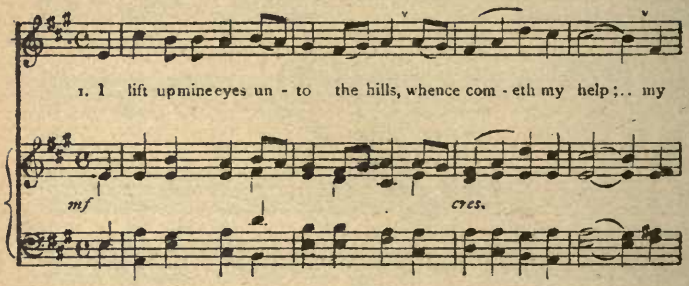

3. Yo - - m'ru no bei. A..... ha - ron...., ki.....
4. Yo - - m'ru no yir - ei..... a - do - noi..... ki.....
3. Yo - me - ru.... na bet A - ha - ron...., ki.....
4. Yo - me - ru.... na yir - e.... a - do - noi..... ki.....

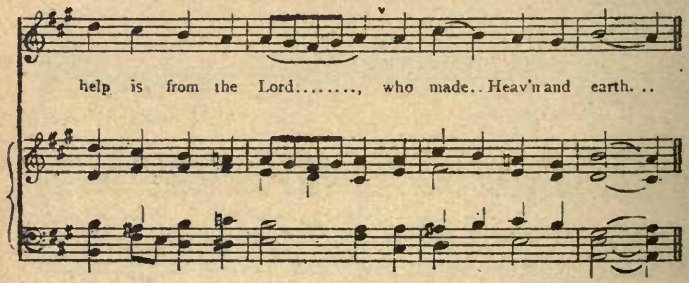

..... l'o le'm..... chas - do.
..... le-ngo lam..... chas - do.

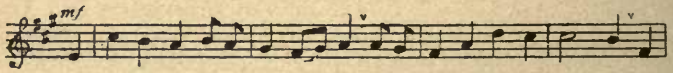

GERMAN.
21. O..... de - cho ki - a - ni .. so - ni vat - t'hi
23. -eis.....a do - noi..... ho - ye - soh zos...., hi nif -
PORTUGUESE.
21. O - - de cha ki - nga - ni - ta - ni va - te - hi
23. -et .. a do - nai..... ha - ye - tah.. zot....., hi nif -
li li shu 'oh. 22. E - ven mo - a - su hab - bo -
- los b'ei - nei..... nu 24. Zeh hay - yom o - soh a - do -
li li - shu - - ngah. 22. E - ben ma - a - su - - hab - bo -
- lat be-nge - ne - - - nu. 24. Ze ha - yom nga - sa - a - do
- nim ho - yo - soh le - rosh pin - noh. 23. Mei -
- noi no - gi - - loh ve - nis - me - cho - vo.
- nim ha - ye - tah le rosh pin - nah. 23. Me -
- nai na - gi - - lah ve - nis - me-cha bo.

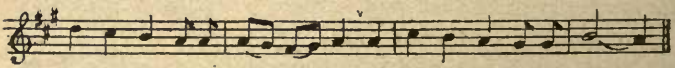

GERMAN.
25. On - - no .... a-do-noi ho-shi-'oh no..... on - no .... a-do-
29. Ho..... du .... la-do-noi..... ki tov .... ki..... l'ô
PORTUGUESE.
25. An..... nah .... a-do-nai ho-shi-nga na .... an. .... nah .... a-do-
29. Ho..... du .... la-do nai..... ki tob .... ki..... lengo-
noi ho-shi-'oh no. On ..... no .... a-do-noi hats-li-cho
lom - chas-do.
nai ho-shi-nga na. An ..... nah.... a-do-nai-hats-li-cha
lam - chas-do.
no..... on ..... noh..... a-do-noi hats-li-cha-no.
na..... an..... nah..... a-do nai hats-li-cha-na.

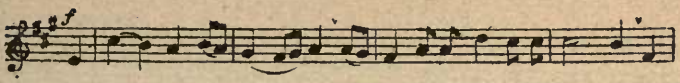
PSALM CXXI.


1. I lift up mine eyes un - to the hills, whence com - eth my help;.. my
mf
cres.

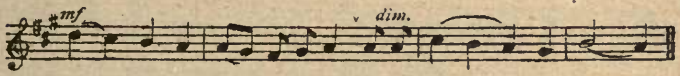

help is from the Lord....., who made.. Heav'n and earth. ..


mf
2. He will not suf - fer thy foot to slip, neither will thy Keeper slum - ber. Be-

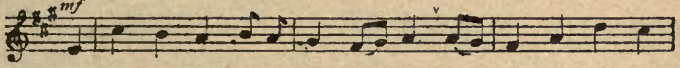

- hold the Keep-er of Is - ra - el shall nei - ther slum-ber nor sleep. ..



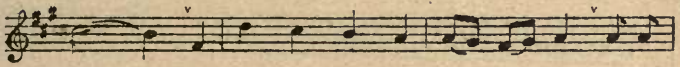
3. The Lord.. is thy keep - er; the Lord is thy shade on thy right hand. The



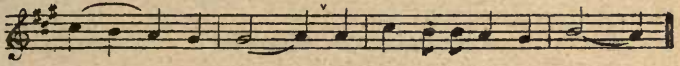
sun... shall not strike thee by day, nor the moon..... by night....



4. The Lord shall guard thee from all e - vil; He shall pre - serve thy



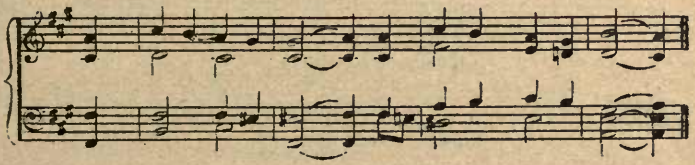
soul..... The Lord shall guard thy go - ing out And thy



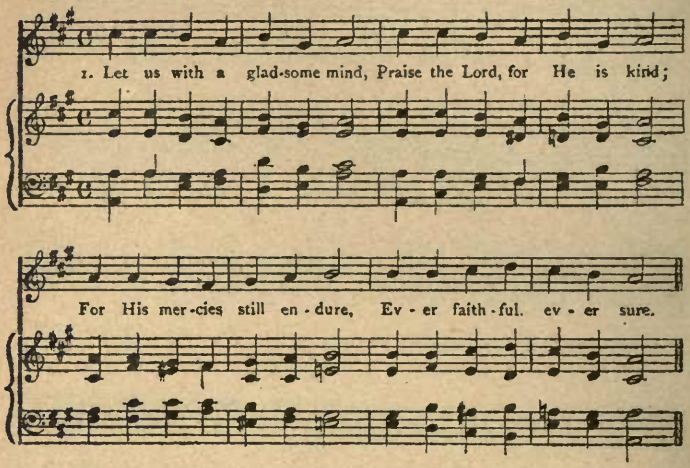
com - - ing in..... hence-forth and for ev - er more.....

Last two lines should be played as follows.

and thy - com - ing in....., hence - forth and for ev - er - more. ..



PSALM CXXXVI.



2.
Let us blaze His Name abroad,
For of Gods He is the Lord.
For His mercies, etc.

3.
Who caused the golden-tressèd sun,
All day long his course to run.
For His mercies, etc.

4.
The hornèd moon to shine by night,
Amongst her spangled sisters bright.
For His mercies, etc.

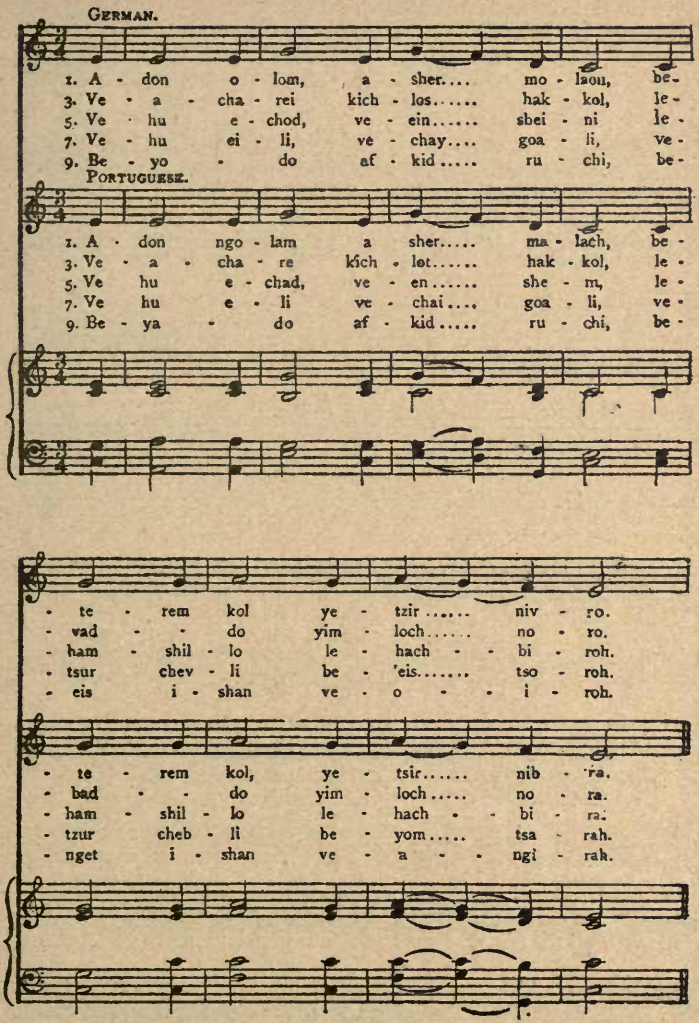
5.
He with His thunder-clasping hand,
Smote the first-born of Egypt land.
For His mercies, etc.

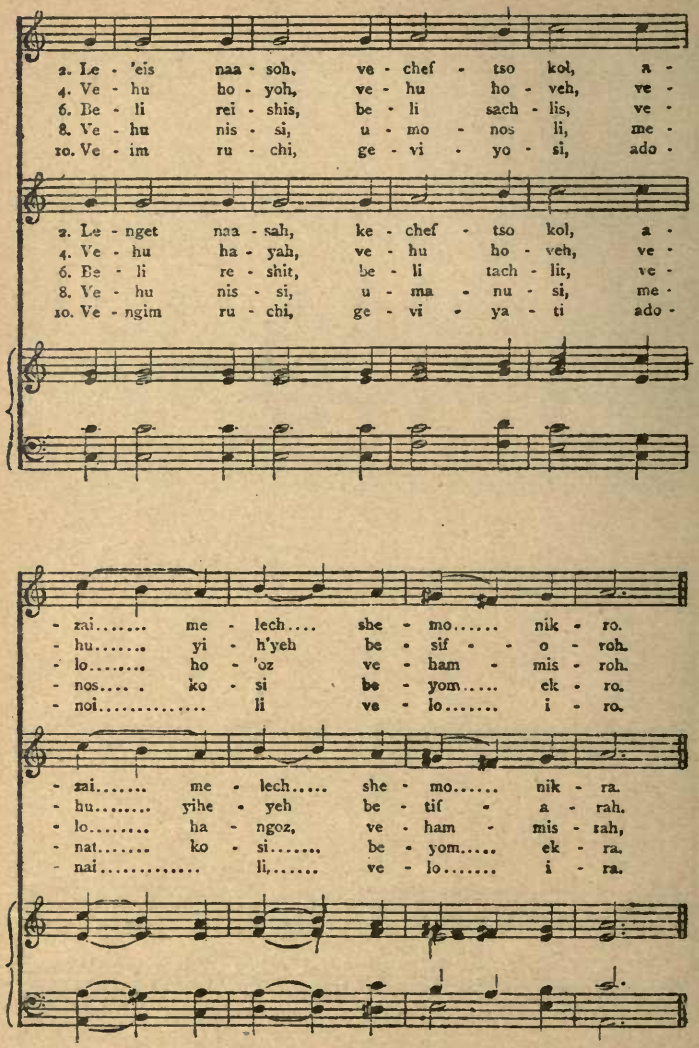
6.
His chosen people He did bless,
In the wasteful wilderness.
For His mercies, etc.

7.
All-living creatures He doth feed,
And with full hand supplies their need.
For His meicies, etc.

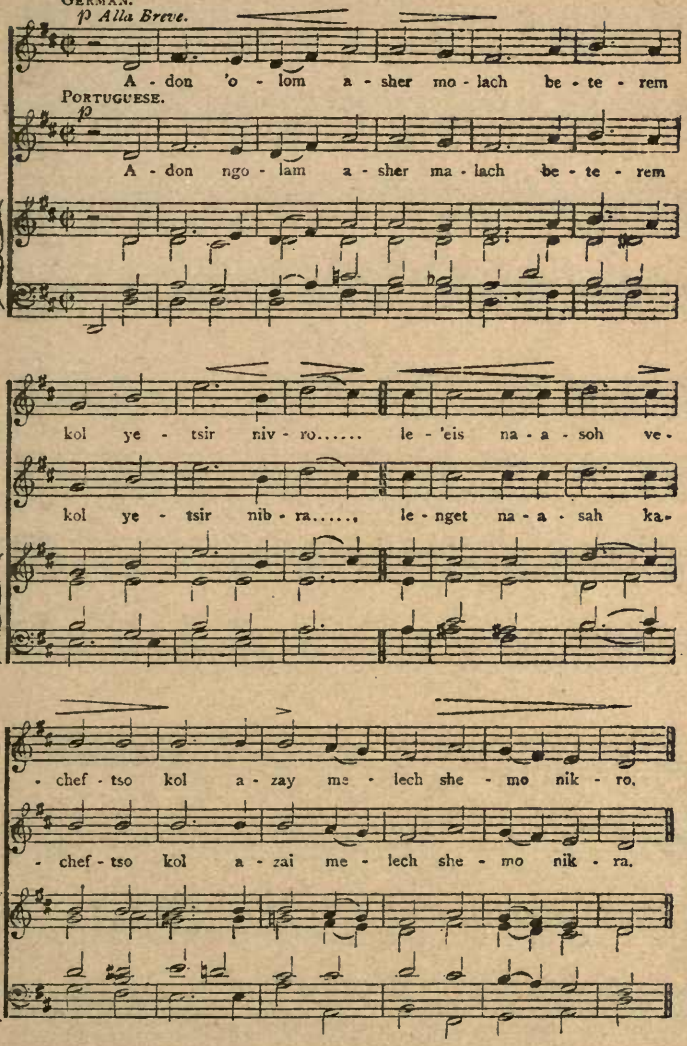
8.
Let us with a gladsome mind,
Praise the Lord for He is kind.
For His mercies, etc.

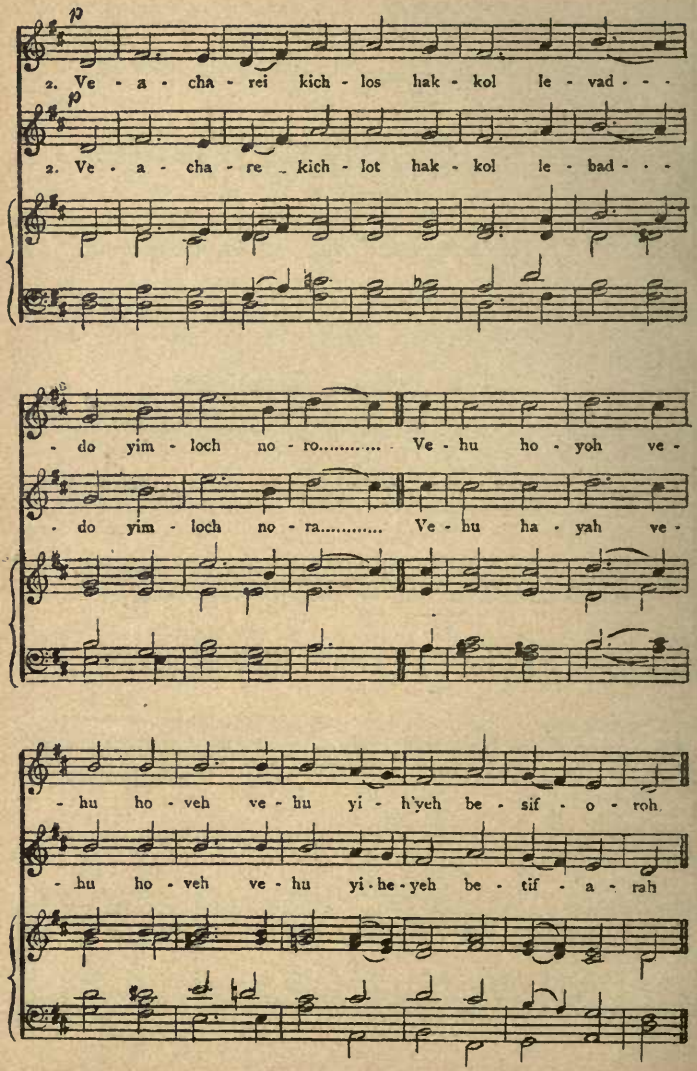
ADON OLAM.


German.
1. A - don o - lom, a - sher.... mo - lach, be-
3. Ve - a - cha - rei kich - los..... hak - kol, le-
5. Ve - hu e - chod, ve - ein..... shei - ni le-
7. Ve - hu ei - li, ve - chay.... goa - li, ve-
9. Be - yo - do af - kid..... ru - chi, be-
Portuguese.
1. A - don ngo - lam a sher..... ma - lach, be-
3. Ve - a - cha - re kich - lot..... hak - kol, le-
5. Ve hu e - chad, ve - en..... she - m, le-
7. Ve hu e - li ve - chai.... goa - li, ve-
9. Be - ya - do af - kid..... ru - chi, be-
- te - rem kol ye - tzir..... niv - ro.
- vad - - do yim - loch..... no - ro.
- ham - shil - lo le - hach - - bi - roh.
- tsur chev - li be - 'eis..... tso - roh.
- eis i - shan ve - o - - i - roh.
- te - rem kol, ye - tsir..... nib - ra.
- bad - - do yim - loch..... no - ra.
- ham - shil - lo le - hach - - bi - ra.
- tzur cheb - li be - yom..... tsa - rah.
- nget i - shan ve - a - - ngi - rah.


2. Le - 'eis naa - soh, ve - chef - tso kol, a -
4. Ve - hu ho - yoh, ve - hu ho - veh, ve -
6. Be - li rei - shis, be - li sach - lis, ve -
8. Ve - hu nis - si, u - mo - nos li, me -
10. Ve - im ru - chi, ge - vi - yo - si, ado -
2. Le - nget naa - sah, ke - chef - tso kol, a -
4. Ve - hu ha - yah, ve - hu ho - veh, ve -
6. Be - li re - shit, be - li tach - lit, ve -
8. Ve - hu nis - si, u - ma - nu - si, me -
10. Ve - ngim ru - chi, ge - vi - ya - ti ado -
- zai..... me - lech.... she - mo..... nik - ro.
- hu..... yi - h'yeh be - sif - - o - roh.
- lo..... ho - 'oz ve - ham - mis - roh.
- nos.... . ko - si be - yom..... ek - ro.
- noi..... li ve - lo..... i - ro.
- zai..... me - lech..... she - mo..... nik - ra.
- hu..... yihe - yeh be - tif - a - rah.
- lo..... ha - ngoz, ve - ham - mis - rah,
- nat..... ko - si..... be - yom..... ek - ra.
- nai..... li,..... ve - lo..... i - ra.

ADON OLAM.


German.
p Alla Breve.
A - don 'o - lom a - sher mo - lach be - te - rem
Portuguese.
p
A - don ngo - lam a - sher ma - lach be - te - rem
kol ye - tsir niv - ro..... le - 'eis na - a - soh ve-
kol ye - tsir nib - ra....., le - nget na - a - sah ka-
- chef - tso kol a - zay me - lech she - mo nik - ro.
- chef - tso kol a - zai me - lech she - mo nik - ra.


p
2. Ve - a - cha - rei kich - los hak - kol le - vad - - -
p
2. Ve - a - cha - re kich - lot hak - kol le - bad - - -
- do yim - loch no - ro..... Ve - hu ho - yoh ve -
- do yim - loch no - ra..... Ve - hu ha - yah ve -
- hu ho - veh ve - hu yi - h'yeh be - sif - o - roh.
- hu ho - veh ve - hu yi - he - yeh be - tif - a - rah

mf

3. Ve - hu e - chod ve - ein shei - ni le - ham - shil-

mf

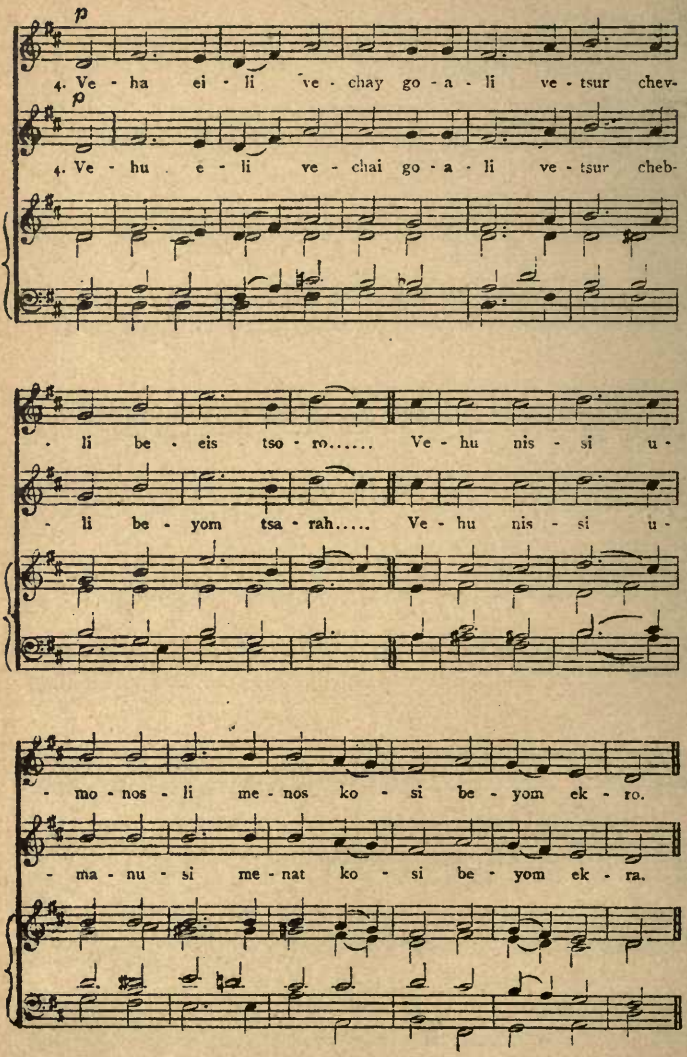
3. Ve - hu e - chad ve - en she - ni le - ham - shil-

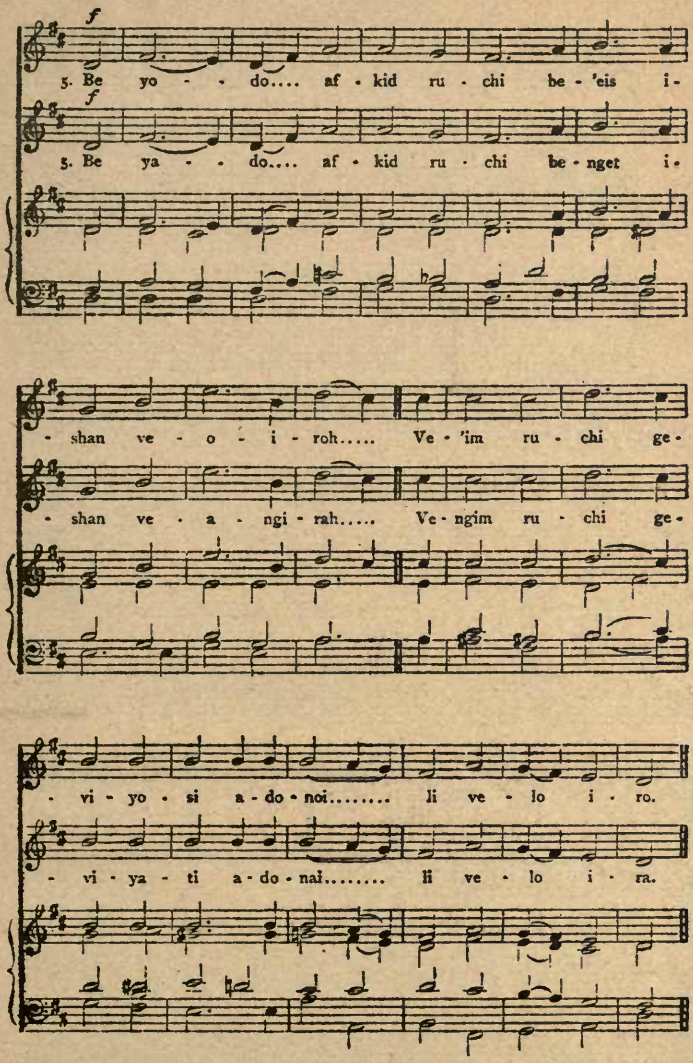
- lo le - hach - bi - ro..... Be - li rei - shis be -

- lo le - hach - bi - ra..... ..... Be - li re - shit be -

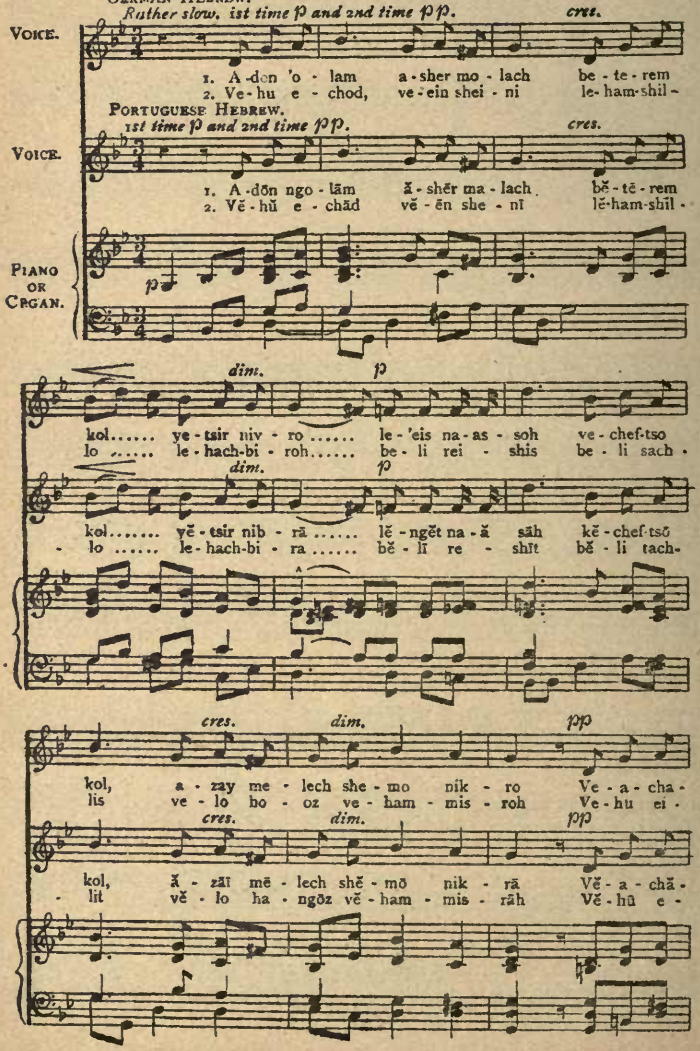
li sach lis ve - lo ho - oz ve - ham - mis - ro.

- li tach - lit ve - lo ha - ngoz ve - ham - mis - rah.


p
4. Ve - ha ei - li ve - chay go - a - li ve - tsur chev-
p
4. Ve - hu e - li ve - chai go - a - li ve - tsur cheb-
- li be - eis tso - ro..... Ve - hu nis - si u -
- li be - yom tsa - rah..... Ve - hu nis - si u -
- mo - nos - li me - nos ko - si be - yom ek - ro.
- ma - nu - si me - nat ko - si be - yom ek - ra.


f
5. Be yo - - do.... af - kid ru - chi be - 'eis i-
f
5. Be ya - - do.... af - kid ru - chi be - nget i-
- shan ve - o - i - roh..... Ve - 'im ru - chi ge-
- shan ve - a - ngi - rah..... Ve - ngim ru - chi ge-
- vi - yo - si a - do - noi..... li ve - lo i - ro.
- vi - ya - ti a - do - nai..... li ve - lo i - ra.

ADON OLAM.


German Hebrew.
Rather slow. 1st time p and 2nd time pp.
cres.
Voice.
1. A-don 'o - lam a-sher mo - lach be - te - rem
2. Ve-hu e - chod, ve-ein shei - ni le-ham-shil -
Portuguese Hebrew.
1st time p and 2nd time pp.
cres.
Voice.
1. A-dōn ngo - lām ă - shĕr ma - lach bĕ - tē - rem
2. Vĕ - hū e - chād vĕ - ēn she - nī lĕ-ham-shīl -
Piano or Organ.
p
dim.
p
kol..... ye - tsir niv - ro ..... le - 'eis na - as - soh ve - chef-tso
lo ..... le - hach-bi - roh..... be - li rei - shis be - li sach -
dim.
p
kol..... yĕ - tsir nib - rā ..... lĕ - ngĕt na - ă sāh kĕ - chef-tsō
- lo ..... le - hach-bi - ra ..... bĕ - lī re - shīt bĕ - li tach-
cres.
dim.
pp
kol, a - zay me - lech she - mo nik - ro Ve - a - cha -
lis ve - lo ho - oz ve - ham - mis - roh Ve - hu ei -
cres.
dim.
pp
kol, ă - zāī mē - lech shĕ - mō nik - rā Vĕ - a - chă -
- lit vĕ - lo ha - ngōz vĕ - ham - mis - rāh Vĕ - hū e -

- rei kich-los hak - kol le - vad - do yim-loch no-
- li ve-chay go-a li ve - tsur chev - li be - eis tso-

rē kich-lōt hak - kol lē - bad - dō yim-lōch no-
lī vē-chāī go-a lī vē - tsūr cheb-lī be-yōm tsa-

fz *p*

- ro ..... ve - hu ho - yoh ve - hu ho - veh ve - hu yi-
- ro ..... ve - hu nis - si u - mo - nos li me - nos ko-

fz *p*

- rā ..... vē - hu ha - yāh vē - hū ho - vēh ve - hū yih-
- ra ..... vē - hū nis - sī u - ma - nu - sī me - nāt ko-

p

h'yeh be - sif - o - ro. 3. Be - yo - - - do af - kid ru-
- si be - yom ek - ro.

p

- yēh be - tif - a - rāh. 3. Be - ya - - - dō af - kid ru-
- sī be - yōm ek - rā.

D.C. *p*

A cres.

- chi be-eis i-shan ve-o - - i-roh ve-im ru-

A cres.

- chī be-ngēt i-shān ve-a - ngi - rah..... ve-ngīm ru-

pp rall.

chi ge-vi - yo - si a-do noi li, ve-lo i - ro.

pp rall.

chī ge-vī - ya - tī a-do-naī lī ve-lō i - rā.

rall. p

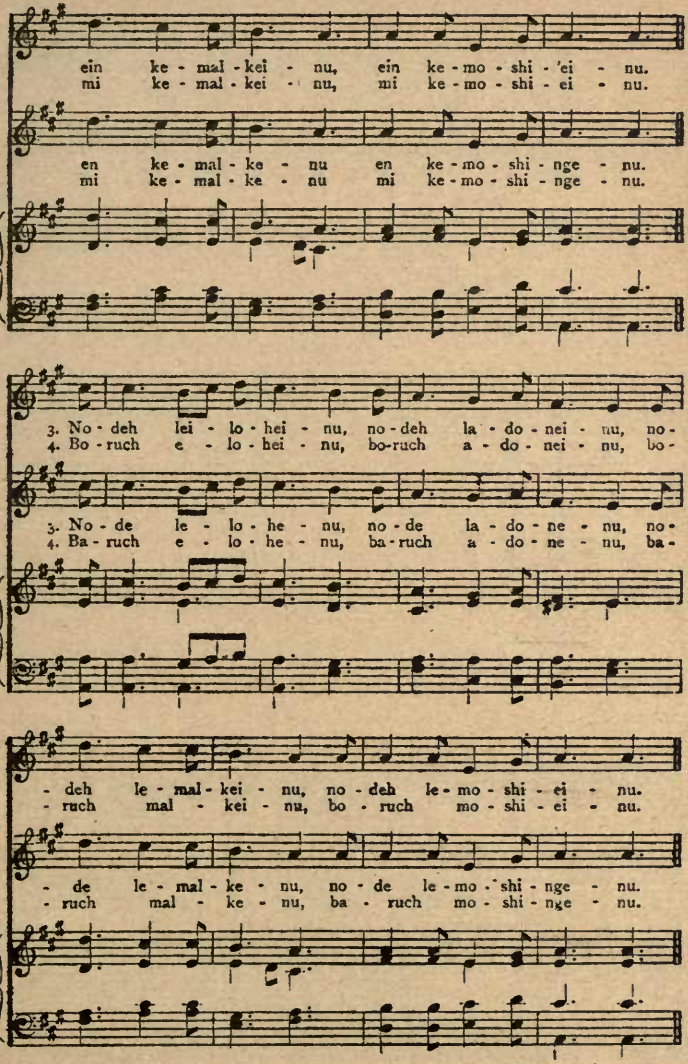
EIN KEILOHEINU.

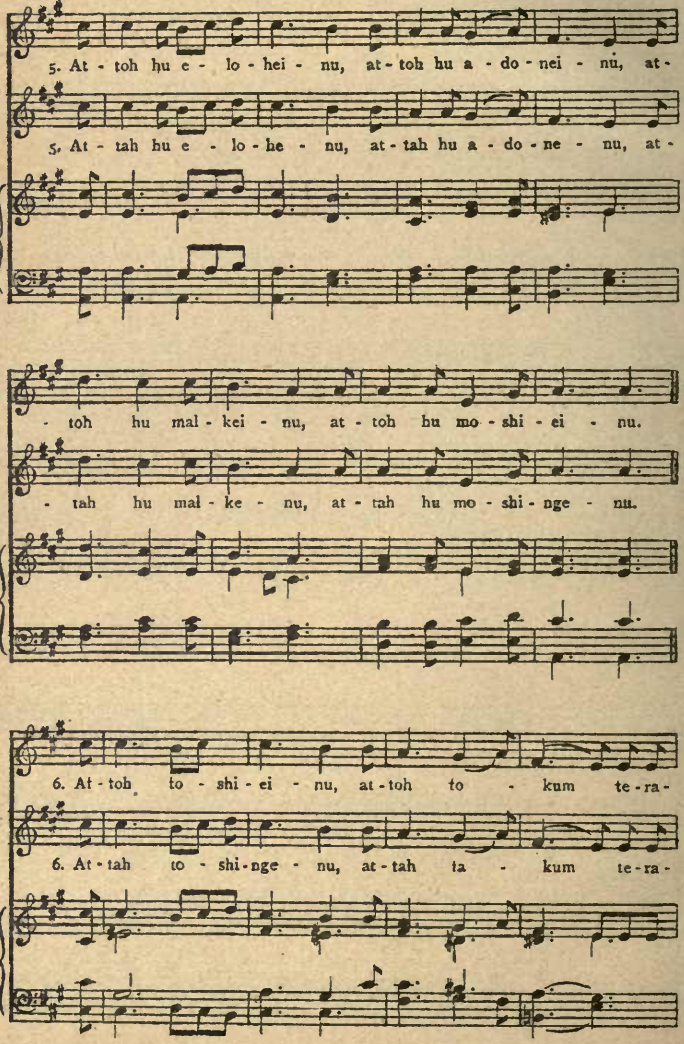
German.

1. Ein kei - lo - hei - nu, ein ka - do - nei - nu,
2. Mi kei - lo - hei - nu, mi ka - do - nei - nu,

Portuguese.

1. En ke - lo - he - nu, en ka - do - ne - nu,
2. Mi ke - lo - he - nu, mi ka - do - ne - nu,


ein ke - mal - kei - nu, ein ke - mo - shi - 'ei - nu.
mi ke - mal - kei - nu, mi ke - mo - shi - ei - nu.
en ke - mal - ke - nu en ke - mo - shi - nge - nu.
mi ke - mal - ke - nu mi ke - mo - shi - nge - nu.
3. No - deh lei - lo - hei - nu, no - deh la - do - nei - nu, no-
4. Bo - ruch e - lo - hei - nu, bo-ruch a - do - nei - nu, bo-
3. No - de le - lo - he - nu, no - de la - do - ne - nu, no-
4. Ba - ruch e - lo - he - nu, ba-ruch a - do - ne - nu, ba-
- deh le - mal - kei - nu, no - deh le - mo - shi - ei - nu.
- ruch mal - kei - nu, bo - ruch mo - shi - ei - nu.
- de le - mal - ke - nu, no - de le - mo - shi - nge - nu.
- ruch mal - ke - nu, ba - ruch mo - shi - nge - nu.


5. At - toh hu e - lo - hei - nu, at - toh hu a - do - nei - nu, at -
5. At - tah hu e - lo - he - nu, at - tah hu a - do - ne - nu, at -
- toh hu mal - kei - nu, at - toh hu mo - shi - ei - nu.
- tah hu mal - ke - nu, at - tah hu mo - shi - nge - nu.
6. At - toh to - shi - ei - nu, at - toh to - kum te - ra -
6. At - tah to - shi - nge - nu, at - tah ta - kum te - ra -

- cheim tsi - yon ki eis le-cho - ne - noh, ki vo mo - eid.

- chem tsi - yon ki nget le-che - ne - nah, ki ba mo - nged.

EIN KEILOHEINU.

GERMAN.

Ein kei - lo - hei - nu ein ka - do - nei - - nu

PORTUGUESE.

En ke - lo - hē - nu en ka - do - ne - - nu

ORGAN OR PIANO.

p Legato.

ein ke - mal - kei - - nu ein ke - mo - she - 'ei - nu

en ke - mal - kē - - nu en ke - mo - shi - nge - nu

Mi chei - lo - hei - - - nu mi cha - do - nei - - - nu

Mi ke - lo - hē - nu mi ka - do - nē - - - nu

mi che - mal - kei - - - nu mi che - mo - shi - 'ei - nu.

mi ke - mal - kē - - - nu mi ke - mo - shi - ngē - nu.

pp

No - deh lei - lo - hei - nu, no - deh la - do - nei - nu, no -

pp

No - dē le - lo - hē - nu, no - dē la - do - ne - nu, no -

pp

- deh le - mal - kei - nu, no - deh le - mo - shi - 'ei - nu, Bo-

- dē le - mal - ke - nu, no - dē lē - mo - shi - ngē - nu, Ba-

- ruch e - lo - hei - - nu, bo - ruch a - do - nei - nu, bo-

- rūch e - lo - hē - - - nu ba - rūch a - do - nē - nu, ba-

- ruch.... mal - kei - - - nu, bo - ruch mo - shi - ei - nu.

- ruch.... mal - kē - - - nu, ba - ruch mo - shi - nge - nu.

ff

At - toh hu e - lo - he - nu, at - toh hu a - do - nei - nu, at - toh hu mal-

ff

At - tah hu e - lo - hē - nu, at - tah hu a - do - nē - nu, at - tah hu mal-

ff

kei - nu at - toh hu mo - shi - ei - nu, at - toh to - shi - 'ei - nu, at-

kē - nu, at - tah hu mo - shi - nge - nu, at - tah to - shi - nge - nu, at-

rall.

toh to-kum te-ra-cheim tsi-yon ki eis - le - cho-ne-noh, ki vo mo - eid.

rall.

tāh ta-kūm te-ra-chem tsi-yon ki - nget - le - che-ne-nah ki bā - mo-nged.

THANKFUL HEARTS.

1. Lit - tle chil - dren, Lord, are we...., Child - ish words our
2. Thou hast given us life and light.., Hap - py days and
3. Give us then, O Lord, we pray.., Yet an - oth - er

prayers must be ...., Yet we know that Thou wilt hear;
rest at night .., Sun - shine, spring, and flow - ers fair,
gift to - day....; Give us thank - ful hearts that still

Thou, O God, art al - ways near, Hold-ing all Thy chil-dren dear.
Lov - ing friends, whose ten - der care Guides and guards us ev - 'ry-where.
Seek to do Thy ho - ly will, Thy com-mandments to ful - fil.

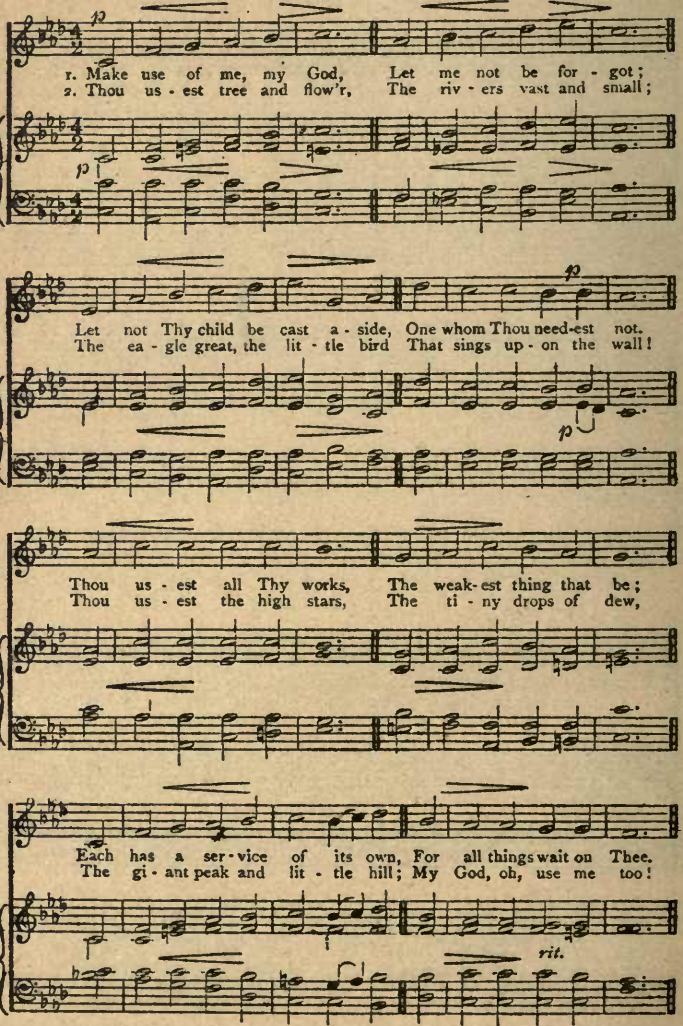
4.

All those other gifts of Thine
Come unasked through love divine;
All the joy that childhood knows,
All the peace through life that flows,
Ere we ask, Thy hand bestows.

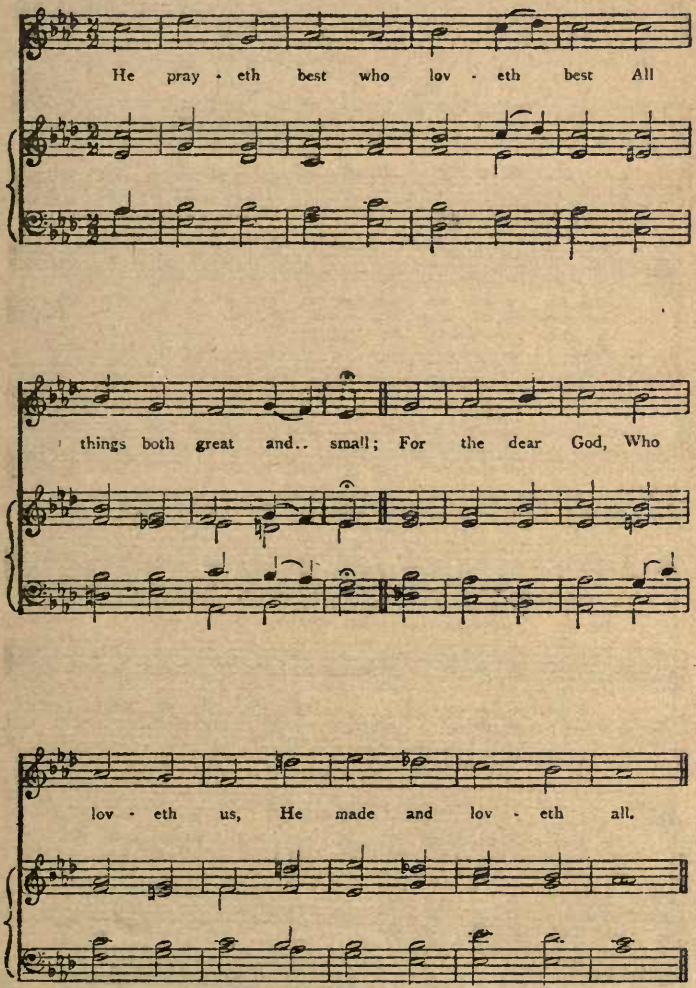
5.

But a thankful heart must we
Ask in prayer, O Lord, of Thee:
This, of all Thy gifts the best,
Comes to hallow all the rest—
Ever blessing, ever blest!

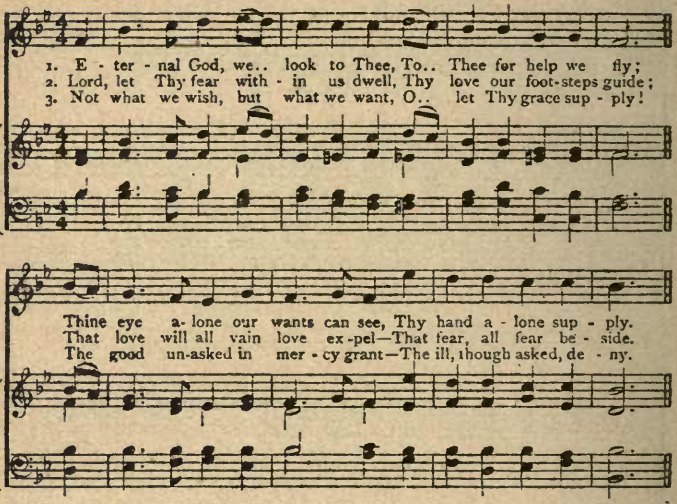
MAKE USE OF ME.



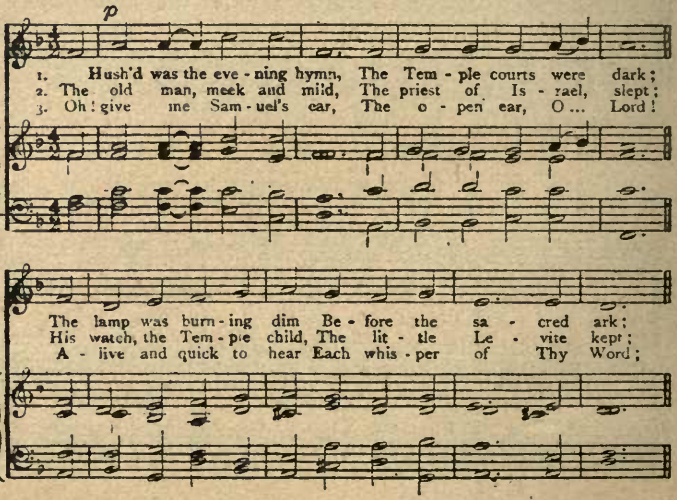
HE PRAYETH BEST.



ETERNAL GOD.



HUSH'D WAS THE EVENING HYMN.



cres. *p*

When sud - den-ly a Voice Di -vine Rang thro' the si - lence of the shrine.
And what from E - li's sense was seal'd, The Lord to Han-nah's son re- veal'd.
Like him to an- swer at Thy call, And to o - bey Thee first of all.

cres. *p*

4.

Oh! give me Samuel's heart,
A lowly heart, that waits
Where in Thy house Thou art,
Or watches at Thy gates,
By day and night, a heart that still
Moves at the breathing of Thy will.

5.

Oh! give me Samuel's mind,
A sweet unmurmuring faith,
Obedient and resigned
To Thee in life and death;
That I may read with child-like eyes
Truths that are hidden from the wise.

THE LORD BE WITH US.

1. The Lord be with us as we bend, His bless-ing to re - ceive;
mf 2. The Lord be with us as we walk A - long our home-ward road;

His heav'n-ly gift up - on us send Be - fore His courts we leave.
In si - lent thought or friend - ly talk Our hearts be still with God.

3.

The Lord be with us till the night
Enfold our day of rest;
cres. Be He of every heart the Light,
Of every home the Guest.

4.

And when our nightly prayers we say,
His watch He still shall keep.
cres. Crown with His grace His own blest day,
dim. And guard His people's sleep.

THY WAY, NOT MINE, O LORD.

mf

1. Thy way, not mine, O Lord, How - ev - er dark it be:
2. Smooth let it be or rough, It will be still the best;

mf

Lead me by Thine own hand ..., Choose out the path for me.
Wind-ing or straight, it leads.... Right on - ward to Thy rest.

3.

p I dare not choose my lot;
I would not if I might;
mf Choose Thou for me, my God,
So shall I walk aright.

4.

mf Not mine, not mine the choice
In things, or great or small;
cres. Be Thou my Guide, my Strength,
f My Wisdom, and my All.

ALMIGHTY FATHER.

Maestoso.

f

1. Al-migh-ty Fa-ther, God of love, Look down in mer-cy from a-bove. And
2. We thank Thee for the care which kept Our homes in safe-ty while we slept; And

f

be Thy gra - cious hands out-spread In blessings o'er Thy chil-dren's head.
now we pray that thro' the day Thy loving Eye would guide our way.

3.

As children guided by Thine arm,
We feel ourselves secure from harm,
And go rejoicing on our way,
Thy Presence all our joy and stay.

4.

Then, when the evening comes once more,
We shall again Thy grace implore,
And lay us down in peace and sleep,
For Thou wilt watch around us keep.

ONE BY ONE.

1. One by one the sands are flow ing, One by one the mo-ments fall;
2. One by one thy du - ties wait thee, Let thy whole strength go to each;

Some are com - ing, some are go - ing,—Do not strive to grasp them all.
Let no fu - ture dreams e - late thee. Learn thou first what these can teach.

3.

One by one, bright gifts from Heaven,
Joys are sent thee here below:
Take them readily when given,
Ready too to let them go.

4.

Do not look upon life's sorrow,
See how small each moment's pain;
God will help thee for to-morrow,
So each day begin again.

O GOD, OUR HELP IN AGES PAST.

f

1. O God, our help in a - ges past, Our hope for years to come,
2. *mf* Be-neath the sha - dow of Thy Throne Thy saints have dwelt se - cure;

Our shel - ter from the storm - y blast, And our e - ter - nal home.
Suf - fi - cient is Thine Arm a - lone, And our de - fence is sure.

3.

Before the hills in order stood,
Or earth received her frame,
cres. From everlasting Thou art God,
To endless years the same.

4.

p A thousand ages in Thy sight
Are like an evening gone:
Short as the watch that ends the night
Before the rising sun.

5.

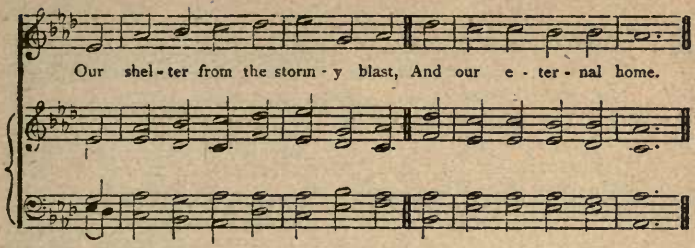
Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.

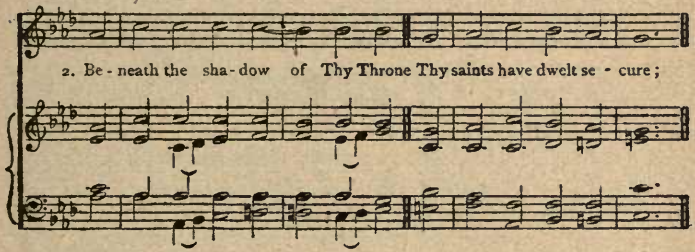
6.

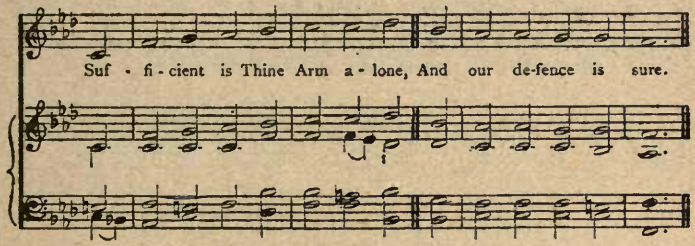
f O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last,
And our eternal home.

O GOD, OUR HELP IN AGES PAST.

1. O God, our help in a - ges past, Our hope for years to come,







3.

Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.

4.

A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

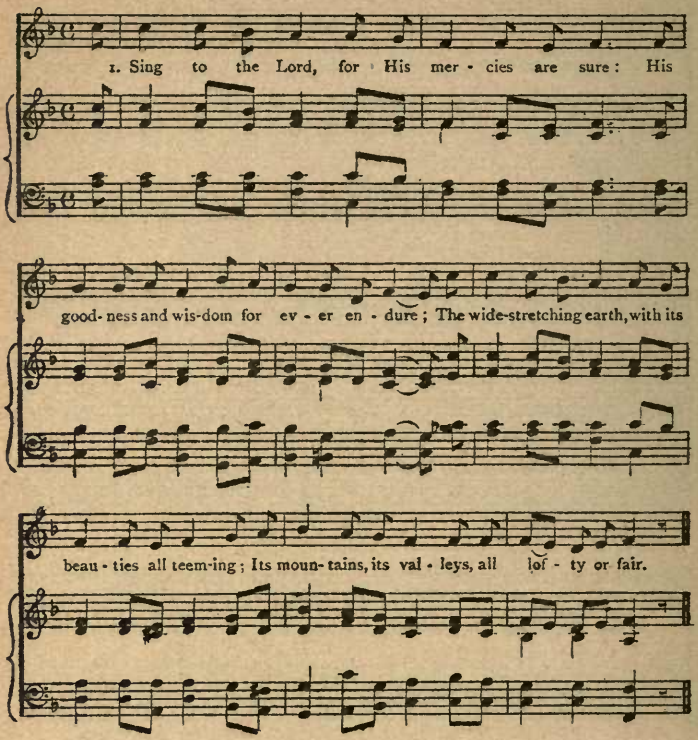
5.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.

6.

O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last,
And our eternal home.

SING TO THE LORD.



2.

The sun in his rising, the stars nightly gleaming,
The sea in its depths, still His wonders declare:
Sing to the Lord, for His mercies are sure;
His goodness and wisdom for ever endure.

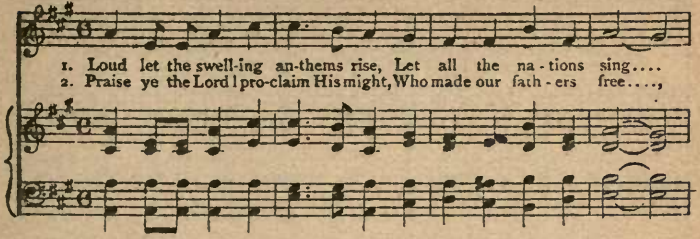
3.

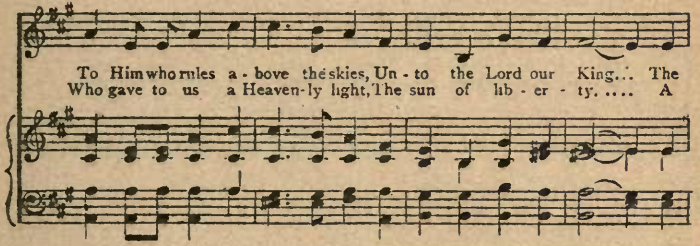
Sing to the Lord, for His mercies are sure;
His goodness and wisdom for ever endure
Though by oppression His people sore troubled,
May suffer in bondage or languish for light.

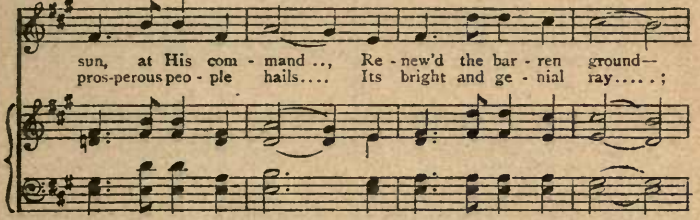
4.

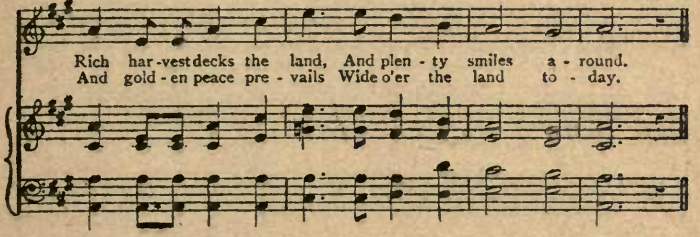
His mighty right arm with a power redoubled,
Can tyranny quell and redeem for the right;
Sing to the Lord, for His mercies are sure,
His goodness and wisdom for ever endure.

LOUD LET THE SWELLING ANTHEMS RISE.

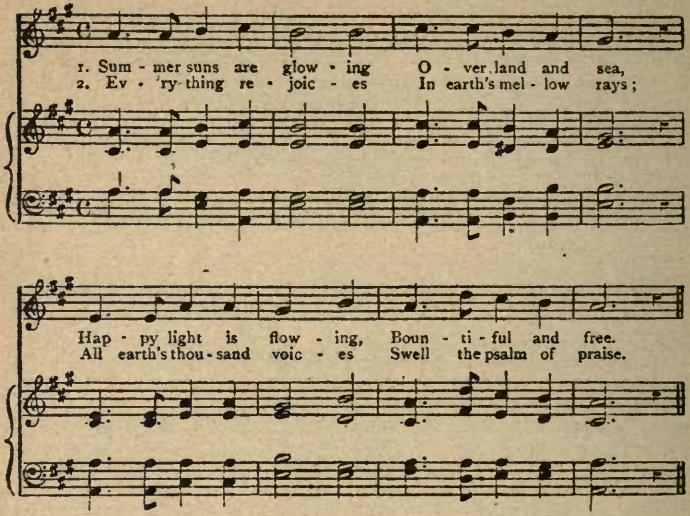








SUMMER SUNS.



3.

God's free mercy streameth
Over all the world,
And His banner gleameth,
Everywhere unfurled.

4.

Broad and deep and glorious
As the Heaven above,
Shines in might victorious
His eternal love.

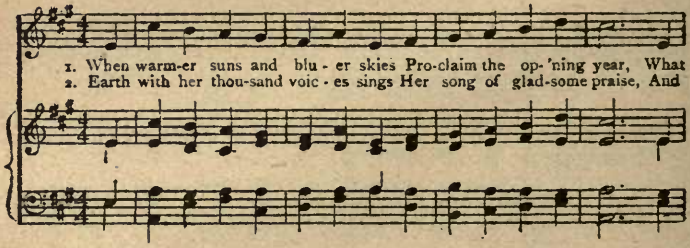
5.

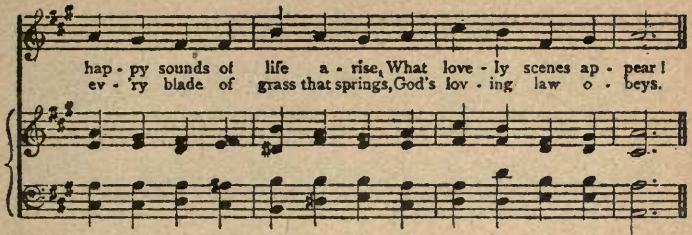
Lord, upon our blindness
Thy pure radiance pour;
For Thy loving-kindness
Make us love Thee more

6.

And when clouds are drifting
Dark across our sky,
Then, the veil uplifting,
Father, be Thou nigh!

HYMN OF SPRING.





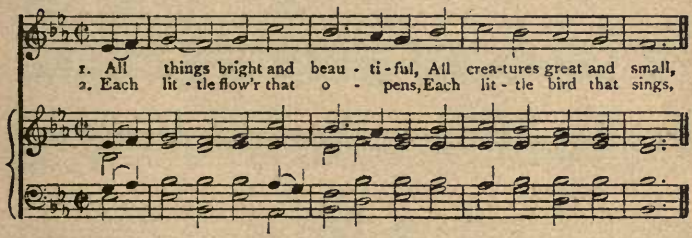
3.

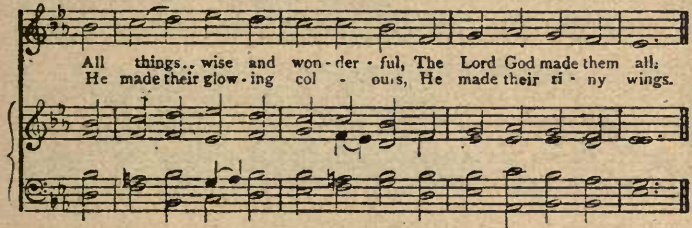
The early flowers bloom bright and fair,
Fair shines the morning sky;
The birds make music in the air,
The brook goes singing by.

4.

Like morn at spring-time, sweet and clear,
That greets our gladdened eyes,
The spring of Heaven's eternal year
Shall bring new earth and skies.

ALL THINGS BRIGHT AND BEAUTIFUL.





3.

The purple-headed mountain,
The river running by,
The sunset and the morning
That brighten up the sky.

4.

The cold wind in the winter,
The pleasant summer sun,
The ripe fruits in the garden,
He made them every one.

5.

The tall trees in the greenwood,
The meadows where we play,
The rushes by the water,
We gather every day.

6.

He gave us eyes to see them,
And lips that we might tell,
How great is God Almighty,
Who hath done all things well.

WINTER'S BLESSING.

f Tempo giusto

1. 'Tis win - ter now: the fal - len.. snow Has left the
2. And yet God's love is not with - drawn; His life with -

f

Heav'ns all cold - ly clear! Thro' leaf - less boughs the
- in .. the keen air breathes; His beau - ty paints the

sharp wind blows, And all the earth lies dead and drear.
crim - son dawn, And clothes the boughs with glit - t'ring wreaths.

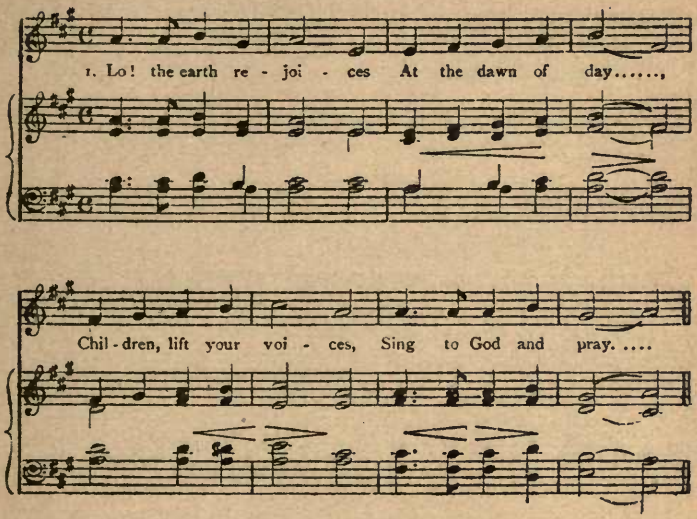
3.

And though the winds do sharply blow,
And skies are chill, and frosts are keen,
Home closer draws her circle now,
And warmer glows her light within.

4.

O God, who giv'st the winter's cold,
As well as summer's joyous rays,
Us warmly in Thy love enfold,
rall. And keep us through life's wintry days!

LO! THE EARTH REJOICES.



2.

See, the red sun flaming
In the eastern skies,
To the world proclaiming
It is time to rise.

3.

Cool the morning breezes,
Keen and fresh they blow;
Bringing, as God pleases,
Warmth, or rain, or snow.

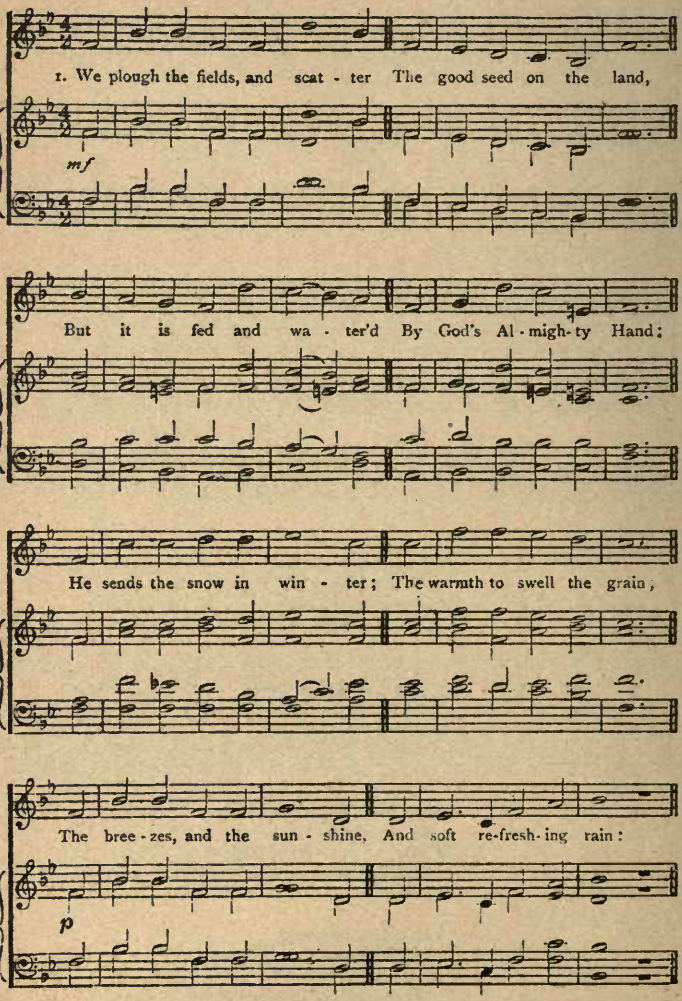
4.

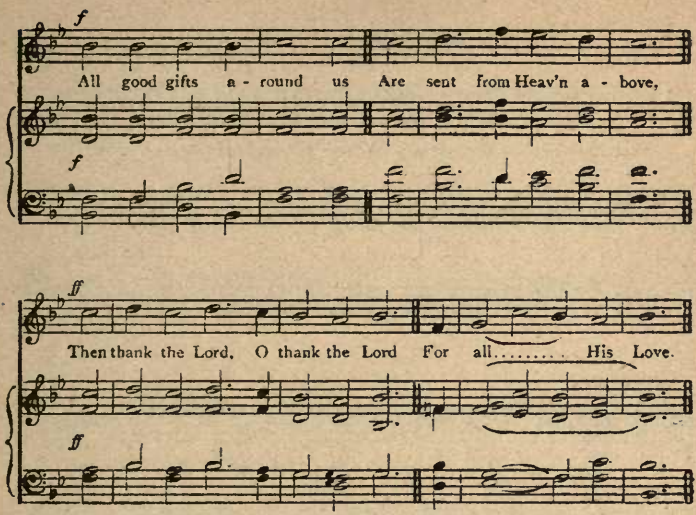
Hark! the birds are singing;
What a merry throng!
Woods and fields are ringing
With the joyful song.

4.

Yes, the earth rejoices
At the dawn of day;
We will raise our voices,
Sing to God, and pray.

WE PLOUGH THE FIELDS.

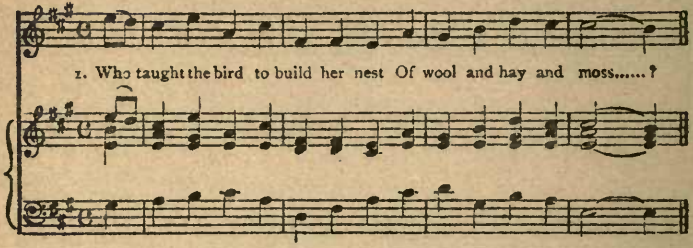


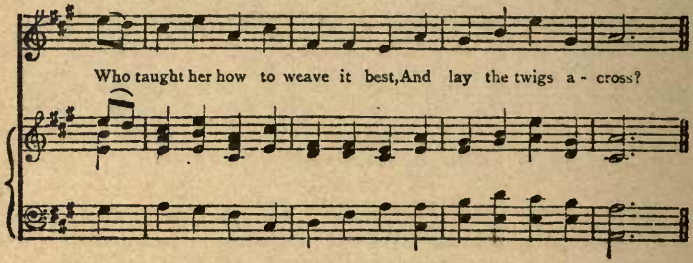


2. He only is the Maker
mf Of all things near and far:
He paints the wayside flower,
He lights the evening star;
cres. The winds and waves obey Him,
p By Him the birds are fed;
cres. Much more to us, His children,
He gives our daily bread.
f All good gifts around us
Are sent from Heaven above,
ff Then thank the Lord. O thank the Lord,
For all His Love.

3. We thank Thee, then, O Father.
mf For all things bright and good,
The seed-time and the harvest,
Our life, our health, our food;
Accept the gifts we offer
For all Thy love imparts,
And what Thou most desirest—
p Our humble, thankful hearts.
f All good gifts around us
Are sent from Heaven above,
ff Then thank the Lord, O thank the Lord,
For all His Love.

WHO TAUGHT THE BIRD?





2.

Who taught the busy bee to fly
  Among the sweetest flowers,
And lay her store of honey by
  To last in winter's hours?

3.

Who taught the little ant the way
  Its narrow hole to bore,
And through the pleasant summer day
  To gather up its store?

4.

Slower. 'Twas God who taught them all the way,
  And gave their little skill;
He teaches children, when they pray
  To do His holy will.

THE STARS WATCH YOU.

Andante.

1. When the stars at set of sun..... Watch you from on high.....,

p

When the morn-ing is be - gun....., Think the Lord is nigh.....

2.

p All you do and all you say,
He can see and hear;
cres. When you work and when you play,
dim. Think the Lord is near.

3.

p All your joys and griefs He knows,
Counts each falling tear;
cres. When to Him you tell your woes,
dim. Think the Lord will hear.

4.

f What we do as in His sight,
We can do with ease;
Every task becomes more light,
rit. When we think He sees.

PRAISE THE LORD.

con moto.

1. Praise the Lord! ye Heav'ns, a - dore Him, Praise Him, An - gels, in the height;
f 2. Praise the Lord! for He is glo - ri - ous, Nev - er shall His pro - mise fail;

f

Sun and moon, re - joice be - fore Him, Praise Him, all ye stars and light.
f God hath made His saints vic - to - ri - ous, Wrong shall sure - ly not pre - vail.

f

Praise the Lord, for He hath spo - ken, Worlds His might - y voice o - bey'd;
mf Prai e the God of our sal - va - tion; Hosts on high, His power pro - claim;

mf

f

Laws, which nev - er shall be bro - ken, For their gui - dance He hath made.
Heav'n and earth, and all cre - a - tion, Laud and mag - ni - fy His name.

f *rall.*

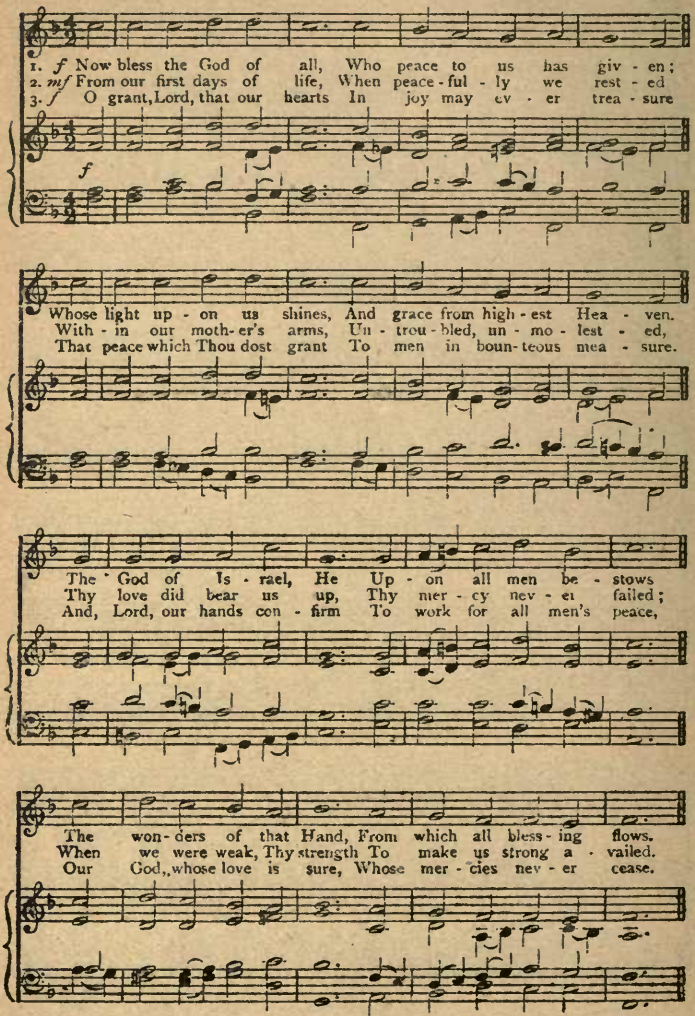
8ves ad lib.

ISRAEL'S CALLING.

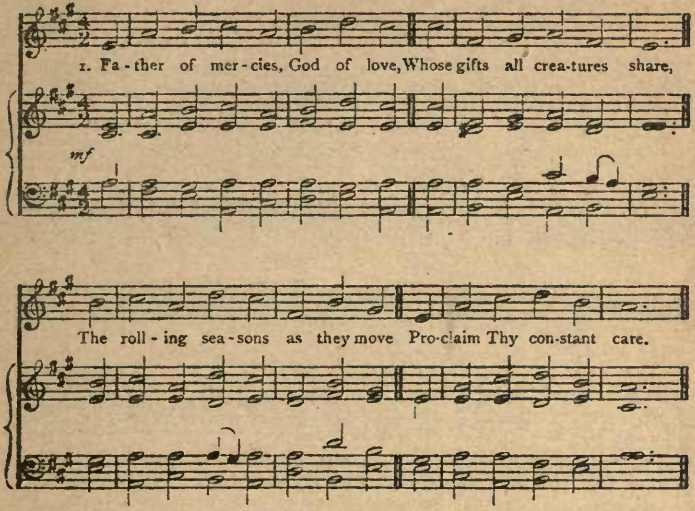
1. Let Is - rael trust in God a - lone, And in His pow'r con - fide....., For He is faith - ful to His word, If we in Him a - bide....: His coun - sels must for ev - er stand, All na - tions bow to His..... com - mand.

2. Let Is - rael strive for truth a - lone, In love to bless man - kind....., And in the bonds of bro - ther - hood All na - tions soon to bind.....— So that they all, with one ac-cord, Ac - know - ledge and o - bey..... the Lord.

NOW BLESS THE GOD OF ALL.



FATHER OF MERCIES, GOD OF LOVE.



2.

p When in the bosom of the earth
The sower hid the grain,
cres. Thy goodness marked its secret birth,
And sent the early rain.

3.

mf The spring's sweet influence, Lord, was Thine,
The seasons knew Thy call:
Thou mad'st the summer sun to shine,
The summer dews to fall.

4.

cres. Thy gifts of mercy from above
Matured the swelling grain:
f And now the harvest crowns Thy love,
And plenty fills the plain.

5.

mf O ne'er may our forgetful hearts
O'erlook Thy bounteous care,
But what our Father's Hand imparts
Still own in praise and prayer.

ROCK OF AGES.

(מָעוֹז צוּר)

mf Andante.

1. Rock of A - ges, let our song Praise Thy wondrous sa - ving power—
2. Kind-ling new the ho - ly lamps, Priests ap-prov'd in suf - fer - ing
3. Chil-dren of the mar tyr race, Wheth-er free or fet - tered,

mf

p *cres.*

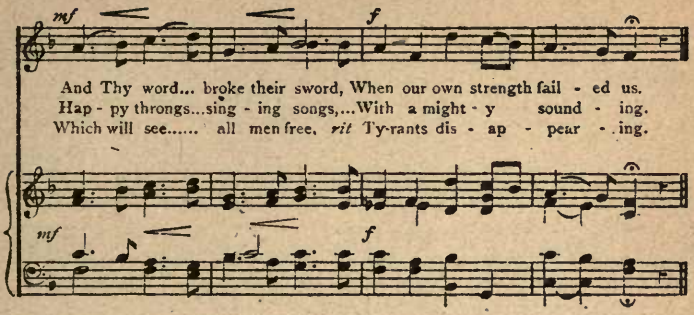
Thou, a-midst the ra - ging foes, Wast our sate and shelt'ring tower.
Pu - ri - fied the na-tion's shrine, Brought to God their of - fer - ing.
Wake the e - choes of the songs Where ye may be scat - tered.

p *cres.*

cres.

Fu-rious they as sailed us, But Thine arm a - vail - ed us,
And His courts sur-round - ing, Hear in joy a - bound - ing,
Yours the mes-sage cheer - ing That the time is near - ing

cres. *f*



1. מָעוֹז צוּר יְשׁוּעָתִי · לְךָ נָאֶה לְשַׁבֵּחַ · תִּכּוֹן בֵּית תְּפִלָּתִי · וְשָׁם תּוֹדָה
נְזַבֵּחַ · לְעֵת תָּקִים רְצַחֲךָ · חַבְלֵי עָוֹן הַמְנַבֵּחַ · אָז אֶגְמוֹר · בְּשִׁיר
מִזְמוֹר · חֲנֻכַּת הַמִּזְבֵּחַ :

2. רָעוֹת שָׂבְעָה נַפְשִׁי · בְּיָגוֹן כֹּחִי כָלָה · חַיַּי מֵרְרוּ בְקוֹשִׁי · בְּשִׁעְבּוּד
מַלְכוּת עֶגְלָה · וּבְיָדוֹ הַגְּדוֹלָה · הוֹצִיא אֶת־הַסְּגֻלָּה · חֵיל פַּרְעֹה ·
וְכָל־זַרְעוֹ · יָרְדוּ כְאֶבֶן מְצוּלָה :

3. דְּבִיר קָדְשׁוֹ הֱבִיאָנִי · וְגַם שָׁם לֹא שָׁקַטְתִּי · וּבָא נוֹגֵשׁ וְהִגְלָנִי ·
בִּי זָרִים עָבַדְתִּי · וְיַיִן רַעַל מָסַכְתִּי · כִּמְעַט שֶׁעָבַרְתִּי · קֵץ בָּבֶל · זְרֻבָּבֶל ·
לְקֵץ שִׁבְעִים נוֹשַׁעְתִּי :

4. יְוָנִים נִקְבְּצוּ עָלַי · אֲזַי בִּימֵי חַשְׁמַנִּים · וּפָרְצוּ חוֹמוֹת מִגְדָּלַי · וְטִמְּאוּ
כָּל־הַשְּׁמָנִים · וּמִנּוֹתַר קַנְקַנִּים · הָיָה אוֹר לְשוֹשַׁנִּים · בְּנֵי בִינָה · יְמֵי
שְׁמֹנָה · קָבְעוּ שִׁיר וּרְנָנִים :

O WORSHIP THE KING.

1. O wor-ship the King, All - glo-rious a - bove; O grate-ful - ly
2. The earth with its store Of won-ders un - told, Al - migh-ty, Thy

sing His pow'r and His love; Our Shield and De - fend - er, The
pow'r Hath found - ed of old; Hath 'stab - lish'd it fast By a

An-cient of days, Pa - vil-ion'd in splen-dour, And gird - ed with praise.
change-less de - cree, And round it hath cast, Like a man-tle, the sea.

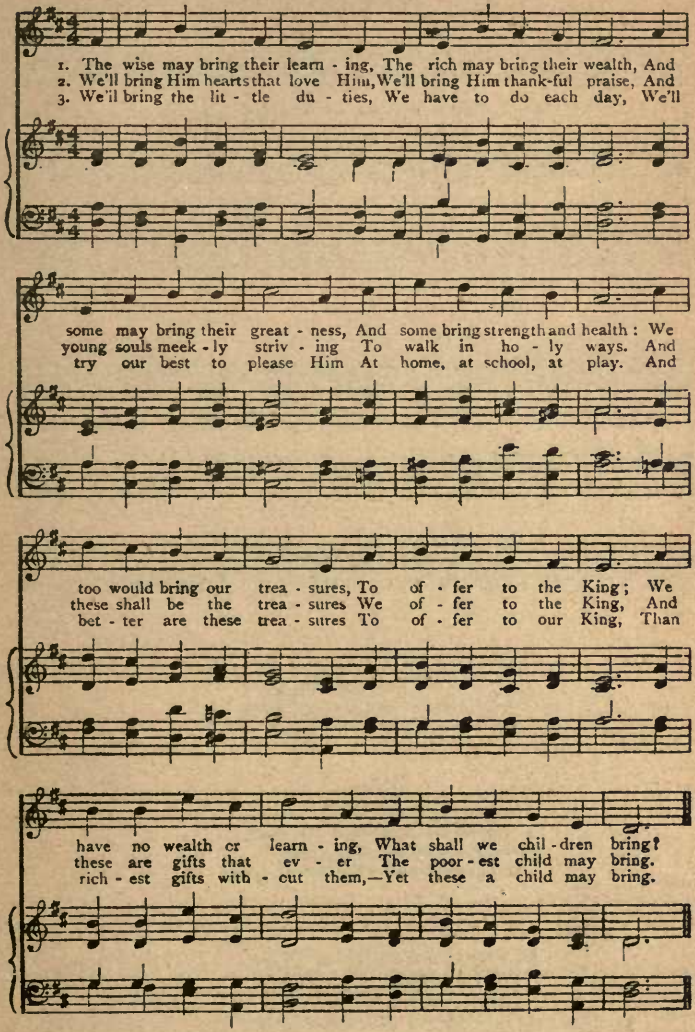
3.

Thy bountiful care
What tongue can recite?
It breathes in the air,
It shines in the light;
It streams from the hills,
It descends to the plain,
And sweetly distils
In the dew and the rain.

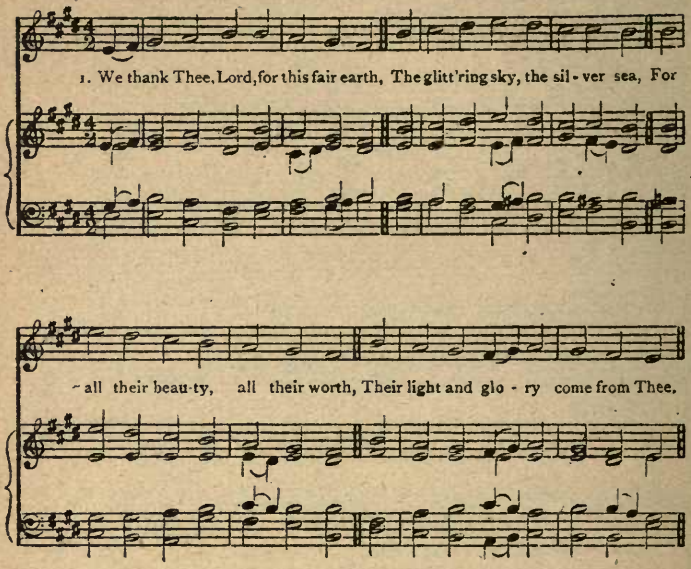
4.

Frail children of dust,
And feeble as frail,
In Thee do we trust,
Nor find Thee to fail;
Thy mercies, how tender!
How firm to the end!
Our Maker, Defender,
Redeemer, and Friend.

THE WISE MAY BRING THEIR LEARNING.



WE THANK THEE.



2.

Thanks for the flowers that clothe the ground,
  The trees that wave their arms above,
The hills that gird our dwellings round,
  As Thou dost gird Thine own with love.

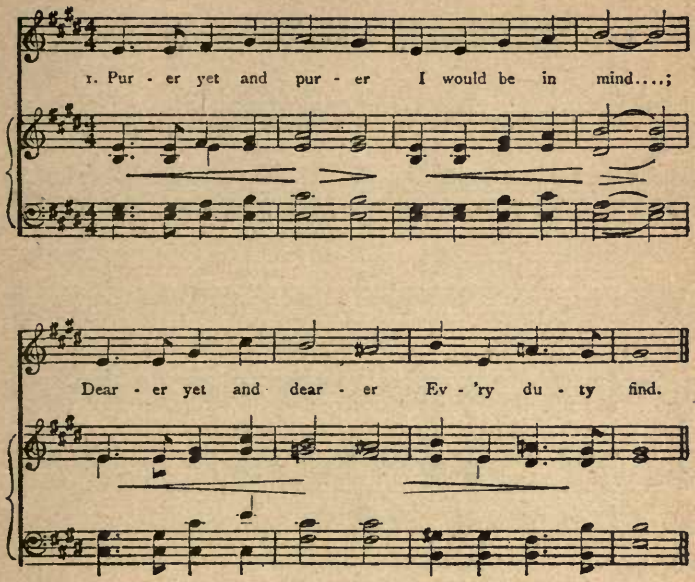
3.

Yet teach us still how far more fair,
  More glorious, Father, in Thy sight,
Is one pure deed, one holy prayer,
  One heart that owns Thy Spirit's might.

4.

So, while we gaze with thoughtful eye
  On all the gifts Thy love has given,
Help us in Thee to live and die,
  By Thee to rise from earth to heaven.

PURER YET, AND PURER.



2.

Hoping still and trusting
God without a fear,
Patiently believing
He will make all clear.

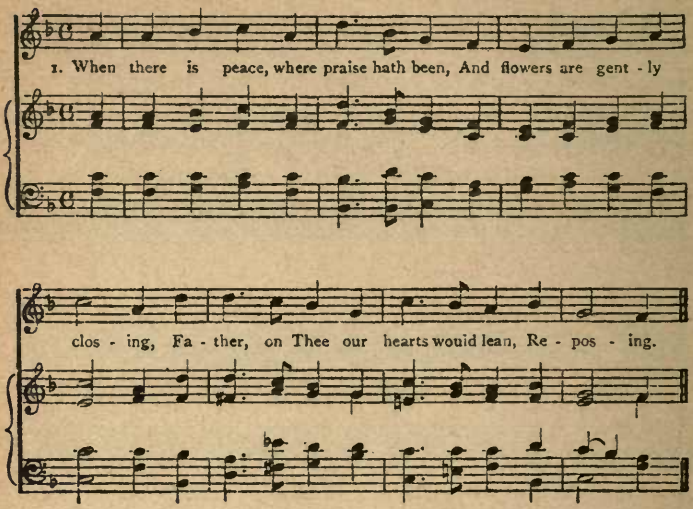
3.

Higher yet and higher
Out of clouds and night,
Nearer yet and nearer,
Rising to the light.

4.

Swifter yet and swifter
Ever onward run,
Firmer yet and firmer
Step as I go on.

WHEN THERE IS PEACE.



2.

When all the birds are fast asleep
In nests of countless number,
Thy watch above Thy children keep,
Who slumber.

3.

And, Lord, may those who wakeful lie,
Or tremble, weak and lonely,
Look up and feel Thee standing by,
Thee only!

4.

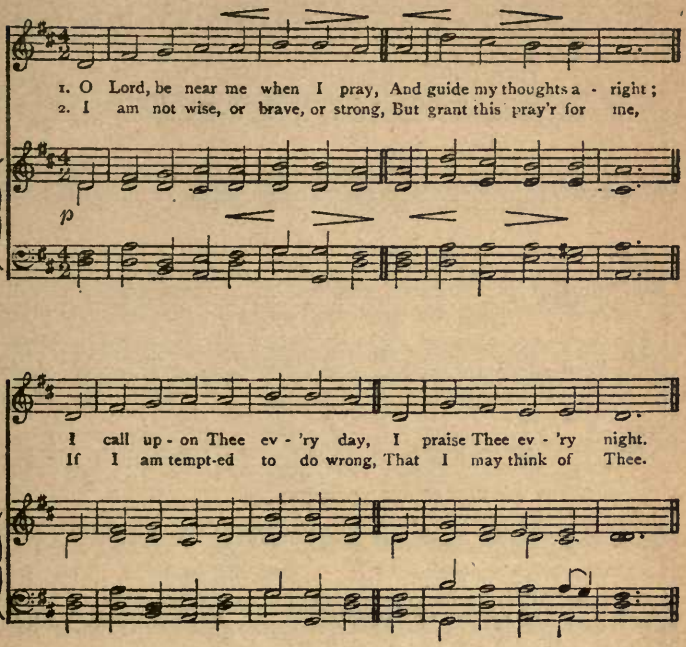
When shepherds in the sunset lands
Their wearied flocks are folding,
Then may Thy Hand, O Lord, our hands
Be holding!

5.

O Father, Shepherd, King of Love!
Men fail—Thou failest never,—
One God, around, within, above,
For ever!

He that keepeth thee will not slumber."—Ps. 121, v. 4.

O LORD, BE NEAR ME.



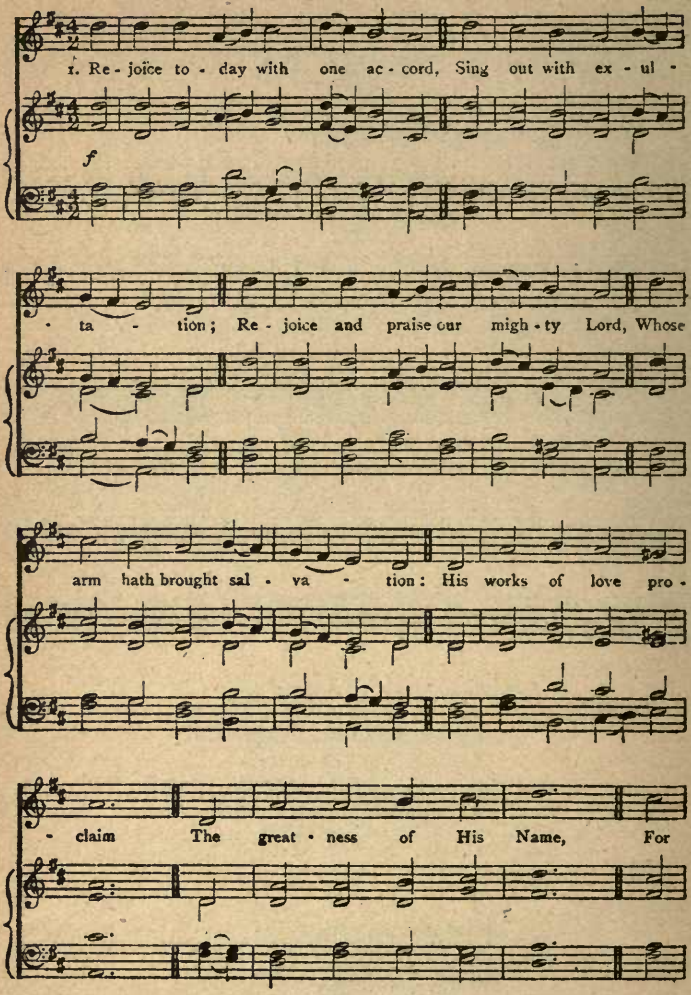
3.

Teach me to come with earnest mind
To worship at Thy throne,
mf With words and holy thoughts combined,
And not with words alone.

4.

And even if the songs I sing
f Are simple childish lays,
Still they are offerings that I bring
rit. To thank Thee and to praise.

REJOICE TO-DAY.



He is God a - lone, Who hath His mer - cy

shown; Let all His saints a - dore ..... Him!

dim.

2.

p When in distress to Him we cried,
He heard our sad complaining:
cres. O trust in Him, whate'er betide,
His love is all-sustaining;
f Triumphant songs of praise
To Him our hearts shall raise;
Now every voice shall say,
"O praise our God alway:"
dim. Let all His saints adore Him!

3.

ff Rejoice to-day with one accord,
Sing out with exultation;
Rejoice and praise our mighty Lord,
Whose arm hath brought salvation;
His works of love proclaim
The greatness of His Name;
For He is God alone
Who hath His mercy shown:
Let all His saints adore Him!

f GERMAN.

A - do - noi me - lech: a - do- noi mo - lach:

f PORTUGUESE.

A - do - nai me - lech: a - do- nai ma - lach:

f

ff

a - do-noi yim - loch - - - le - o - lom vo - ed.

ff

a - do-nai yim - loch - - - le - ngo - lam va - nged.

mp

Bo-ruch a - do - noi, ha - me - vo - rach le - o - lom... vo - ed.

mp

Ba-ruch a - do - nai, ha - me - bo - rach le-ngo-lam.. va - nged.

mp

p

Bo - ruch sheim ke - vod.... mal - chu - so le - o - lom vo - ed.

p

Ba - ruch shem ke - bod.... mal - chu - to le - ngo - lam va - nged.

p

mf

Ko - dosh....., ko - dosh....., ko - dosh... a - do -

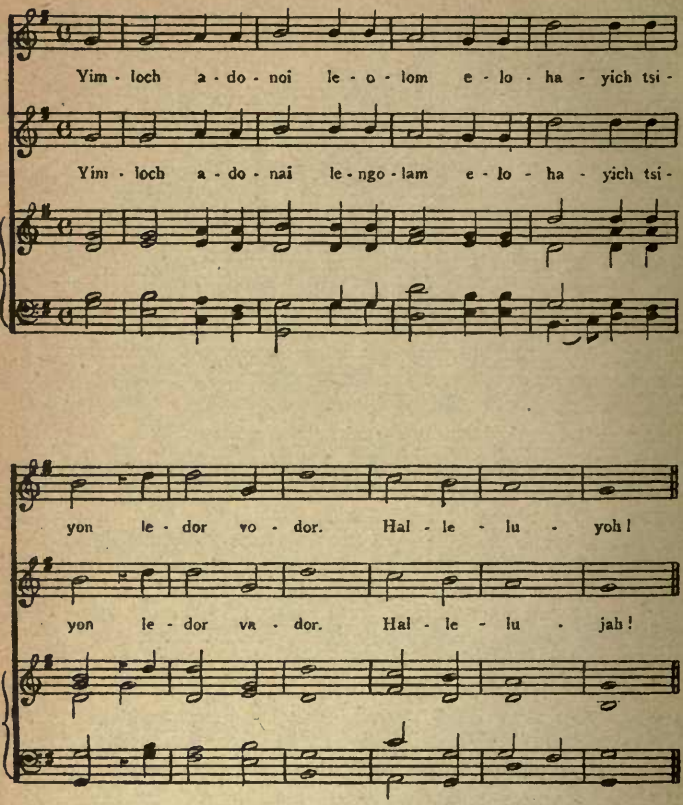
mf

Ka - dosh..... ka - dosh..... ka - dosh... a - do -

mf

- noi tse-vo-os; me - lo chol ho - o - rets ke - vo - - do.

- nai tse-ba-ot; me - lo chol ha - a - retz ke - bo - - do.



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